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BOOK 2662 PAGE 84

MAY 28 1968

Recorded at Request of GRANTEE

at 10:35^A, M. Fee Paid \$ NOFEE HAZEL TAGGART CHASE, Salt Lake County Recorder

by [Signature] Dep. Book _____ Page _____ Ref. : _____

Mail tax notice to _____ Address JIM HANSEN
CONTRACTS DEPT.

SPECIAL WARRANTY DEED Co. Complex

[CORPORATE FORM]

TRACY-COLLINS BANK AND TRUST COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

SALT LAKE COUNTY grantee
of ONE AND NO/100 DOLLARS and other good and valuable considerations for the sum of DOLLARS
the following described tract^s of land in Salt Lake County,
State of Utah:

PARCEL 1:

BEGINNING at a point on the North line of Section 7, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and said point being North $89^{\circ}57'40''$ West 800.0 feet from the Northeast corner of said Section 7, and running thence North $89^{\circ}57'40''$ West 520.34 feet; thence South $0^{\circ}10'31''$ West 78.84 feet; thence South $89^{\circ}54'30''$ East 471.34 feet to a point of curve; thence Easterly along the arc of a 140.64 foot radius curve to the left 48.65 feet, the center of said curve at this point bears North $0^{\circ}05'30''$ East; thence North $0^{\circ}05'30''$ East 77.46 feet to the point of BEGINNING. *25-1538-3-1*

PARCEL 2:

BEGINNING at a point South $89^{\circ}58'20''$ East 40 feet from the Northwest corner of Section 7, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South $89^{\circ}58'20''$ East 2603.10 feet to the North quarter corner of Section 7; thence South $89^{\circ}57'40''$ East 658.74 feet; thence South $0^{\circ}05'30''$ West 78.61 feet; thence North $89^{\circ}54'30''$ West 3262.61 feet; thence North $0^{\circ}05'30''$ East 75.044 feet to BEGINNING. Less Mountain Fuel Supply Company property described as follows: BEGINNING at a point which is South $89^{\circ}58'20''$ East 2594.61 feet and South $0^{\circ}05'30''$ West 33.0 feet from the Northwest corner of Section 7, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South $89^{\circ}58'30''$ East 30.0 feet; thence South $0^{\circ}05'30''$ West 45.016 feet; thence North $89^{\circ}54'30''$ West 30.0 feet; thence North $0^{\circ}05'30''$ East 44.983 feet to the point of BEGINNING. Net acreage: 6.28 acres. *25-600-1*

*25-600-2
Mountain Fuel*

PARCEL 3:

BEGINNING at the Northeast corner of Section 12, Township 2 South, Range 2 West, thence North $89^{\circ}58'20''$ West 600 feet; thence South $0^{\circ}05'30''$ West 104.42 feet; thence South $89^{\circ}58'20''$ East 600 feet; thence North $0^{\circ}05'30''$ East 104.42 feet to the point of BEGINNING. Less the following property conveyed to Kearns Improvement District: BEGINNING at a point which lies South 33.00 feet and West 40.00 feet, more or less, from the Northeast corner of said Section 12, said point being in the South right-of-way line of 4700 South Street and West 40.00 feet from the centerline of 4800 West Street; thence West 22.00 feet; thence South $36^{\circ}00'$ West 55.00 feet; thence South $54^{\circ}00'$ East 35.00 feet; thence East 26.01 feet; thence North 65.07 feet to the point of BEGINNING. *25B-407*

*KEARNS IMPROV
DIST
25B-407*

PARCEL 4:

BEGINNING at a point on the North line of 4715 South, which point is North $89^{\circ}57'40''$ West 1320.34 feet, and South $0^{\circ}10'30''$ East 78.84 feet from the Northeast corner of Section 7, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South $0^{\circ}10'30''$ East 80 feet; thence North $89^{\circ}57'40''$ West 1.25 feet, more or less; thence North 80 feet; thence South $89^{\circ}57'40''$ East 1.23 feet to the point of BEGINNING. *protection strip*

PARCEL 5:

BEGINNING on the North line of 4715 South at a point which is South $89^{\circ}57'40''$ East 659.51 feet and South $0^{\circ}05'30''$ West 78.84 feet from the North quarter corner of Section 7, Township 2 South, Range 1 West, and running thence South $0^{\circ}05'30''$ West 80 feet; thence South $89^{\circ}57'40''$ East 1.30 feet, more or less; thence North 80 feet; thence North $89^{\circ}57'40''$ West 1.26 feet to the point of BEGINNING. *protection strip*

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 24th day of May, A. D. 1968

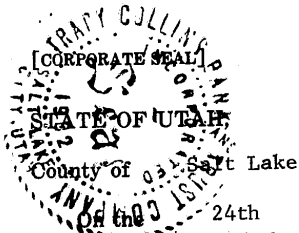
Attest:

L. A. Nielson
Assistant Secretary.

TRACY-COLLINS BANK AND TRUST COMPANY

By

Newell B. Dayton
Chairman of the Board President.



ss.

On the 24th day of May, A. D. 1968 personally appeared before me Newell B. Dayton and L. A. Nielson who being by me duly sworn did say, each for himself, that he, the said Newell B. Dayton is the Chairman and president, and he, the said L. A. Nielson is the Assistant Secretary of Tracy-Collins Bank and Trust Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Newell B. Dayton and L. A. Nielson each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

W. Lockington
Notary Public.

My commission expires 8-30-68 My residence is Salt Lake City, Utah