

UTAH POWER & LIGHT COMPANY

EASEMENT

5. **2874061**

Ora W. Jensen and Lois B. Jensen

his wife, Grantor.S, do hereby convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in Salt Lake County, Utah,

One pole and guy anchor located on the Grantors' land at a point 35 feet north and 145 feet west, more or less, from the southeast corner of Section 1, T. 2 S., R. 2 W., S.L.M. and being in the SE 1/4 of the SE 1/4 of said Section 1.

NOV 8 1976 9210

Recorded \_\_\_\_\_ at \_\_\_\_\_ m.  
Request of U. P. & L. CO.

KATIE L. DIXON, Recorder  
Salt Lake County, Utah

By \_\_\_\_\_ Deputy  
S.E.F. Patricia R. Brown  
Patricia Brown

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the handS. of the Grantor.S, this 28th day of January, A. D. 1975

*Ora W. Jensen*  
*Lois B. Jensen*

STATE OF UTAH,  
County of Salt Lake } ss.

On the 28th day of January, A.D. 1975, personally appeared before

me, Ora W. Jensen and Lois B. Jensen, his wife,  
the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires: January 10, 1979  
Description Approved  
Form & Execution Approved RR

*J. Golden Jensen*  
Notary Public  
Residing at 10561 Rimple Del Rd.

File No. 45805

For Recording Data

BOOK 4395  
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