

3146 LG. 3500 S. WLYC, UH 84119

4031004 QUIT CLAIM DEED

FOR AND IN CONSIDERATION of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Salt Lake County Water Conservancy District, a body politic of the State of Utah, Grantor, hereby quit claims to Granger-Hunter Water and Sewer Improvement District, a body politic of the State of Utah, Grantee, a perpetual, irrevocable but non-exclusive right to use a certain waterline easement to construct, reconstruct, operate, repair, replace and maintain a 12-inch watermain pipeline and its appurtenant facilities, on, over, across and through certain lands located in Salt Lake County, State of Utah, and more particularly described as follows:

Parcel 1:

Located in Section 11, Township 2 South, Range 2 West, Salt Lake Base and Meridian: Beginning on the East line of said Section 11 at a point which lies 15.0 feet South from the North line of said Section 11 and running thence West parallel to and 15.0 feet South from said North line 2640.0 feet more or less.

Parcel 2:

Located in Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian: Beginning on the East line of said Section 12 at a point which lies 15.90 feet South from the North line of said Section 12 and running thence West parallel to and 15.0 feet South from said North line 5280.9 feet, more or less, to the West line of said Section 12.

Parcel 3:

Located in Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian: Beginning at a point West 2764.85 feet, more or less, and 15.0 feet South from the Northeast corner of said Section 12, and running thence West parallel to the 15.0 feet South from the North line of Section 12, 2067.0 feet, more or less, to the Denver and Rio Grande Railway Company right-of-way.

BOOK 5815 PAGE 2770

Parcel 4:

Located in Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian: Beginning at the Northwest corner of Kearns Improvement District property, said point lying West 62.0 feet South, 33.0 feet, more or less, from the Northeast corner of said Section 12, running thence North 89° 58'20" West along the South line of 4700 South Street, 23.22 feet; thence South 31.94 feet to the West line of said property; thence North 36° East along said West line, 39.47 feet, more or less, to the point of beginning.

Parcel 5:

Located in Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian: Beginning on the East line of said Section 12 at a point which lies South 15 feet from the Northeast corner of said Section 12, and running thence West parallel to and 15 feet South from the North line of said Section 12, 2764.85 feet.

This conveyance is expressly subject to a reservation in Grantor of the right to construct, operate, maintain, reconstruct, repair and replace within the above-described centerline easement or 20-inch or 21-inch watermain line and its appurtenant facilities owned by Grantor.

WITNESS THE HAND OF said Grantor this 11th day of December, 1984.

SALT LAKE COUNTY WATER CONSERVANCY DISTRICT

BY: Paul C. Bateman
ITS: PRESIDENT

ATTESTED BY: [Signature]
ITS: SECRETARY

BOOK 5618 PAGE 2771

STATE OF UTAH

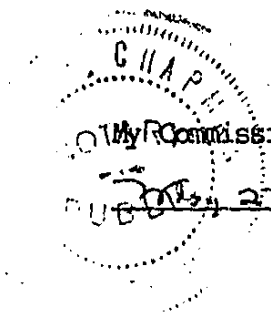
COUNTY OF SALT LAKE

Neal C. Bateman and Robert B. Hilbert being first duly sworn upon oath on the 11th day of December, 1984, before me as a Notary Public, did acknowledge that they are the President and Secretary of the SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, a political subdivision of the State of Utah, and that they did execute the foregoing instrument on behalf of said District by authority of a resolution of the Board of Directors, and that said District did execute the same.

Carl W. Chapman

Notary Public
Residing in SLC UT

My Commission Expires:
July 27, 1985



no fee
Dec 21 1 43 PM '84
Guangping Hunter
REBECCA GRAY
REBECCA GRAY

BOOK 5616 PAGE 2772
NOTARY PUBLIC
REBECCA GRAY
SALT LAKE COUNTY,
UTAH