

WHEN RECORDED RETURN TO:
DON C. MARKHAM AND LUANNE MARKHAM TRUSTEES OF
THE DON C. MARKHAM AND LUANNE MARKHAM FAMILY TRUST
17142 Northfield lane
Huntington Beach, CA 92647

ETA #: 2186396

QUIT-CLAIM DEED

DON C. MARKHAM AND LUANNE MARKHAM

Grantor(s) of SARATOGA SPRINGS, county of UTAH, State of UT, hereby QUIT-CLAIM to:

DON C. MARKHAM AND LUANNE MARKHAM TRUSTEES OF THE DON C. MARKHAM AND LUANNE MARKHAM FAMILY TRUST DATED FEBRUARY 9, 1990 AS AMENDED AND RESTATED

of HUNTINGTON BEACH grantee(s) for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in UTAH County, State of Utah:

See Attached Exhibit "A"

Tax ID: 16:003:0022

WITNESS, the hands of said grantors, this 18 day of January, 2006



DON C. MARKHAM



LUANNE MARKHAM

STATE OF CA)
 : ss
COUNTY OF ORANGE)

The foregoing instrument was acknowledged before me this _____ day of January, 2006, by DON C. MARKHAM AND LUANNE MARKHAM.

NOTARY PUBLIC
Residing in:

My Commission Expires:

See attached acknowledgment

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

ENT 6998:2006 PG 2 of 3

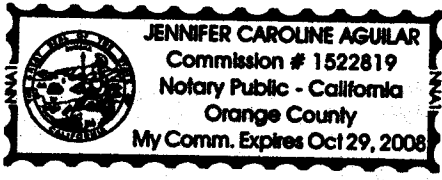
COUNTY OF Orange

SS.

On January 18, 2006 before me, the undersigned, a Notary Public in and for

said State personally appeared Don C. Markham and Luanne Markham
Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.
[Signature]
Signature of Notary

Jennifer Caroline Aguilar
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer	Description of Attached Document
<input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporate Officer(s) - Title(s) _____ _____ _____ _____	(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)
<input type="checkbox"/> Partner(s) <input type="checkbox"/> Attorney-in-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input type="checkbox"/> Other: _____ _____	This certificate is for attachment to the document described below:
Signer is Representing: Name of person(s) or Entity(ies) <u>N/A</u>	Title or type of document <u>Quitclaim Deed</u>
	Number of pages <u>2</u>
	Date of document <u>1/18/06</u>
	Signer(s) other than named above <u>N/A</u>

EXHIBIT "A"

BEGINNING AT A POINT OF THE SOUTH LINE OF LOT 1, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AND NORTH 89°50'52" EAST ALONG SAID SOUTH LINE 1606.14 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19, THENCE NORTH 0°09'08" WEST 200.00 FEET; THENCE NORTH 89°50'52" EAST 968.826 FEET MORE OR LESS TO THE MEANDER LINE OF UTAH LAKE; THENCE ALONG SAID MEANDER LINE SOUTH 58°38'40" EAST 158.852 FEET MORE OR LESS AND SOUTH 36°41'22" EAST 145.60 FEET MORE OR LESS; THENCE SOUTH 89°50'52" WEST 154.09 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89°50'52" WEST ALONG SAID SOUTH LINE OF LOT 1 1036.848 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING WELL SITE DESCRIPTION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1 SAID SECTION 19 AND NORTH 0°09'08" WEST 86.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 50.00 FEET; THENCE NORTH 89°50'52" EAST 50.00 FEET; THENCE SOUTH 0°09'08" EAST 50.00 FEET; THENCE SOUTH 89°50'52" WEST 50.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY 20 FEET IN WIDTH FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 66.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 89°50'52" EAST 20 FEET; THENCE SOUTH 0°09'08" EAST 66.35 FEET; THENCE SOUTH 89°50'52" WEST 1709.10 FEET, MORE OR LESS, TO THE WESTERLY LINE OF STATE ROAD COMMISSION PROPERTY; THENCE NORTHERLY ALONG STATE ROAD COMMISSION PROPERTY 20 FEET; THENCE NORTH 89°50'52" EAST 1689.10 FEET, MORE OR LESS, TO A POINT SOUTH 0°09'08" EAST 46.35 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 0°09'08" WEST 46.35 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF A POWER LINE, ALSO THE INSTALLATION, MAINTENANCE, REPAIR OF A PIPELINE OR PIPELINES AS THE CASE MAY BE, OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 116.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 103.643 FEET; THENCE NORTH 89°50'52" EAST 20.00 FEET; THENCE SOUTH 0°09'08" EAST 103.643 FEET THENCE SOUTH 89°50'52" WEST 20.00 FEET TO THE POINT OF BEGINNING.