



Return to: Rocky Mountain Power
Mark Steele
70 N 200 E
American Fork, UT 84003

ENT 57379:2010 PG 1 of 4
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 Jul 12 8:39 am FEE 19.00 BY EO
RECORDED FOR ROCKY MOUNTAIN POWER

CC#: 11421 Work Order#: 05422649

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Don C. Markham, and Luanne Markham** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10 feet** in width and **200 feet** in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" & "**B**" attached hereto and by this reference made a part hereof:

Assessor Parcel No. 16:003:0022

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 7 day of JULY, 2010.

Don C. Markham
Don C. Markham GRANTOR

Luanne Markham
Luanne Markham GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of UTAH }
County of UTAH } SS.

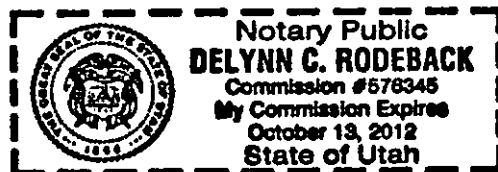
This instrument was acknowledged before me on this 7 day of JULY, 2010, by DON C. MARKHAM AND LUANNE MARKHAM

Name(s) of individual(s) signing document

Delyn C. Rodeback
Notary Public

[Seal]

My commission expires: OCTOBER 13, 2012



Property Description

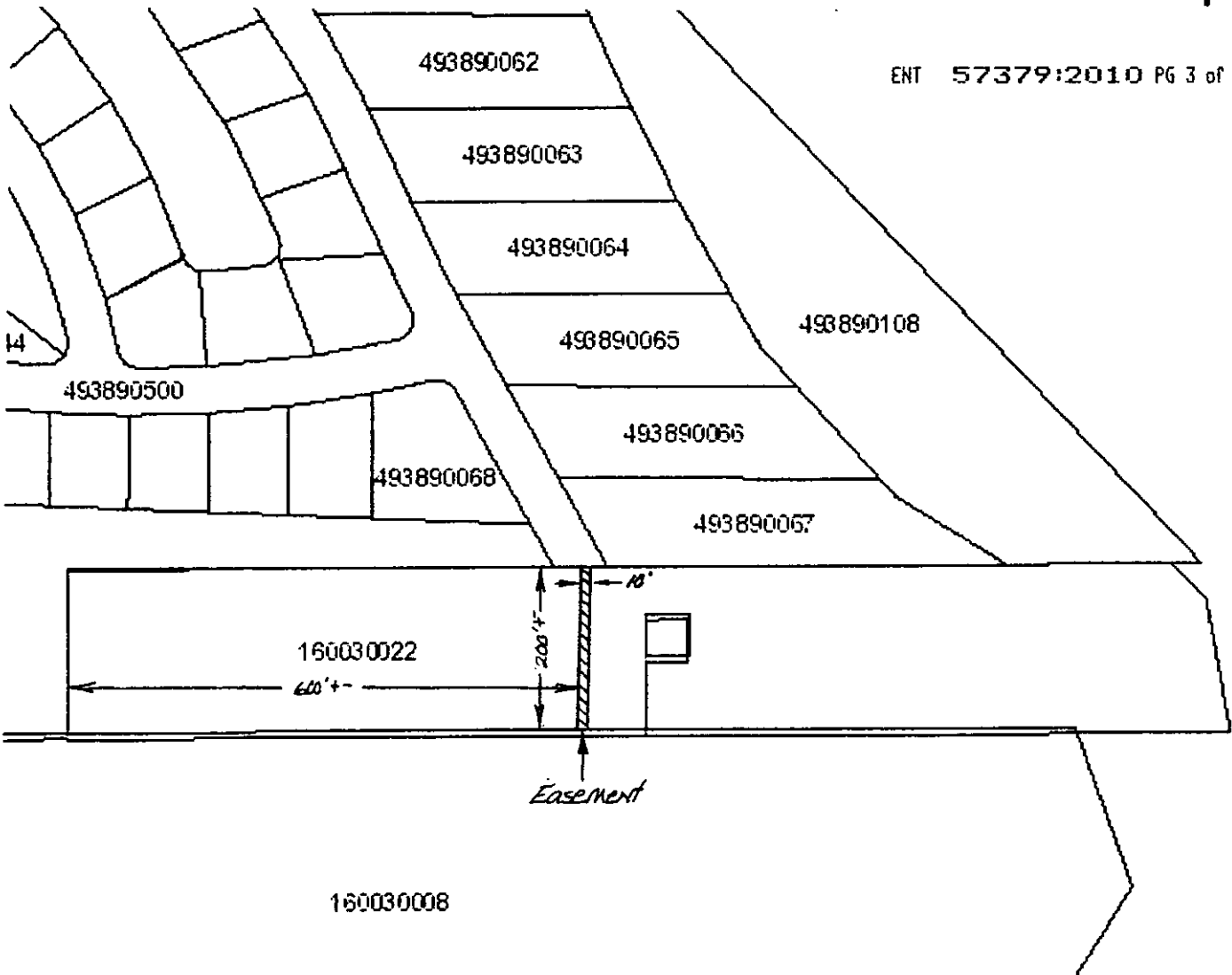
N 1/4 Corner, Section 19, Township 6 S, Range 1 E, Salt Lake Base and Meridian

County: Utah State: Utah

Parcel Number: 16-003-0022



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CC#11421: WO#: 05422649

Landowner : Don C. Markham, & Luanne Markham

Drawn by: Mark Steele

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NTS

Property Description

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BEGINNING AT A POINT OF THE SOUTH LINE OF LOT 1, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AND NORTH 89°50'52" EAST ALONG SAID SOUTH LINE 1606.14 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19, THENCE NORTH 0°09'08" WEST 200.00 FEET; THENCE NORTH 89°50'52" EAST 968.826 FEET MORE OR LESS TO THE MEANDER LINE OF UTAH LAKE; THENCE ALONG SAID MEANDER LINE SOUTH 58°38'40" EAST 158.852 FEET MORE OR LESS AND SOUTH 36°41'22" EAST 145.60 FEET MORE OR LESS; THENCE SOUTH 89°50'52" WEST 154.09 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89°50'52" WEST ALONG SAID SOUTH LINE OF LOT 1 1036.848 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING WELL SITE DESCRIPTION MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1 SAID SECTION 19 AND NORTH 0°09'08" WEST 86.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 50.00 FEET; THENCE NORTH 89°50'52" EAST 50.00 FEET; THENCE SOUTH 0°09'08" EAST 50.00 FEET; THENCE SOUTH 89°50'52" WEST 50.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY 20 FEET IN WIDTH FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 66.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 89°50'52" EAST 20 FEET; THENCE SOUTH 0°09'08" EAST 66.35 FEET; THENCE SOUTH 89°50'52" WEST 1709.10 FEET, MORE OR LESS, TO THE WESTERLY LINE OF STATE ROAD COMMISSION PROPERTY; THENCE NORTHERLY ALONG STATE ROAD COMMISSION PROPERTY 20 FEET; THENCE NORTH 89°50'52" EAST 1689.10 FEET, MORE OR LESS, TO A POINT SOUTH 0°09'08" EAST 46.35 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 0°09'08" WEST 46.35 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF A POWER LINE, ALSO THE INSTALLATION, MAINTENANCE, REPAIR OF A PIPELINE OR PIPELINES AS THE CASE MAY BE, OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT WHICH IS SOUTH 0°01'22" WEST ALONG THE NORTH-SOUTH QUARTER SECTION LINE 1309.933 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 89°50'52" EAST 2295.245 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID SECTION 19, AND NORTH 0°09'08" WEST 116.357 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 0°09'08" WEST 103.643 FEET; THENCE NORTH 89°50'52" EAST 20.00 FEET; THENCE SOUTH 0°09'08" EAST 103.643 FEET THENCE SOUTH 89°50'52" WEST 20.00 FEET TO THE POINT OF BEGINNING.

CC#: 11421

WO#: 05422649

Landowner : Don C. Markham & Luanne Markham.

Drawn By: Mark Steele

EXHIBIT B

