

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc.

1160 North Dutton Avenue
Santa Rosa, CA 95401

RETURNED

APR 10 2001

E 1652569 B 2784 P 152
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 APR 10 8:03 AM FEE 12.00 DEP CY
REC'D FOR GREENPOINT MTGE

NW-16-4N-2W

12-091-00(2)

[Space Above This Line For Recording Data]

LOAN #: 0100038199

INVESTOR LOAN #:

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bank One, National Association as Trustee for the GreenPoint Mortgage Securities Inc. Equity Loan Trust
1999-2

all beneficial interest under that certain Deed of Trust dated November 02, 1999 executed by
Stanley Madaj and Donna M. Madaj, Husband and Wife

to the public trustee of Davis county

, Trustor
, Trustee

and recorded as Instrument No. 1557503 on 11/08/1999 in book 2579
page 1425 of Official Records in the County Recorder's office of Davis
County, Utah, describing land therein as:

~~As more particularly described in Exhibit "A" attached hereto and made a part hereof.~~

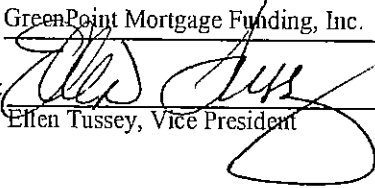
Loan Amount: \$ 61,400.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 12/23/1999

GreenPoint Mortgage Funding, Inc.

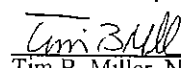
BY:


Ellen Tussey, Vice President

State of: California

County of: Sonoma

On December 23, 1999 before me, Tim B. Miller, Notary Public
personally appeared Ellen Tussey, Vice President
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Tim B. Miller, Notary Public

(Seal)

Title Order No. 17489T
Escrow No. 17489T

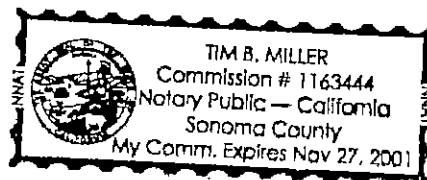


Exhibit "A"

E 1652569 B 2784 P 153

BEGINNING North 89 degrees 49' 43" West 819.84 feet along Section line from the Northeast corner of the Northwest Quarter of Section 16, Township 4 North, Range 2 West, and running thence South 4 degrees 50' West 435.6 feet; thence North 89 degrees 49' 43" West 100.44 feet; thence North 4 degrees 50' East 435.6 feet; thence South 89 degrees 49' 43" East 100.44 feet to the point of BEGINNING. Less portion lying within 1700 South Street.

Wm
INITIAL
HERE

pm
INITIAL
HERE