3089677 BK 7002 PG 42 E 3089677 B 7002 P 42-43
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/26/2018 9:33:00 AM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by: First American Title Insurance Company 5929 S. Fashion Pointe Dr, Ste 120 South Ogden, UT 84403 (801)479-6600

Mail Tax Notices to and AFTER RECORDING RETURN TO: Tyler J. Earl and Jadrienne L. Earl 2441 West 1700 South Syracuse, UT 84075

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. 338-5896635 (DH)

A.P.N.: 12-092-0074

Dustin H. Johnson and Melinda S. Johnson, husband and wife, as joint tenants, Grantor, of **Hooper, Weber** County, State of **UT**, hereby CONVEY AND WARRANT to

Tyler J. Earl and Jadrienne L. Earl, is joint tenants, Grantee, of Syracuse, Davis County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

BEGINNING ON THE SOUTH LINE OF A STREET A POINT 246.0 FEET EAST ALONG THE SECTION LINE AND 33.0 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, IN THE CITY OF SYRACUSE AND RUNNING THENCE EAST 90.0 FEET ALONG THE SOUTH LINE OF SAID STREET, THENCE SOUTH 160.0 FEET, THENCE WEST 90.0 FEET, THENCE NORTH 160 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness the hand(s) of said Grantor(s), this April 25, 2018.

Dustin H. Johnson

Melinda S. Johnson

3089677 BK 7002 PG 43

A.P.N.: 12-092-0074

Warranty Deed - continued

File No.: **338-5896635 (DH)**

STATE OF	LHAH)
	TAULS)ss
County of	_)

_Notary Public

WITNESS my hand and official seal.

My Commission Expires:

5-14-20

