

Entry No. 88783

WARRANTY DEED

ALPINE DEVELOPMENT COMPANY, a partnership, grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to Richard P. Smoot and Barbara M. Smoot grantee of - for the sum of Ten Dollars and other valuable consideration DOLLARS, the following described tract of land in Summit County, State of Utah:

All of lots 19 and 20, Alpine Acres, Plat A., situate in Section Thirty-Six (36), Township One (1) North, Range Eight (8) East, as recorded in the Office of the Summit County Recorder.

Subject to all Restrictions as recorded in the Office of the Summit County Recorder; Entry No. 87166, Book 2A of Miscellaneous, Page 456.

WITNESS, the hand of said grantor, this 28 day of May, A.D. 1957

Alpine Development Company

Signed in the Presence of

By: John Bolinger  
John Bolinger, Partner

STATE OF UTAH )  
                  ) ss.  
County of Salt Lake )

On the 28 day of May, A.D. 1957 personally appeared before me JOHN BOLINGER the signer of the within instrument, who duly acknowledged to me that he executed the same, and the same was executed for and on behalf of Alpine Development Company, a partnership.

(SEAL) Louise M. McMullin  
Notary Public  
Residing in Salt Lake City, Utah

My commission expires Aug. 9, 1959

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Recorded at the request of Richard P. Smoot, February 13, A.D. 1958 at 1:32 P.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88784

No. 17813

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, T. TRACY WRIGHT SALT LAKE CITY of the County of SALT LAKE State of UTAH heretofore purchased from the State of Utah the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said T. TRACY WRIGHT has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Twenty-one thousand four hundred forty and no/100 (\$21,440.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I GEORGE D. CLYDE, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said T. TRACY WRIGHT and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of SUMMIT State aforesaid, to-wit:

All of Sections Eleven and Fourteen (11 & 14), Township Two (2) South, Range Five (5) East, Salt Lake Meridian, (Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86-Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)

Rights of way for canals, ditches, tunnels, telephone and transmission lines constructed by authority of the United States are hereby reserved. U. S. Act Aug. 30th, 1890 (26 Stat. 391); 86-2-3 Utah Code Annotated 1943.

containing One thousand two hundred eighty and no/100 (1,280.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said T. TRACY WRIGHT and to HIS heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Sixteenth day of January in the year of our Lord, one thousand nine hundred and Fifty-eight and of the independence of the United States of America the one hundred and eighty-first, and in the sixty-second year of the State of Utah.

(SEAL) By the Governor: George D. Clyde

Lament P. Toronto  
Secretary of State. Frank J. Allen  
State Land Board.  
DIRECTOR

Recorded Patent Book 35 Page 319  
Certificate of Sale No. 23757

Approved as to Form:  
E. R. Callister  
Attorney General  
By Glen B. Feight

PAID IN FULL 1-16-58  
P. D. Miller  
Cashier

Recorded at the request of T. Tracy Wright, February 13, A.D. 1958 at 2:40 P.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88785

Revenue Stamps \$4.40

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WARRANTY DEED  
(Corporate Form)

TRACY LAND AND LIVESTOCK, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to KENNETH K. BARKER Grantee of Salt Lake City, Salt Lake County, Utah for the sum of Ten (\$10) Dollars and other good and valuable considerations DOLLARS, the following described tract of land in Summit County, State of Utah:

Northeast Quarter of Section 16, and all of Section 19  
Township 1 South, Range 5 East, containing 800 Acres.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be herunto affixed by its duly authorized officers this 10th day of February A.D., 1958,

Attest: Tracy Land and Livestock Company  
By T. Tracy Wright  
President.  
Myrle W. Barker Secretary.  
(Corporate Seal)

STATE OF UTAH, )  
                          ) ss.  
County of Salt Lake )

On the 10th day of February, A. D. 1958 personally appeared before me T. Tracy Wright and Myrle W. Barker who being by me duly sworn did say, each for himself, that he, the said T. Tracy Wright is the president, and he, the said Myrle W. Barker is the secretary of Tracy Land and Livestock Co. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said T. Tracy Wright and Myrle W. Barker each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

(SEAL) Richard L. Maxfield  
Notary Public.  
My Commission expires Sept. 30, 1961 My residence is Heber, Utah

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Recorded at the request of T. Tracy Wright, February 13, A.D. 1958 at 2:41 P.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88789

WARRANTY DEED

ROBERT V. FRAZIER and AGNES W. FRAZIER, his wife grantors of \_\_\_\_\_ County of \_\_\_\_\_ State of Utah, hereby CONVEY and WARRANT to LEO O. FRAZIER and ROBERTA H. FRAZIER, his wife, as joint tenants with full rights of survivorship and not as tenants in common, grantees of Oakley County Summit, State of Utah for the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration the following described tract of land in Summit County, State of Utah, to-wit:

BEGINNING at the Northwest corner of a store building which is North 47 rods 2.6 feet, more or less, and East 5 rods 3 feet, more or less, from the Southwest corner of Section 20, Township 1 South, Range 6 East, Salt Lake Base and Meridian, and running thence South 66.6 feet, more or less, to the North right-of-way line of a street; thence West along said North right-of-way line 52.5 feet, more or less, to the East right-of-way line of Highway 189; thence North along said East right-of-way line 125 feet, more or less, to an old fence line; thence East along said fence line 98 feet; thence South 58.4 feet, more or less, to the extended North line of the store building; thence West along the North line 45.5 feet, more or less, to the point of BEGINNING.

WITNESS the hands of said grantors, this 13 day of February A.D. 1958

Signed in the Presence of Robert V. Frazier  
Ralph M. Fransom Agnes W. Frazier

STATE OF UTAH )  
                          ) ss.  
COUNTY OF SUMMIT )

On the 13 day of February A.D. 1958 personally appeared before me