WHEN RECORDED, MAIL TO: Grantee 195 West 2950 South South Salt Lake City, UT 84115

11950813 11/24/2014 11:48:00 AM \$12.00 Book - 10276 Pg - 7731-7732 Gary W. Ott Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 2 P.

Special Warranty Deed

J & J MORGAN ENTERPRISES, L.C., a Utah limited liability company

GRANTOR,

hereby Conveys and Warrants against all persons claiming by, through or under it, but not otherwise to

RANDAL DEAN OLSEN

GRANTEE,

of Salt Lake City,

County of Salt Lake,

State of Utah

for the sum of

TEN AND NO/100 DOLLARS and other good and valuable considerations.

The following described tract of land in

Salt Lake

County,

State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to current general taxes, easements, restrictions, rights of way and reservations of record.

Dated this 21 day of November, 2014.

J & J MORGAN ENTERPRISES, L.C., a Utah limited

inda M.\Holyoak,

STATE OF UTAH

COUNTY OF SALT LAKE

On the 21st day of November, 2014 personally appeared before me Linda M. Holyoak, who being duly sworn did say, that she is the manager of J & J MORGAN ENTERPRISES, L.C., a Utah limited liability company, and said instrument was signed in behalf of said limited liability company by authority and said Linda M. Holyoak acknowledged to me that she, as such manager, executed the same in the name of the limited liability company.

My Commission Expires: 12.15

Notary Public

Residing at: C

EXHIBIT "A"

Beginning at a point on the South line of 2950 South Street, said point being South 00°03'40" West 215 feet and South 89°59'50" West 639.75 feet from the Northeast corner of Lot 13, Block 34, TEN ACRE PLAT "A", BIG FIELD SURVEY, and running thence South 89°59'50" West 107.75 feet more or less to the East line of the property conveyed to The Utah Southern Rail Road Company by Deed recorded June 5, 1876 in Book "K" of Deeds at pages 682 and 683; thence South 00°06'42" West along said East line 360.02 feet; thence North 89°58'37" East 107.43 feet; thence North 00°06'42" East 359.98 feet to the point of beginning.

Tax Parcel No. 15-25-276-001.

ITS#63003