

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 611461  
Loan Number: FS998451427  
Other Loan Number: 1964636605

Investor #: 1678523388

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SHERYL L. WHITE, DAVIS CNTY RECORDER  
2002 SEP 13 11:10 AM FEE 10.00 DEP MT  
REC'D FOR STEWART MTGE INFORMATION CO

12-302-0029

915\_2201 01 - 24388

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of DEED OF TRUST

STATE OF UTAH

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DAVIS

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DOUGLAS R. MCGEE AND KAREN KAY MCGEE ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Davis, State of Utah:

Recording Ref: Book 2894, Page No. 788, Date of Mortgage 9/20/01

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

ALL OF LOT 29, QUAIL BLUFF SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 3rd day of August A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_  
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 3rd day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098

