E 3097664 B 7031 P 92-93
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/7/2018 9:44:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE

## AFFIDAVIT OF SCRIVENER'S ERROR

STATE OF UTAH	)
COUNTY OF DAVIS	)

On this 5th day of June, 2018, personally appeared before me Mark Hendry, who upon being duly sworn, did state that:

- 1. He is a resident of Davis County, State of Utah, and has reached the age of majority.
- 2. Mark Hendry is a licensed title officer of Mountain View Title & Escrow, Inc. and is duly qualified to make the following statements.
- 3. On May 16, 2018 a Warranty Deed was recorded wherein Don Carlos Child and Sandy S. Child appear as Grantor and Damon Bocchino, Juan Minaya and Mark Milligan appear as Grantee, said Warranty Deed was recorded as Entry Number 3093635, in Book 7016 at Page 556
- 4. On May 16, 2018 a Deed of Trust was recorded wherein Damon Bocchino, Juan Minaya and Mark Milligan, appear as Trustor and Integrity Funding, LLC. appears as Trustee and Integrity Funding, LLC, appears as Beneficiary, said Deed of Trust was recorded as Entry Number 3093636, in Book 7016 at Page 558.
- 5. On May 16, 2018 a Warranty Deed was recorded wherein Damon Bocchino, Juan Minaya and Mark Milligan, appear as Grantor and Juan Minaya and Irma Escoto, as joint tenants as to an undivided 1/3 interest, Mark Milligan and Diana Milligan, husband and wife, as joint tenants as to an undivided 1/3 interest and Damon Bocchino and Jana Bocchino, husband and wife as joint tenants as to an undivided 1/3 interest, appear as Grantee, said Warranty Deed was recorded as Entry Number 3093666, in Book 7016 at Page 738
- 6. Within the legal description of the documents referenced above there was an error in the last call of the description wherein it reference 100 feet rather than 110 feet.
- 7. The correct legal description is as follows:

Tax I.D. Number: 12-049-0063

Dated this 5 day of June 2018.

Subscribed and sworn to before me this 5 day of June 2018.

ANGELA KAY CHANDLER

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 683327

COMM. EXP. 05/04/2019

Notary Public

## EXHIBIT "A"

BEGINNING AT A POINT NORTH 89 DEG 49 MIN 43 SEC WEST 1136.38 FEET ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER OF SECTION 9 TOWNSHIP 4 NORTH RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE NORTH 0 DEG 09 MIN 37 SEC EAST 457.52 FEET; THENCE SOUTH 89 DEG 05 MIN 37 SEC WEST 110.02 FEET; THENCE SOUTH 0 DEG 09 MIN 37 SEC WEST 455.45 FEET TO SAID SECTION LINE; THENCE SOUTH 89 DEG 49 MIN 43 SEC EAST 110 FEET TO THE POINT OF BEGINNING. WITHOUT 33 FOOT WIDE ROAD RIGHT OF WAY RUNNING ALONG THE SOUTH LINE.