

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1694561298314446**

Tax ID: **120490045**

Property Address:

2678 W 1700 S

Syracuse, UT 84075-9736

UT0-ADT 17164406

2/13/2012

This space for Recorder's use

MIN #: 1000157-0003106594-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Made by: **VICKY B HANSEN, AND BRADLEY J HANSEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Trustee: **CHICAGO TITLE INSURANCE CO.**

Date of Deed of Trust: **11/18/2003** Original Loan Amount: **\$87,500.00**


Recorded in **Davis County, UT** on: **11/24/2003**, book **3423**, page **613** and instrument number **E 1935085**

Property Legal Description:

BEGINNING AT A POINT 967.25 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 2 WST, SALT LAKE MERIDIAN, IN THE CITY OF SYRACUSE AND RUNNING THENCE NORTH 293.04 FEET; THENCE EAST 77.22 FEET; THENCE SOUTH 293.04 FEET; THENCE WEST 77.22 FEET TO THE POINT OF BEGINNING. FOR INFORMATIONAL PURPOSES ONLY THE DAVIS COUNTY ASSESSOR SHOWS THE ADDRESS OF SAID PROPERTY TO BE: 2678 WEST 1700 SOUTH SYRACUSE, UT 64075

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
FEB 21 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
Bud Kamyabi Assistant Secretary

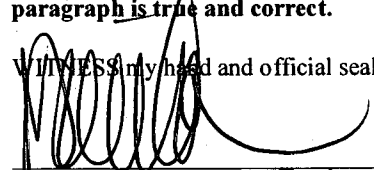
State of California
County of Ventura

On FEB 21 2012 before me, Desiree Carson, Notary Public, personally appeared
Bud Kamyabi

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Desiree Carson
My Commission Expires: December 19, 2013

(Seal)

