

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
JUL 29 2008

E 2382421 B 4582 P 931-932
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/29/2008 02:11 PM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

D-41548
Easement

Tax ID No. 12-092-~~0084~~ ⁰¹⁴⁰
12-092-0084
12-092-0085
Parcel No. 0108:9:E
Project No. F-0108(24)4

Davis County

George M. Hamblin and Sharon Hamblin, Grantors,

of SYRACUSE, County of DAVIS, State of UTAH,

hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF
TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of Ten and no/100 Dollars,

an undivided 1/2 interest in a perpetual easement, upon part of an entire tract of property,
situate in the NE 1/4 NE 1/4 of Section 16, Township 4 North, Range 2 West, Salt Lake Base
and Meridian, in Davis County Utah, for the purpose of constructing and maintaining
thereon public utilities and appurtenant parts thereof including, but not limited to ATMS
Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation
water facilities; and highway appurtenances including, but not limited to, slopes, street
lighting facilities and traffic information signs. The easement includes the right to maintain
and continue the existence of said cut and/or fill slopes in the same grade and slope ratio
as constructed by UDOT. The easement shall run with the Real Property and shall be
binding upon the Grantor and the Grantors successors, heirs and assigns, and includes
and conveys all rights of grantor to change the vertical distance or grade of said cut and /or
fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the westerly boundary of said entire tract and the southerly
right of way line of SR-108 of said project, which point is 203.86 feet N.89°11'50"W. along
the Section line and 46.11 feet S.00°36'10"W. from the Northeast corner of said Section 16,
said point also being 58.00 feet perpendicularly distant southerly from the centerline of said
project, opposite approximate Engineers Station 34+44.64;

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and running thence N.88°29'39"E. 121.50 feet; thence S.45°31'29"E. 43.87 feet; thence S.00°27'24"W. 13.91 feet; thence N.45°31'29"W. 49.29 feet; thence S.88°29'39"W. 117.63 feet to said westerly boundary line; thence N.00°36'10"E. 10.01 feet to the point of beginning. The above described part of an entire tract contains 1,662 square feet in area or 0.038 acre.

(Note: Rotate above bearings 00°20'20" counterclockwise to equal record bearings.)

WITNESS, the hand of said Grantor, this 16 day of MAY, A.D. 20 08.

Signed in the presence of:

STATE OF UTAH)
 COUNTY OF DAVIS) ss.

Sharon Hamblein
Sharon Hamblein

On the date first above written personally appeared before me, George H. & Sharon Hamblein, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Rick Padgett
 Notary Public

