

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT 84139  
ATTENTION: RIGHT-OF-WAY  
CO 305

7464

## RIGHT-OF-WAY AND EASEMENT GRANT

### UTAH BOYS RANCH

5136533

"Grantor(s)", do(es) hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Utah Boys Ranch, in the vicinity of Salt Lake County, which development is more particularly described as:

Beginning at a point North 0°00'15" West along the North-South Center section line 136.30 feet from the South Quarter corner of Section 1, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 69°34'40" West 525.36 feet to a point on a curve to the left and on the Northeasterly line of Bagley Park Road, with a radius of 960.00 feet and a central angle of 1°35'30" for a distance of 26.68 feet (chord bears North 32°07'06" West 26.67 feet); thence North 32°54'51" West along said Northeasterly line 103.79 feet; thence on to the left with a radius of 560.00 feet and a central angle of 26°22'09" for a distance of 257.73 feet (chord bears North 46°05'56" West 255.46 feet); thence North 59°17'00" West along said Northeasterly line 883.24 feet; thence on a curve to the left with a radius of 1060.00 feet and a central angle of 28°54'30" for a distance of 534.82 feet (chord bears North 73°44'15" West 529.16 feet); thence North 0°03'00" East 857.32 feet; thence North 37°50'00" East 196.50 feet; thence North 19°45'00" East 544.00 feet; thence North 30°36'00" East 329.28; thence South 89°54'37" East 650.00 feet; thence South 22°13'55" East 2356.35; thence South 0°00'15" East 328.70 to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Page 1 of 2 Pages

1800  
5136533  
07 OCTOBER 91 03:35 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
MOUNTAIN FUEL  
REC BY: REBECCA GRAY, DEPUTY

BK 5363 Pg 1 456

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

1991 WITNESS the execution hereof this 26 day of September

By: [Signature]  
Executive Director

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

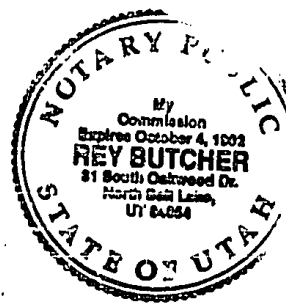
On the 26<sup>th</sup> day of September, 1991, personally appeared before me D. Chris Buttars, who, being duly sworn, did say that he is the Executive Director, respectively, of Utah Boys Ranch, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or) its Bylaws, and said D. Chris Buttars acknowledged to me that said corporation duly executed the same.

[Signature]  
Notary Public

Residing at North Salt Lake, Ut.

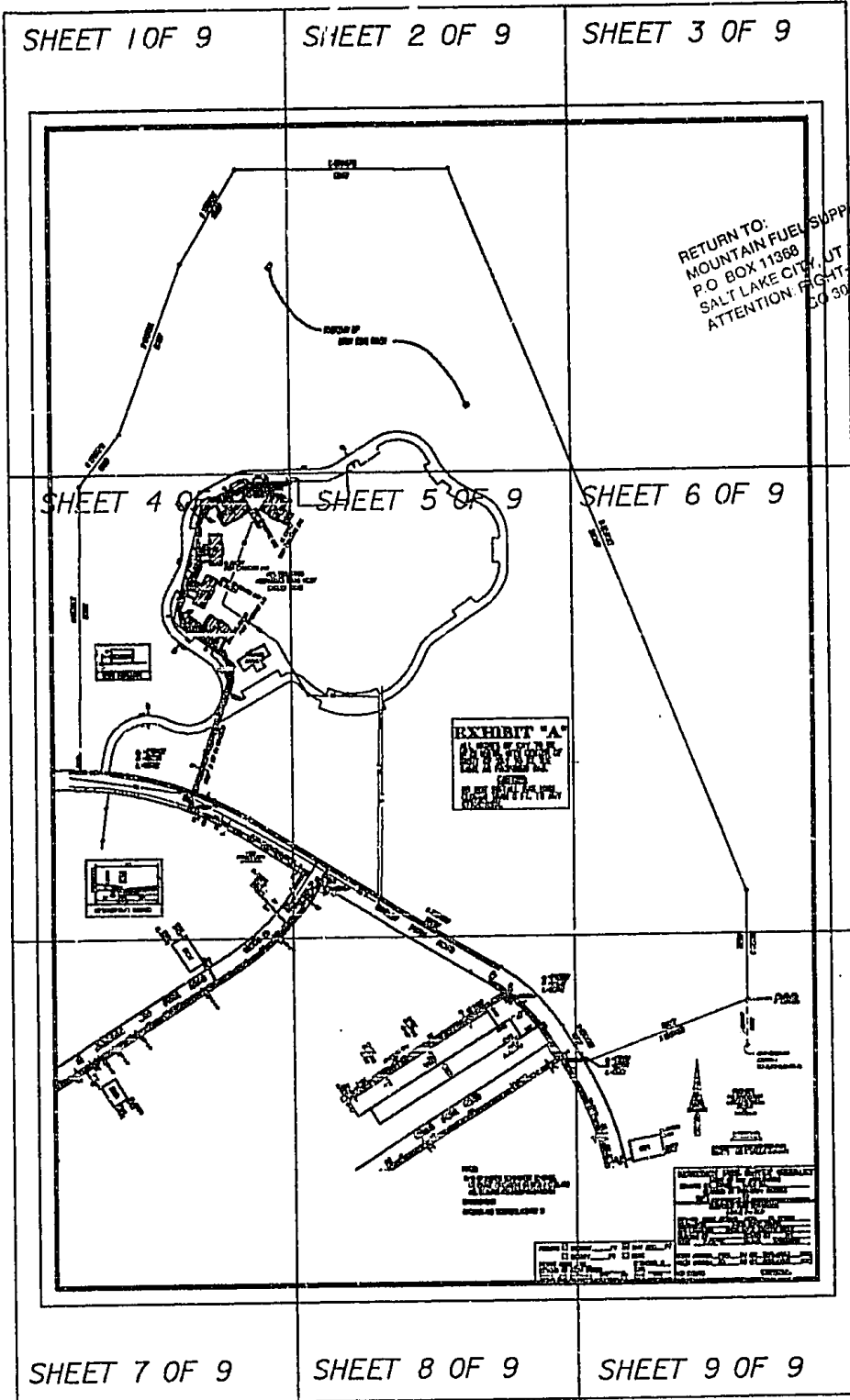
My Commission Expires:  
October 4, 1992

\*Strike clause not applicable



RELAY TO  
MOUNTAIN FUEL SUPPLY COMPANY  
PO BOX 11368  
SALT LAKE CITY, UT 84139  
ATTENTION: RIGHT-OF-WAY  
CO 305

BK 6363 Pg 1457



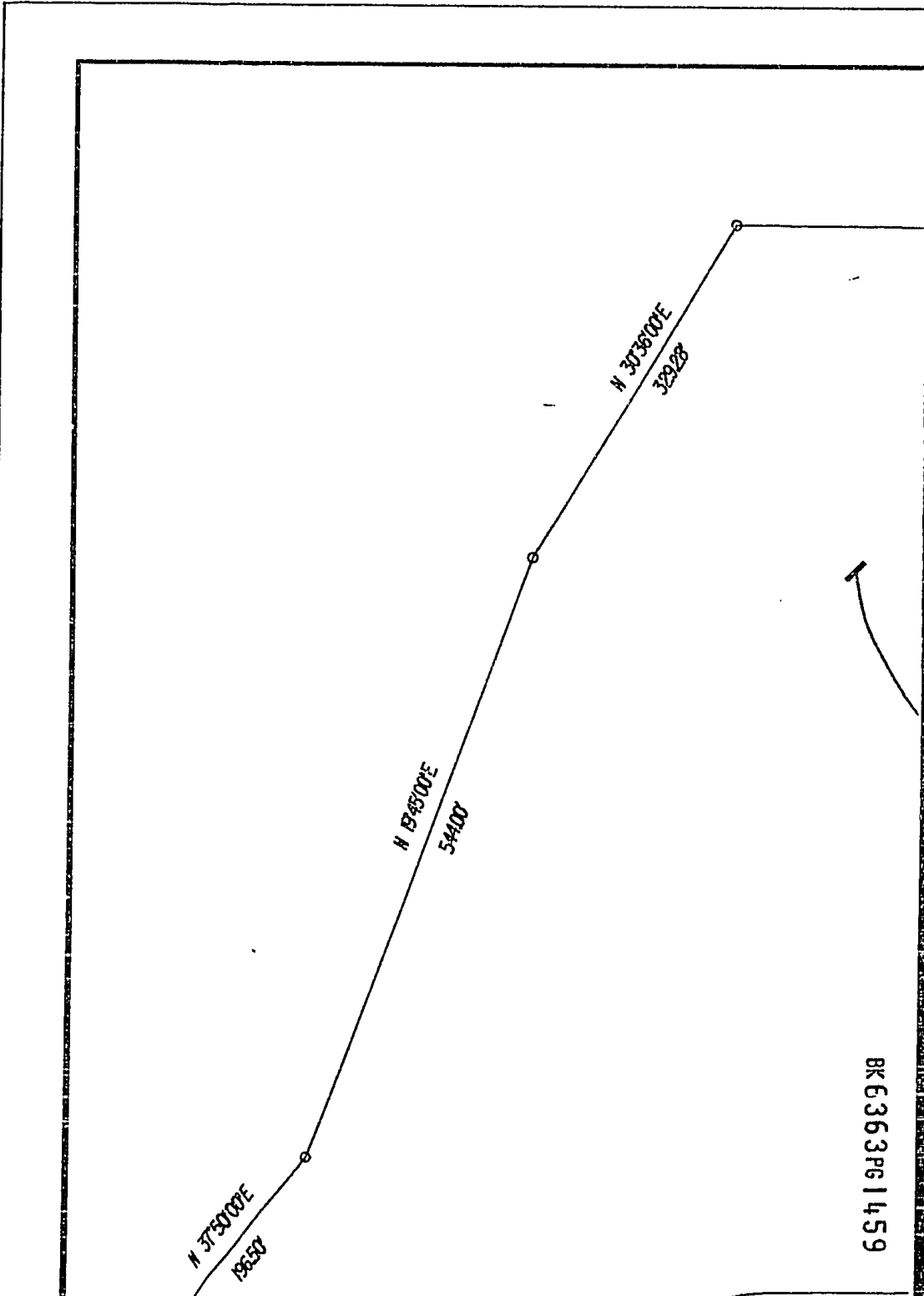
RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11368  
 SALT LAKE CITY, UT 84139  
 ATTENTION: RIGHT-OF-WAY  
 CO 306

**EXHIBIT "A"**  
 SOUTHWEST QUARTER OF SECTION 1  
 T.3 S., R.2 W., S.L.B. & M.

**EXHIBIT "A"**  
 SOUTHWEST QUARTER OF SECTION 1  
 T.3 S., R.2 W., S.L.B. & M.  
 LOCATED:  
 5500 WEST BAGLEY PARK ROAD  
 WEST JORDAN, UTAH  
 UTAH BOYS RANCH  
 WO 129060

8K6363Pg1458

# SHEET 1 OF 9

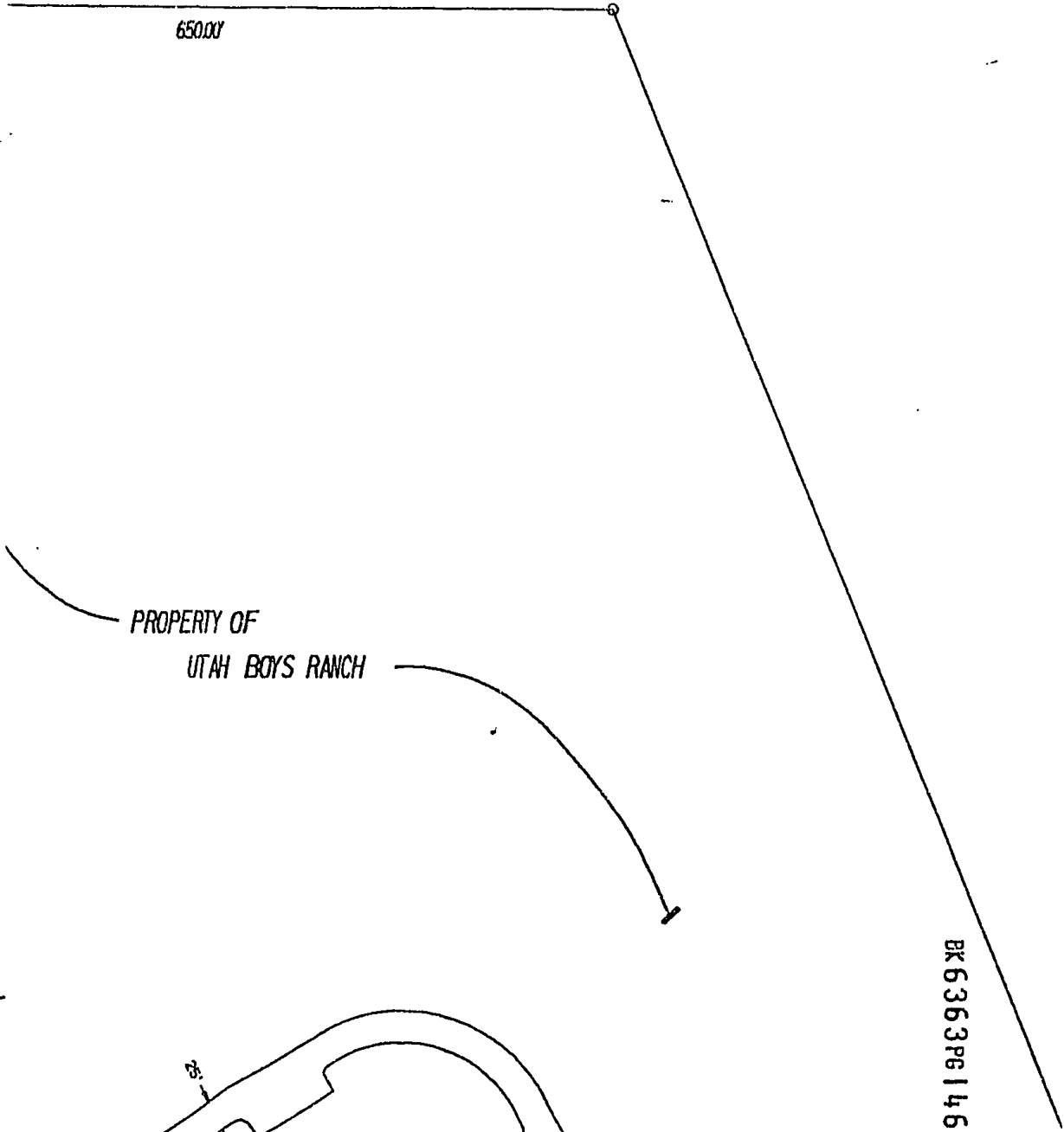


BK 6363 Pg 1459

# SHEET 2 OF 9



S 89°54'37"E  
650.00'



PROPERTY OF  
UTAH BOYS RANCH

BK 6363 Pg 1460

BOC

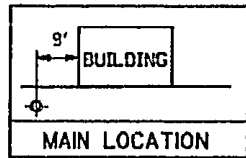
25'

SHEET 3 OF 9

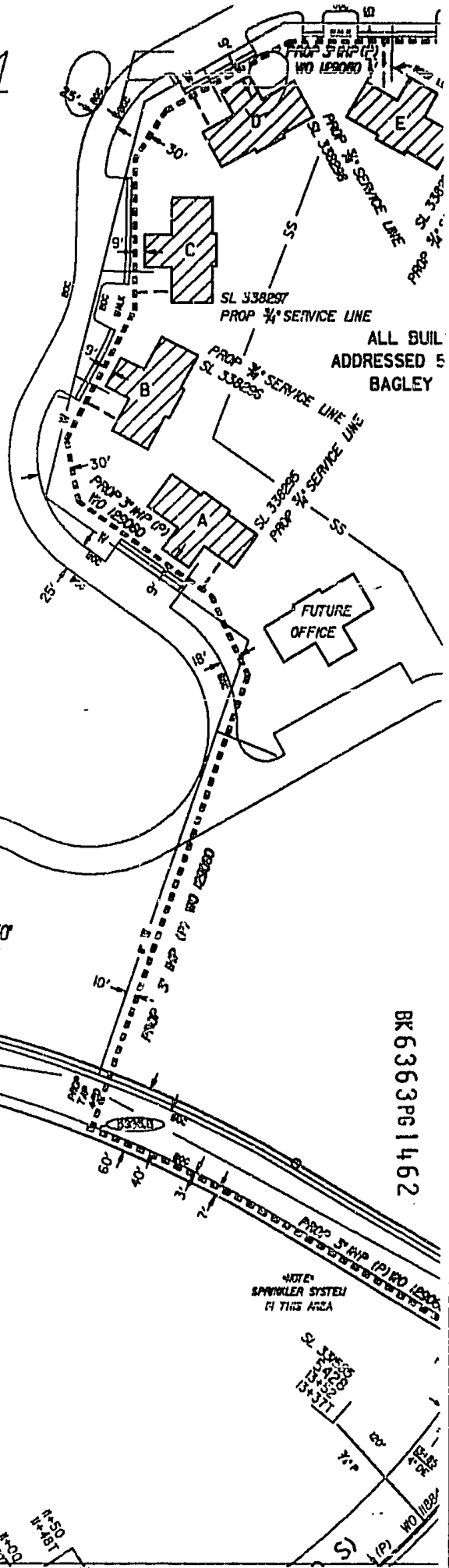
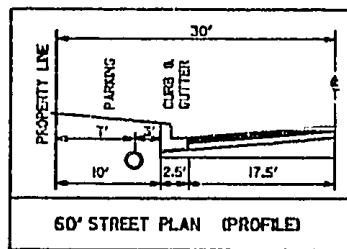
BK 6363 PC 1461

# SHEET 4

N 00300E  
857.32'



$\Delta = 2854.30'$   
 $R = 1060.00'$   
 $L = 534.82'$



# SHEET 5 OF 9

ANCE LINE

INGS  
00 WEST  
OAD

SS

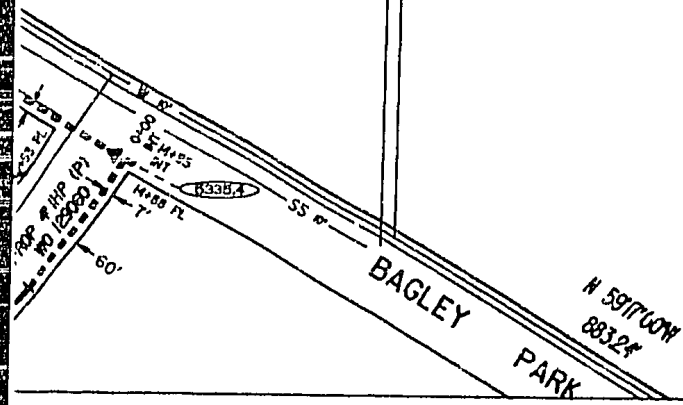
A  
SS  
A  
W

## EXHIBIT "A"

ALL RIGHTS OF WAY TO BE  
16' IN WIDTH, WITH CENTER OF  
RIGHT OF WAY TO BE THE  
SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN  
CLOSER THAN 8 FT. TO ANY  
STRUCTURE.



BK 6363 Pg 1463

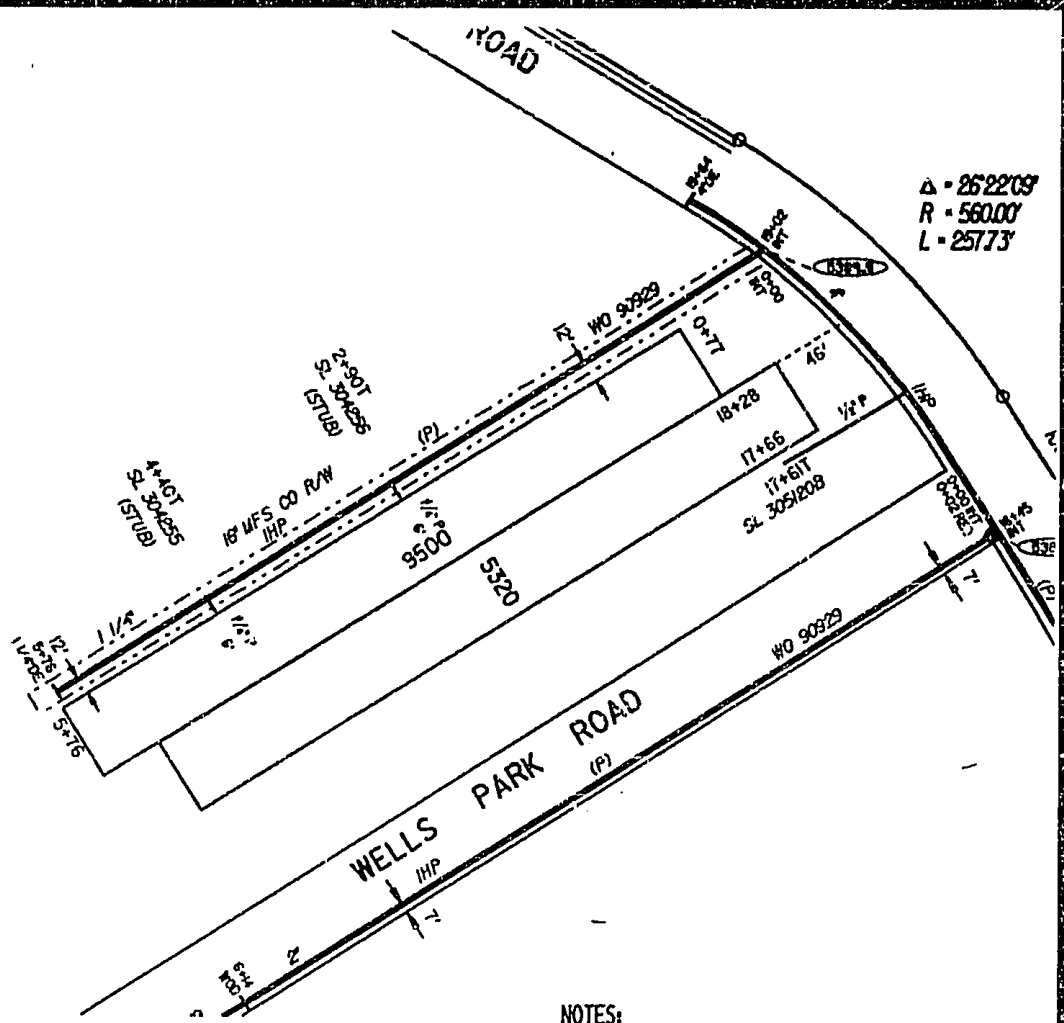


SHEET 6 OF 9

S 271355E  
233675

BK 6363 PG 1464





$\Delta = 262209$   
 $R = 560.00'$   
 $L = 257.73'$

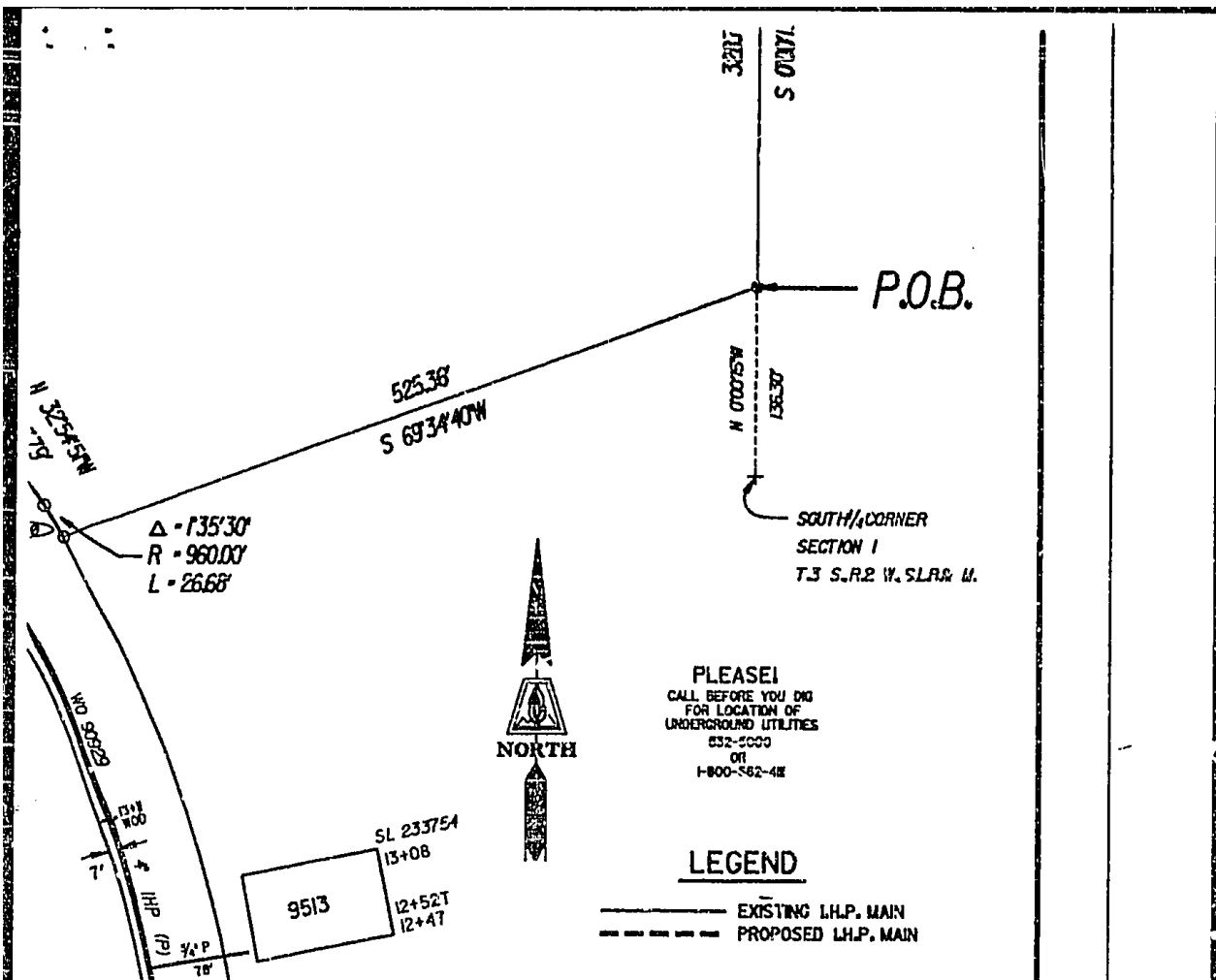
**NOTES:**

- (1) AS OF 9-16-1994 ROAD IS NOT TO GRADE, NO STAKES ON ROADWAY OR CURB / WALK, AND ALL BUILDINGS ARE UNDER CONSTRUCTION
- (2) WATER IS IN
- (3) POWER AND TELEPHONE ARE NOT IN

PERMITS	<input type="checkbox"/>	HI
	<input type="checkbox"/>	CC
PERMIT CODE		
NUMBER OF PR		
TOTAL JCB FO		

SHEET 8 OF 9

BK 6363 PG 1466



PLEASE!  
 CALL BEFORE YOU DIG  
 FOR LOCATION OF  
 UNDERGROUND UTILITIES  
 832-2000  
 OR  
 1-800-562-4888

**LEGEND**

- EXISTING L.H.P. MAIN
- - - - - PROPOSED L.H.P. MAIN

**MOUNTAIN FUEL SUPPLY COMPANY**

RIGHT OF WAY APPLICATION  
 DRAWING NO. 20946 UTAH NO. \_\_\_\_\_  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

PROPOSED MAIN EXTENSION  
 SCALE 1" = 100'

CITY/CO WEST JORDAN AREA SL SOUTH  
 SUBDIVISION UTAH BOYS RANCH  
 JOB LOCATION 5500 WEST BAGLEY ROAD  
 CHECKED BY \_\_\_\_\_ DRAWN BY KM  
 DATE 9-19-1991 MAP(S) 1854-2090

HWAY \_\_\_\_\_ FT  CITY 500 FT  
 INTY \_\_\_\_\_ FT  NONE  
37 SERVICES 5  
 P STUBS \_\_\_\_\_ SIZE \_\_\_\_\_  
 TAGE 1750 FT RAC 735

PROP APPROX 1640 FT OF 3" PLASTIC PIPE  
 PROP APPROX 110 FT OF 4" PLASTIC PIPE  
 #10 129060

10-211 (290,209)E10  
 DR-4 60, 80, 100 W02090

SHEET 9 OF 9

BK6363pg1467