

WHEN RECORDED MAIL TO:  
Mountain Fuel Supply Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

3211Utah.co

5/7/96

**RIGHT-OF-WAY AND EASEMENT GRANT**

UT 18500

05/28/96

6367442

1:30 PM

18.00

NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MOUNTAIN FUEL  
REC BY: V ASHBY, DEPUTY - WI

6367442

CHILDREN AND YOUTH SERVICES, Inc., A corporation of the State of Utah  
d.b.a. UTAH BOYS RANCH, "Grantor(s)", do(es) hereby convey and warrant to  
MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its  
successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and  
valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement  
(referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect,  
remove and replace pipelines, valves, valve boxes and other gas transmission and distribution  
facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side  
of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a  
part of this Grant, which centerlines are within that certain development known as Utah Boys  
Ranch, in the vicinity of 5500 West Bagley Park Road (9280 South), West Jordan, Salt Lake  
County, Utah, which development is more particularly described as:

Land of the Grantor located in the Southwest Quarter of Section 1, Township 3  
South, Range 2 West, Salt Lake Base and Meridian;

Beginning North 0°03' East along section line 829.91 feet and South 89°57' East  
597.47 feet and Southeasterly along a curve to the right 35.53 feet from the  
Southwest Corner of Section 1, Township 3 South, Range 2 West, Salt Lake Base  
and Meridian; thence North 0°03' West 857.32 feet; thence North 37°50' East  
196.5 feet; thence North 19°45'00" East 544 feet; thence North 30°36' East  
329.28 feet; thence South 89°54'57" East 650 feet; thence South 22°13'55" East  
2356.35 feet; thence South 0°0'15" East 328.7 feet; thence South 69°34'40" West  
525.36 feet; thence Northwesterly 26.68 feet along a curve to the left; thence  
North 32°54'51" West 103.79 feet; thence Northwesterly along a curve to the left  
259.19 feet; thence North 59°17' West 883.24 feet; thence Northwesterly along  
a curve to the left 531.82 feet to the point of beginning; said parcel being Sidwell  
No. 26-01-300-016 in the Office of the County Recorder for Salt Lake County.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall  
require, with the right of ingress and egress to and from the Easement to maintain, operate, repair,  
inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use  
such portion of the property along and adjacent to the Easement as may be reasonably necessary  
in connection with construction, maintenance, repair, removal or replacement of the Facilities.  
Grantor(s) shall have the right to use the surface of the Easement except for the purposes for  
which this Easement is granted provided such use does not interfere with the Facilities or any

BK 7408PG 1028

other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 7 day of May, 1996

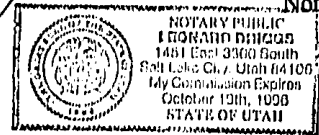
ATTEST:  
Leonard Driggs  
Leonard Driggs, Secretary  
(SEAL)

By Patrick McBride  
Patrick McBride, President

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 7 day of May, 1996, personally appeared before me Patrick McBride, and \_\_\_\_\_ who, being duly sworn, did say that they are the President and \_\_\_\_\_, respectively, of Utah Soap Ranch, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or)\* its Bylaws, and said Patrick McBride and \_\_\_\_\_ acknowledged to me that said corporation duly executed the same.

Leonard Driggs  
Notary Public

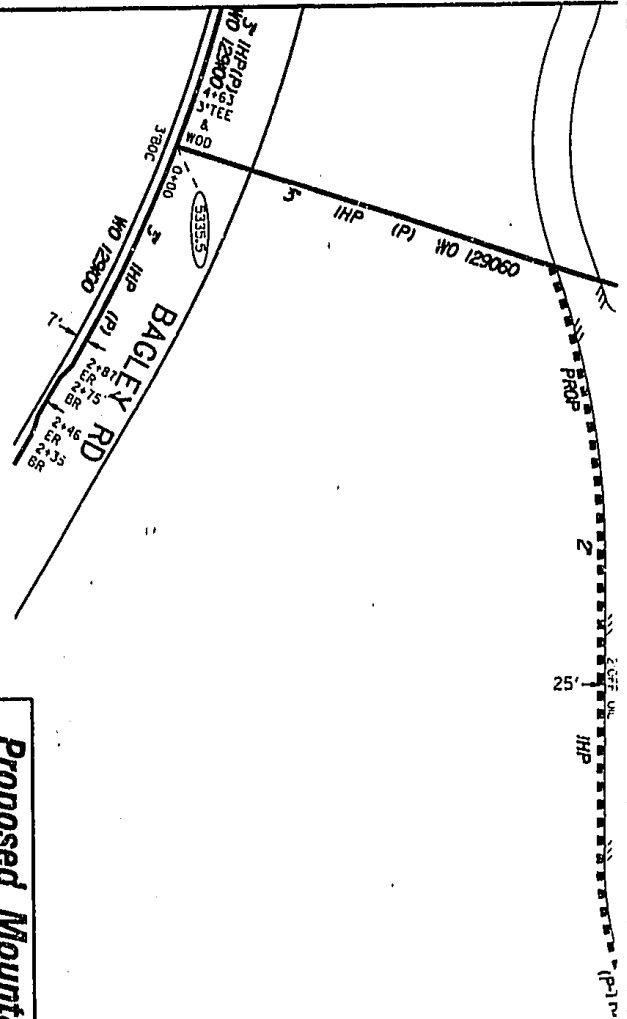


\*Strike clause not applicable

BK 7408 Pg 1029



# SHEET 1 OF 2



**PROPOSED MAIN LOCATION**

\* RUN PROPOSED GAS IN EXHIBIT 'A' RIGHT-OF-WAY  
 \* INSTALL PROPOSED MAIN 2 FT. SOUTH OF OIL UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR.

**NOTES:**

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
3. ENTIRE PROPERTY NOT SHOWN DUE TO SIZE.

PROJECT CONTACT: EVRE WENMAN  
 PHONE NO.: 487-5800

CHECKED BY: 4-15-96 DRAWN BY: Robert Whiskey  
 DATE: 4-15-96 MAP(S): 1854-2092

APPROVED BY CORROSION ENGINEER: NA

## Proposed Mountain Fuel IHP Main Extension

**EXHIBIT 66 A**

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

**CAUTION:**  
 DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

**RIGHT-OF-WAY APPLICATION**

DRAWING NO. \_\_\_\_\_ UTAH NO. 12500  
 CLEARED BY PROPERTY SECTION \_\_\_\_\_  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

COUNTY OF: SALT LAKE GRANTOR: UTAH BOYS RANCH  
 CITY/CO: WEST JORDAN AREA: SALT LAKE  
 SUBDIVISION: UTAH BOYS RANCH  
 JOB LOCATION: 5500 W BAGLEY PARK RD (9280 S)

**PERMITS**

HIGHWAY \_\_\_\_\_ FT  CITY \_\_\_\_\_ FT  
 COUNTY \_\_\_\_\_ FT  NONE

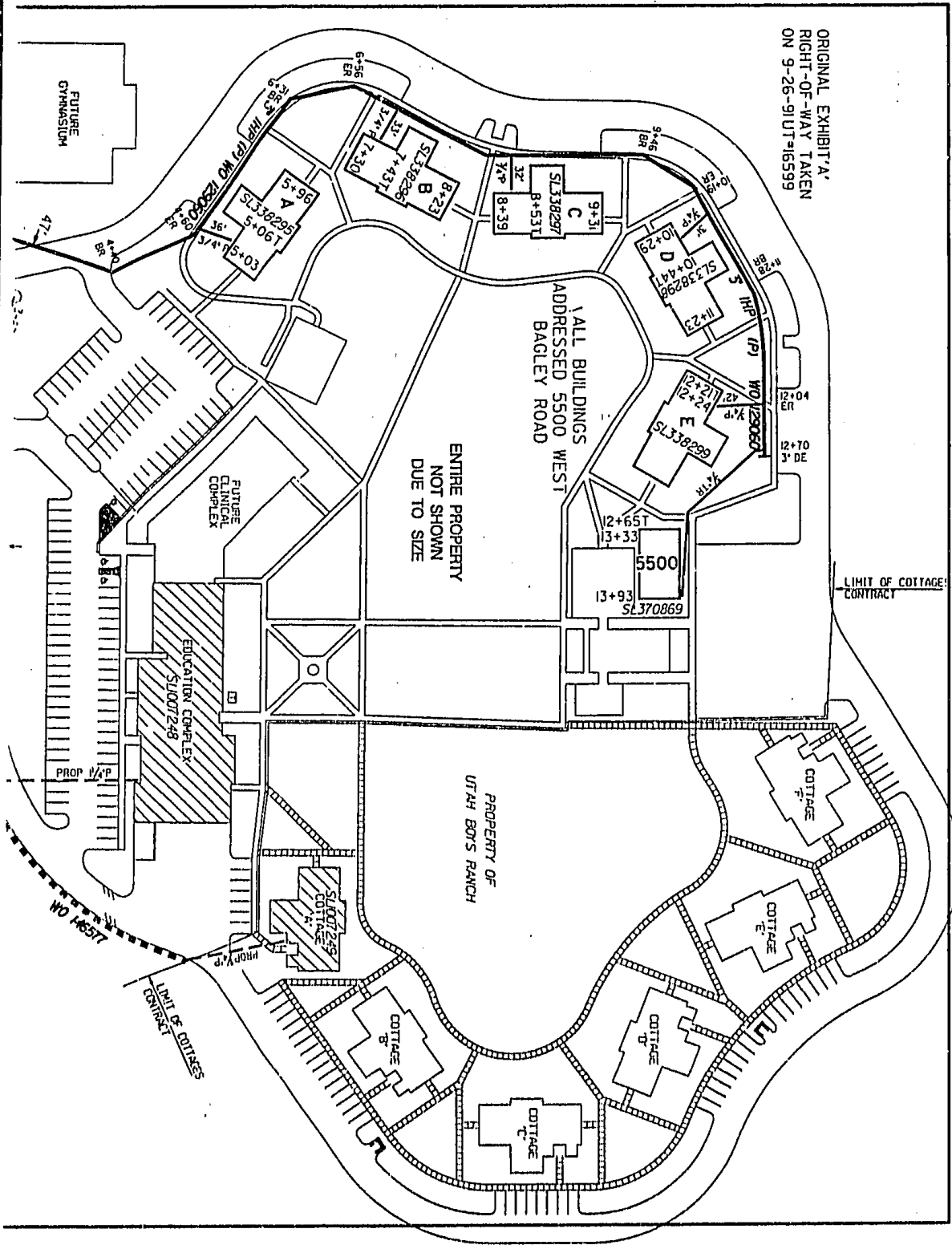
PERMIT CODE \_\_\_\_\_ RAC 735 SERVICES 2

PROP APPROX 750 FT OF 2" (P-TR) PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE

TOTAL JOB FOOTAGE 750 FT

**WO 146577**

# SHEET 2 OF 2



ORIGINAL EXHIBIT A  
RIGHT-OF-WAY TAKEN  
ON 9-26-91 UT 16599

ALL BUILDINGS  
ADDRESSED 5500 WEST  
BAGLEY ROAD

ENTIRE PROPERTY  
NOT SHOWN  
DUE TO SIZE

PROPERTY OF  
UTAH BOYS RANCH

LIMIT OF COTTAGE  
CONTRACT

EDUCATION COMPLEX  
SL1007248

FUTURE  
GYMNASIUM

COTTAGE  
F

COTTAGE  
E

COTTAGE  
D

COTTAGE  
C

COTTAGE  
B

COTTAGE  
A