

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

1237chil.ce; RW01
revised 2/15/00

7595019
03/14/2000 01:24 PM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: ZJM, DEPUTY - WI 4 P.

RIGHT-OF-WAY AND EASEMENT GRANT
UT 18500

CHILDREN AND YOUTH SERVICES INC., a corporation of the State of Utah,
"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation
of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00)
in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged,
a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain,
operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as
follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit
"A", and by reference made a part of this Grant, which centerlines are within that certain
development known as Utah Boys Ranch, in the vicinity of 5500 West Bagley Park Road (9280
South), West Jordan, Salt Lake County, Utah, which development is more particularly described
as:

Land of the Grantor located in the Southwest Quarter of Section 1, Township 3
South, Range 2 West, Salt Lake Base and Meridian;

Beginning North 0°03' East along section line 829.91 feet and South 89°57' East
597.47 feet and Southeasterly along a curve to the right 35.53 feet from the
Southwest Corner of Section 1, Township 3 South, Range 2 West, Salt Lake Base
and Meridian; thence North 0°03' West 857.32 feet; thence North 37°50' East
196.5 feet; thence North 19°45'00" East 544 feet; thence North 30°36' East
329.28 feet; thence South 89°54'57" East 650 feet; thence South 22°13'55" East
2356.35 feet; thence South 0°0'15" East 328.7 feet; thence South 69°34'40" West
525.36 feet; thence Northwesterly 26.68 feet along a curve to the left; thence
North 32°54'51" West 103.79 feet; thence Northwesterly along a curve to the left
259.19 feet; thence North 59°17' West 883.24 feet; thence Northwesterly along
a curve to the left 531.82 feet to the point of beginning; said parcel being Sidwell
No. 26-01-300-016 in the Office of the County Recorder for Salt Lake County.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall
require, with the right of ingress and egress to and from the Easement to maintain, operate,
repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee
may use such portion of the property along and adjacent to the Easement as may be reasonably
necessary in connection with construction, maintenance, repair, removal or replacement of the
Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the

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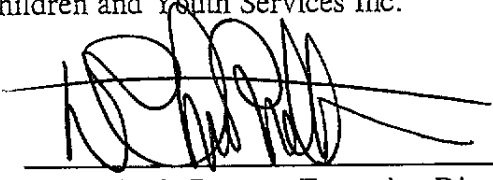
purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

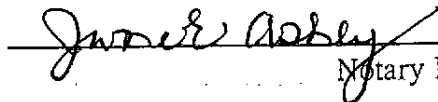
WITNESS the execution hereof this 18 day of February, 2000.

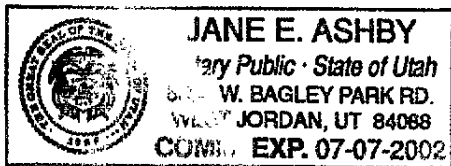
Children and Youth Services Inc.

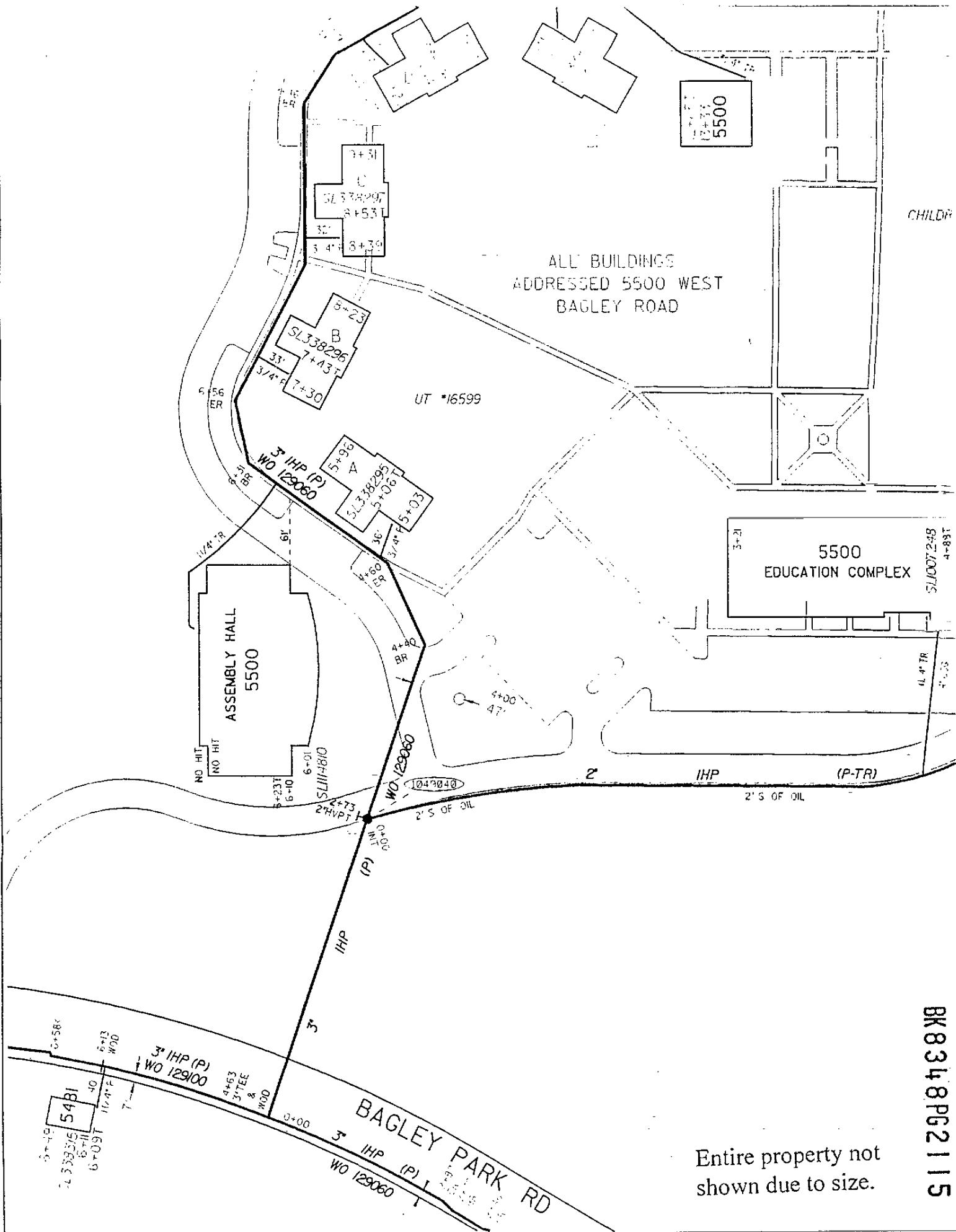
By 
D. Chris Buttars, Executive Director

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 18th day of February, 2000, personally appeared before me D Chris Buttars, who being duly sworn, did say that he is the Executive Director, of Children and Youth Services Inc., and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said D Chris Buttars acknowledged to me that said corporation duly executed the same.


Notary Public





ALL BUILDINGS
ADDRESSED 5500 WEST
BAGLEY ROAD

UT *16599

5500
EDUCATION COMPLEX

ASSEMBLY HALL
5500

BAGLEY PARK RD

Entire property not
shown due to size.

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EXHIBIT "A"

GRANTOR
 & YOUTH SERVICES, INC
 UT #18500

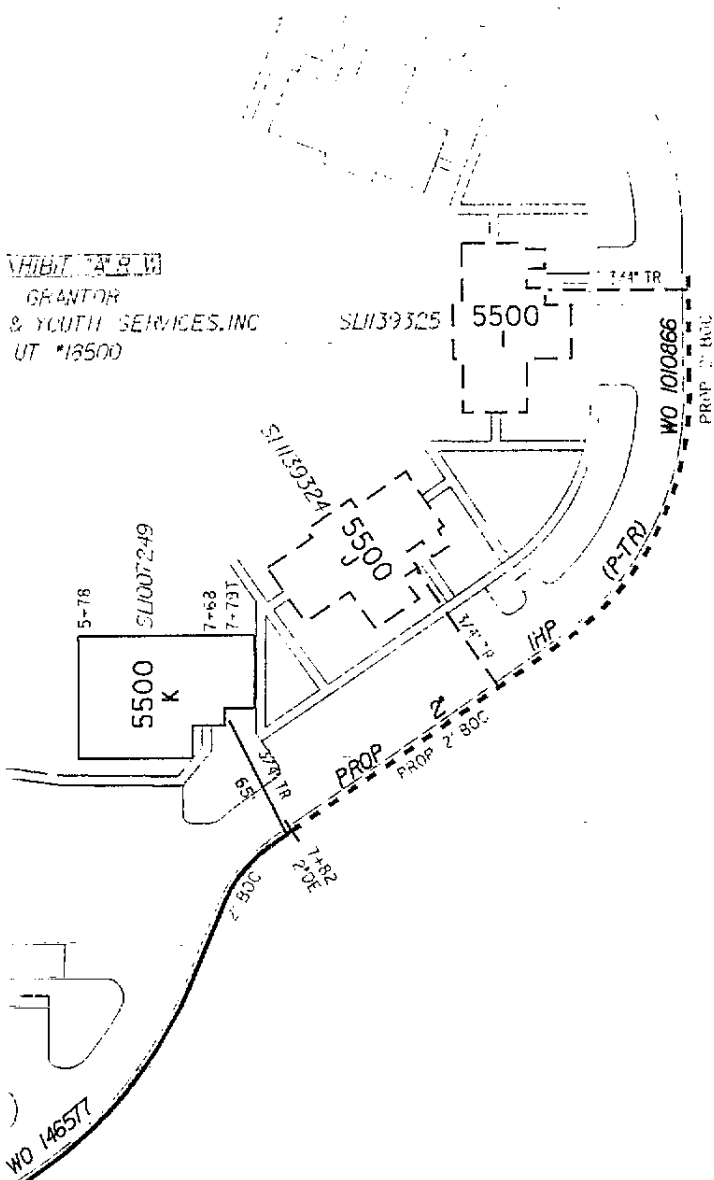


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE
 16' IN WIDTH, WITH CENTER OF
 RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.
CAUTION:
 DO NOT INSTALL GAS MAIN
 CLOSER THAN 8 FT. TO ANY
 STRUCTURE.

RIGHT-OF-WAY APPLICATION
 DRAWING NO. _____ UTAH NO. 18500
 CLEARED BY PROPERTY SECTION
 DATE - - BY _____


PROPOSED MAIN LOCATION
 * RUN PROPOSED GAS AS SHOWN IN
 PROPOSED EXHIBIT "A" QUESTAR GAS
 RIGHT-OF-WAY

NOTES:
 1. CALL BLUE STAKES FOR LOCATION OF UNDER-
 GROUND UTILITIES 532-5000 OR 1-800-662-4111
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
 3. ENTIRE PROPERTY NOT SHOWN DUE TO SIZE.

PROJECT CONTACT: JIM TEGNELL
 PH. # _____ CELL # (801)550-7402
 ENG. CO./PROJ. # _____

CHECKED BY _____ DRAWN BY DEBRA J
 DATE 2-2-00 REVISED DATE _____
 MAP(S) 1851-2090
 APPROVED BY CORROSION DEPT. N/A

QUESTAR
 Gas


 NORTH

0 50 100
 FEET

0 10 20 30
 METERS

Proposed IHP Main Extension

CITY/CO WEST JORDAN CENTER SALT LAKE
 SUBDIVISION UTAH BOYS RANCH
 JOB LOCATION 5500 BAGLEY PARK RD (W 9300 S)

PERMITS
 HIGHWAY _____ FT CITY _____ FT
 COUNTY _____ FT NONE
 RAC 735 NUMBER OF SERVICES 2

PROP APPROX 340 FT OF 2" P-TR PIPE

TOTAL JOB FOOTAGE 340 FT

BLANKET # 157049 ML # 1007042
MJ 1010866

AS CONSTRUCTED FIELD NOTES	DATE: _____	NO. SERVICE _____	INSPECTOR: _____
	CONTRACTOR: _____		FOOTAGE: _____
	FOREMAN: _____		CUTS: _____

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