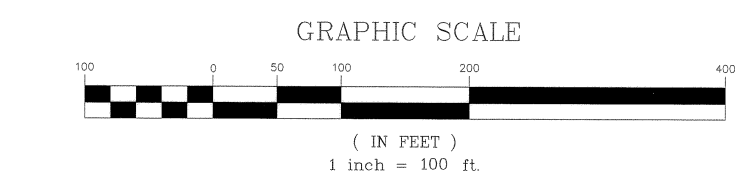


9000 SOUTH STREET CHURCH SUBDIVISION

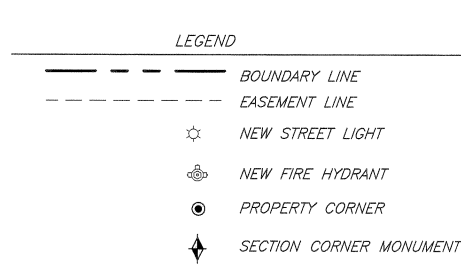
CONTAINS 2 LOTS AND 76.27 ACRES
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH,
 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE
 I, EVAN J. WOOD, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 183395 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **9000 SOUTH STREET CHURCH SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT NORTH 0°00'15" WEST 136.30 FEET ALONG THE QUARTER SECTION LINE FROM THE SOUTH QUARTER CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 69°34'40" WEST 525.36 FEET TO A POINT ON A NOT-TANGENT CURVE AND ON THE NORTHEASTERLY LINE OF BAGLEY PARK ROAD; THENCE NORTHWESTERLY 26.68 FEET ALONG A 960.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 01°35'32", RADIUS BEARS SOUTH 58°40'39" WEST (CHORD BEARS NORTH 32°07'07" WEST 26.68 FEET); THENCE NORTH 32°54'51" WEST 103.79 FEET ALONG SAID NORTHEASTERLY LINE TO A POINT OF CURVATURE; THENCE NORTHWESTERLY 29.73 FEET ALONG A 960.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 26°22'10" (CHORD BEARS NORTH 46°05'56" WEST 255.46 FEET); THENCE NORTH 59°17'00" WEST 883.24 FEET ALONG SAID NORTHEASTERLY LINE TO A POINT OF CURVATURE; THENCE NORTHWESTERLY 534.02 FEET ALONG A 1060.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 28°54'30" (CHORD BEARS NORTH 73°44'15" WEST 529.16 FEET) TO THE SOUTHEAST CORNER OF A DEED AS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE IN BOOK 6883 PAGE 2581; THENCE NORTH 00°03'00" EAST 859.67 FEET ALONG THE EAST LINE OF SAID DEED TO THE EAST LINE OF WEST JORDAN MARKETPLACE SUBDIVISION PHASE 1 AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 2002P PAGE 81; THENCE NORTH 37°50'19" EAST 193.16 FEET ALONG THE EAST LINE OF SAID WEST JORDAN MARKETPLACE PHASE 1 SUBDIVISION; THENCE NORTH 19°45'19" EAST 944.00 FEET ALONG THE EAST LINE OF SAID WEST JORDAN MARKETPLACE PHASE 1 SUBDIVISION; THENCE NORTH 30°36'19" EAST 329.16 FEET ALONG THE EAST LINE OF SAID WEST JORDAN MARKETPLACE PHASE 1 SUBDIVISION TO THE QUARTER SECTION LINE; THENCE SOUTH 89°54'37" EAST 652.26 FEET ALONG SAID QUARTER SECTION LINE; THENCE SOUTH 22°13'53" EAST 2355.78 FEET TO THE QUARTER SECTION LINE; THENCE SOUTH 00°00'15" EAST 328.71 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.
 CONTAINS 2 LOTS AND 76.30 ACRES

- NOTES:**
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG NORTH, SOUTH, EAST AND WEST LOT LINES
 - 20' PUBLIC UTILITY AND DRAINAGE EASEMENT AND SEWER EASEMENT ALONG EAST LINE OF LOT 1
 - MOUNTAIN FUEL SUPPLY RIGHT OF WAY AND EASEMENT GRANT EIGHT FEET ON EACH SIDE OF THE CENTERLINE SHOWN ON EXHIBIT "A" OF RECORDED DEED IN BOOK 7408 PAGE 1028
 - MOUNTAIN FUEL SUPPLY RIGHT OF WAY AND EASEMENT GRANT EIGHT FEET ON EACH SIDE OF THE CENTERLINE SHOWN ON EXHIBIT "A" OF RECORDED DEED IN BOOK 6363 PAGE 1456
 - QUESTAR GAS COMPANY RIGHT OF WAY AND EASEMENT GRANT EIGHT FEET ON EACH SIDE OF THE CENTERLINE SHOWN ON EXHIBIT "A" OF RECORDED DEED IN BOOK 8348 PAGE 2113



OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT _____ THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE
9000 SOUTH STREET CHURCH SUBDIVISION
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE IN WITNESS WHEREOF _____ HAVE HERETO SIGNED THIS _____ DAY OF _____ A.D. 20____

CHILDREN & YOUTH SERVICES, INC.
 AUTHORIZED AGENT

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH) S.S.
 COUNTY OF Salt Lake
 ON the 12th DAY OF September, 2002, PERSONALLY APPEARED BEFORE ME,
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY IS/ARE THE
 AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID
 AND THE SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES 12/20/2006
 NOTARY PUBLIC
 RESIDING IN West Jordan

JANE E. ASHBY
 NOTARY PUBLIC - STATE OF UTAH
 5000 W. BAGLEY PARK RD.
 WEST JORDAN, UT. 84088
 COMM. EXP. 09-20-2008

9000 SOUTH STREET CHURCH SUBDIVISION

LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH,
 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

<p>COPYRIGHT ALL RIGHTS RESERVED DIAMOND LAND SURVEY, L.C. 5243 South Green Pine Drive Murray, Utah 84123 E-mail address: dls@dlmurray.net Phone (801) 266-5099 Fax 266-5032</p>	<p>BOARD OF HEALTH APPROVED AS TO FORM THIS <u>17th</u> DAY OF <u>Dec.</u> A.D., 20<u>02</u> <u>Rain W. Bennett</u> DIRECTOR, BOARD OF HEALTH</p>	<p>PLANNING COMMISSION APPROVED AS TO FORM THIS <u>18</u> DAY OF <u>Dec.</u> A.D., 20<u>02</u> <u>Terri Cluff</u> CHAIRMAN, WEST JORDAN CITY PLANNING COMMISSION</p>	<p>WEST JORDAN CITY ENGINEER APPROVED THIS <u>19th</u> DAY OF <u>December</u> A.D., 20<u>02</u> <u>Jan Wood</u> WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVAL AS TO FORM THIS <u>19th</u> DAY OF <u>December</u> A.D., 20<u>02</u> BY THE <u>[Signature]</u> WEST JORDAN CITY ATTORNEY</p>	<p>WEST JORDAN CITY COUNCIL PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>18</u> DAY OF <u>December</u> A.D. 20<u>02</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> WEST JORDAN CITY RECORDER</p>	<p>RECORDED #8467980 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>GRANT DAVIS</u> DATE: <u>12-20-02</u> TIME: <u>1:25pm</u> BOOK: <u>2002P</u> PAGE: <u>370</u> FEE: <u>\$320</u> <u>[Signature]</u> SALT LAKE COUNTY RECORDER</p>
	<p>DIAMOND LAND SURVEY, L.C. 5243 South Green Pine Drive Murray, Utah 84123 E-mail address: dls@dlmurray.net Phone (801) 266-5099 Fax 266-5032</p>	<p>26-01-300-016</p>	<p>26-1-31-32</p>	<p>320.00</p>	<p>2002P-370</p>	<p>Computer File Name: C:\DWG\2001\01\04\21\01SPR2.DWG Date Plotted: SEPTEMBER 12, 2002 Job No.: 01104</p>

ADDRESS APPROVED BY: A. Smith
 DATE: 12-19-02
 SIGNATURE: [Signature]

SEPT. 13, 02
 DATE

