

1495027

BOOK 1302 PAGE 438

Recorded JUL 31 1956 at 3:27 P.M.  
 Request of SECURITY TITLE COMPANY  
 Fee Paid. Hazel Jaggart Chase,  
 Recorder, Salt Lake County, Utah  
 \$ 1.60 By Amundsen Deputy  
 Ref. \_\_\_\_\_

EASEMENT DEED  
 (Special)

Board of Education of the Jordan School District, a public corporation of the state of Utah with its principal office at Sandy City of the County of Salt Lake, of the State of Utah, Grantors, hereby conveys and warrants against all claiming by, through or under it, to White City Water Company, Inc., a Utah Corporation, Grantees, for the sum of One (\$1.00) Dollar and other good and valuable considerations, a right of way and easement for a water pipeline, the center line of said pipeline is described as follows:

Commencing 12 1/2 rods West and 6 feet North from the East Quarter Corner of Section 8 Township 3 South, Range 1 East, Salt Lake Base & Meridian, and running thence West 23 1/2 rods along a straight line parallel to and 6 feet distant from the South line of the North Half of said Section 8, as shown on the Engineer's Certificate prepared by C. C. Bush and dated April 10th, 1956.

TO HAVE AND TO HOLD the same unto the White City Water Company, Inc. so long as such pipeline shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor to fully use the said premises except for the purposes for which this right of way or easement is granted to the said Grantee.

The rights hereby granted are subject to the condition that Grantee shall compensate Grantor at a reasonably appraised valuation for any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair and operation or replacement of said pipeline.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Education of the Jordan School District at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 19<sup>th</sup> day of July, A.D., 1956.

BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT

ATTEST:

GRANT MACFARLANE  
 ATTORNEY AT LAW  
 351 UNION PACIFIC  
 ANNEX BUILDING  
 SALT LAKE CITY, UTAH

[Signature]  
 Clerk

BY

[Signature]  
 President

State of Utah            )  
                                  ) ss  
County of Salt Lake)

On the 19<sup>th</sup> day of July, A.D., 1956, personally appeared before me J. O. Jones and S. A. Rasmussen who being by me duly sworn did say, each for himself, that he, the said J. O. Jones is the president, and he, the said S. A. Rasmussen is the Clerk of Board of Education of the Jordan School District, and that the within and foregoing instrument was signed in behalf of said public corporation by authority of a resolution of its Board of Education and said J. O. Jones and S. A. Rasmussen each duly acknowledged to me that said public corporation executed the same and that the seal affixed is the seal of said public corporation.

*Grant Macfarlane*  
Notary Public  
Residing in *Salt Lake City Utah*

My commission expires:  
*July 8, 1959*