

WHEN RECORDED RETURN TO:
Salt Lake County Real Estate
2001 South State Street, Suite S3-100
Salt Lake City, Utah 84114-3300

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03/26/2019 04:57 PM \$0.00
Book - 10764 Pg - 256-258
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
SUITE S3-110
BY: NPP, DEPUTY - WI 3 P.

Space above for County Recorder's use

PERPETUAL EASEMENT
School District

Parcel No. 1:PE
Project No. White City Canal Trail
Tax Parcel No. 28-08-253-023
Surveyor WO No. SU20170125

THE BOARD OF EDUCATION OF THE CANYONS SCHOOL DISTRICT, a Utah Corporation, GRANTOR, of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a non-exclusive perpetual easement under, over and across the following described property incidental to the construction, operation, maintenance, inspection, cleaning, repair and alteration of a Salt Lake County project known as White City Canal Trail (the "Easement Area") to wit:

(SEE EXHIBIT "A")

Grantor reserves the right to relocate the White City Canal Trail at Grantee's expense to a new location on Grantor's property should such relocation be required for Grantor to construct a new school building. If relocation is required, Grantor and Grantee shall execute an amendment to this instrument setting forth a revised easement area.

IN WITNESS WHEREOF, THE BOARD OF EDUCATION OF THE CANYONS SCHOOL DISTRICT has caused this instrument to be executed by its proper officers hereunto duly authorized, this 21st day of February 20 19.



STATE OF UTAH)
COUNTY OF SALT LAKE)

THE BOARD OF EDUCATION OF THE
CANYONS SCHOOL DISTRICT
Corporation

By Jan Wilcox, Business Administrator

By _____

On the date first above written personally appeared before me Leon Wilcox and _____, who, being by me duly sworn said that he/she/they is/are the president/vice president and president/vice president THE BOARD OF EDUCATION OF THE CANYONS SCHOOL DISTRICT, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said Business Administrator and _____ acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written.

My Commission Expires: 12-07-2019
Residing in: Salt Lake County

Cindee R Clawson
Notary Public

Prepared by: KDS, Salt Lake County Surveyor, May 04, 2017
Revised by: BFM, Salt Lake County Surveyor, June 4, 2018

Ownership Record RW-09 SD
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EXHIBIT "A"

A 15.50 – foot wide perpetual easement being part of an entire tract of land located in the Northeast Quarter of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Warranty Deed recorded as Entry No. 1414062, in Book 1172, on Page 368, Salt Lake County Recorder's Office. The boundary of said perpetual easement is described as follows:

Beginning at a point on the northerly right of way line of Galena Drive, as platted and recorded in Book BB, Page 78, in the office of said Salt Lake County Recorder, at a point 263.36 feet S. 89°45'35" E. along the center section line and 30.00 feet N. 00°14'25" E. from the Center of said Section 8; thence N. 00°39'13" E. 98.24 feet to the point of tangency with a 92.00 foot radius curve to the left; thence Northerly 17.21 feet along the arc of said curve, (chord bears N. 04°42'25" W. 17.19 feet) having a central angle of 10°43'16"; thence N. 10°04'03" W. 99.10 feet to the point of tangency with a 508.00 foot radius curve to the right; thence Northerly 152.06 feet along the arc of said curve (chord bears N. 01°29'31" W. 151.50 feet) having a central angle of 17°09'03"; thence N. 07°05'00" E. 272.74 feet to the point of tangency with a 38.00 foot radius curve to the left; thence Northerly 18.35 feet along the arc of said curve, (chord bears N. 06°45'08" W. 18.17 feet) having a central angle of 27°40'16", to the westerly boundary line of said entire tract and the easterly boundary line of the Sandy Canal Company parcel; thence N. 10°58'36" E. 22.70 feet along said boundary lines to a point of non-tangency with a 53.50 foot radius curve to the right; thence Southeasterly 45.63 feet along the arc of said curve, bearing to radius point is S. 48°13'11" W. (chord bears S. 17°20'54" E. 44.26 feet) having a central angle of 48°51'49"; thence S. 07°05'00" W. 272.74 feet to the point of tangency with a 492.50 foot radius curve to the left; thence Southerly 147.42 feet along the arc of said curve (chord bears S. 01°29'31" E. 146.87 feet) having a central angle of 17°09'03"; thence S. 10°04'03" E. 99.10 feet to the point of tangency with a 107.50 foot radius curve to the right; thence Southerly 20.12 feet along the arc of said curve (chord bears S. 04°42'25" E. 20.09 feet) having a central angle of 10°43'16"; thence S. 00°39'13" W. 98.13 feet to said northerly right of way line of Galena Drive; thence N. 89°45'35" W. 15.50 feet along said northerly right of way line to the point of beginning.

The above described perpetual easement contains 10,400 square feet in area or 0.239 acres more or less.

EXHIBIT "B"

By this reference, made a part hereof.

BASIS OF BEARING:

The Basis of Bearing is S. 89°45'35" E. along the center section line between the Center Section corner and the East Quarter corner of said Section 08, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Exhibit C
Temporary Construction Easement 1