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04/13/2017 01:05 PM \$12.00  
Book - 10547 Pg - 3294-3295  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
LAKE CITY CUSTOM HOMES  
7370 S CREEK RD STE 204  
SANDY UT 84093  
BY: SMA, DEPUTY - WI 2 P.

**AFFIDAVIT**

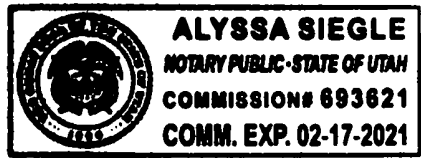
**PROPERTY OWNER**

STATE OF UTAH                    }  
  }ss  
COUNTY OF SALT LAKE}

I (we), Dave Brown, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I also acknowledge that I (we) have received written instructions regarding the process for which I (we) am (are) applying and the Draper City Planning Staff have indicated they are available to assist me in making this application.

Lake City Capital XII \_\_\_\_\_  
(Property Owner)  
Dave Brown \_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 13 day of April, 2017.



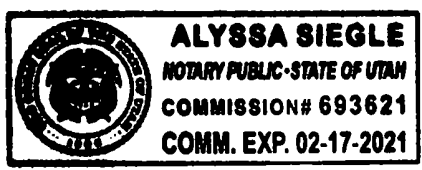
Alyssa Siegle \_\_\_\_\_  
(Notary)  
Residing in Salt Lake County, Utah  
My commission expires: 02/17/2021

**AGENT AUTHORIZATION**

I (we), Lake City Capital XII, the owner(s) of the real property described in the attached application, do authorized as my (our) agent(s), Lake City Custom Homes, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Dave Brown \_\_\_\_\_  
(Property Owner)  
\_\_\_\_\_  
(Property Owner)

Dated this 13 day of April, 2017, personally appeared before me Dave Brown, manager of Lake City Capital XII, the signer(s) of the agent authorization who duly acknowledged to me that they executed the same.



Alyssa Siegle \_\_\_\_\_  
(Notary)  
Residing in Salt Lake County, Utah  
My commission expires: 02/17/2021

VTDI 34-18-101-029-0000 DIST 55 TOTAL ACRES 8.76  
LAKE CITY CAPITAL XII, LLC TAX CLASS UPDATE  
LEGAL BUILDINGS  
PRINT U TOTAL VALUE

7370 S CREEK RD # 204 NO:  
SANDY UT 84093611370 EDIT 1 FACTOR BYPASS  
LOC: 145 E STEEP MOUNTAIN DR EDIT 0 BOOK 10288 PAGE 7865 DATE 01/15/2015  
SUB: CENTENNIAL HGHTS PL C AMD TYPE SUBD PLAT

04/13/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
BEG N 89-51'23" E 411.99 FT FR NW COR OF SEC 18, T 4S, R 1E,  
SLM; N 89-51'23" E 611.01 FT; S 45-06'23" W 1453.039 FT; N  
0-21'24" E 614.72 FT; S 89-38'43" E 63.14 FT; N 55-17'42" E  
33.62 FT; S 88-10'39" E 22.71 FT; N 51-00'25" E 111.32 FT; S  
74-01'27" E 99.35 FT; N 32-09'17" E 233.25 FT; N 28-21'05" E  
77.70 FT; N 26-55'32" W 92.78 FT TO BEG. 8.76 AC M OR L. (PT  
OPEN SPACE AREA WITHIN CENTENNIAL HEIGHTS PLAT C SUB).  
8091-1467 8128-1638,1644,1648 8129-1455 8396-5635,5637,5639  
8396-5641 8696-3075 9230-1286 9360-9056 9704-2674

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV