	oy Dep. Book			***************************************
A	Mail tax notice to Chantel	Address 120	50. M.	ain # 660
		54	(10)	84101
	QUIT CLAIM DEED			
	TRAVERSE RANCH, LLC		-	
	of Salt Lake City , County QUIT CLAIM to	of Salt Lak	ke .	gran , State of Utah, here
	PROTERRA INCORPORATED, A UTAH CORPORATION			
0		f Salt Lake		gran for the sum
	^TEN DOLLARS AND OTHER GOOD AND he following described tract of land in			DOLLA
	State of Utah, to wit:	Salt La	ake	Coun
	South 45 degrees 06'23" West 1453.039 f section; thence North 00 degrees 21'24' section line to the point of beginning.	' East 1023.000	feet; alol	ng said
		day of Oc	tober	<b>19</b> 98
V	VITNESS the hand of said grantor , this $16 \mathrm{th}$	Traverse Rar		104
V	• ,			manager Greder
V	VITNESS the hand of said grantor , this 16th			

the signer of the foregoing instrument, who duly acknowledged to me that

For and on Behalf of Thavense Ranch III

Notary Public

LIMBA PETTY

300 East Fourth South
Sait Lake City, Utah 84111
My Commission Expires
March 29, 2000

State of Utah

State of Utah

BK8129P61455

7123470
10/19/98 3:22 PM 10-00
HANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY:V ASHBY , DEPUTY - WI

BK8129PG1456