

R/W RW 61791

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100 ***** dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6) in width, three feet (3) on either side of buried facilities within the area of Country Club Subdivision No. 1 located in the Southwest quarter of Section 15 and the Northwest quarter of Section 22, Township 2 South Range 4 West Salt Lake Base & Meridian.

Also Golf Course Island Subdivision No. 3 located in the Southwest quarter of Section 15 and the Northwest quarter of Section 22, Township 2 South Range 4 West Salt Lake Base & Meridian.

situate in County of TOOELE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of February A.D., 1972

At Salt Lake City, Utah

Jay R. Bingham, Vice President

Attest:

Kent B Linebaugh, Secretary

STATE OF UTAH } ss.
County of Salt Lake }

On the 18th day of February, A.D. 1972, personally appeared before me Jay R. Bingham, Vice President and Kent B Linebaugh, Secretary the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18th day of February

My commission expires September 4, 1974

Jane H. Long, Notary Public

218 1972
APPROVED AS TO FORM
TERRACOR LEGAL DEPARTMENT
BY [Signature]

No. 296468
RECORDED AT THE REQUEST OF Mountain Bell.
DATE MAR 9 1972 TIME 11:10 A.M.
BOOK 112 OF RECORDS PAGE 242 FEE 250
IDA JOHNSON LONG
Tooele County Recorder

Bx 959
310
84110