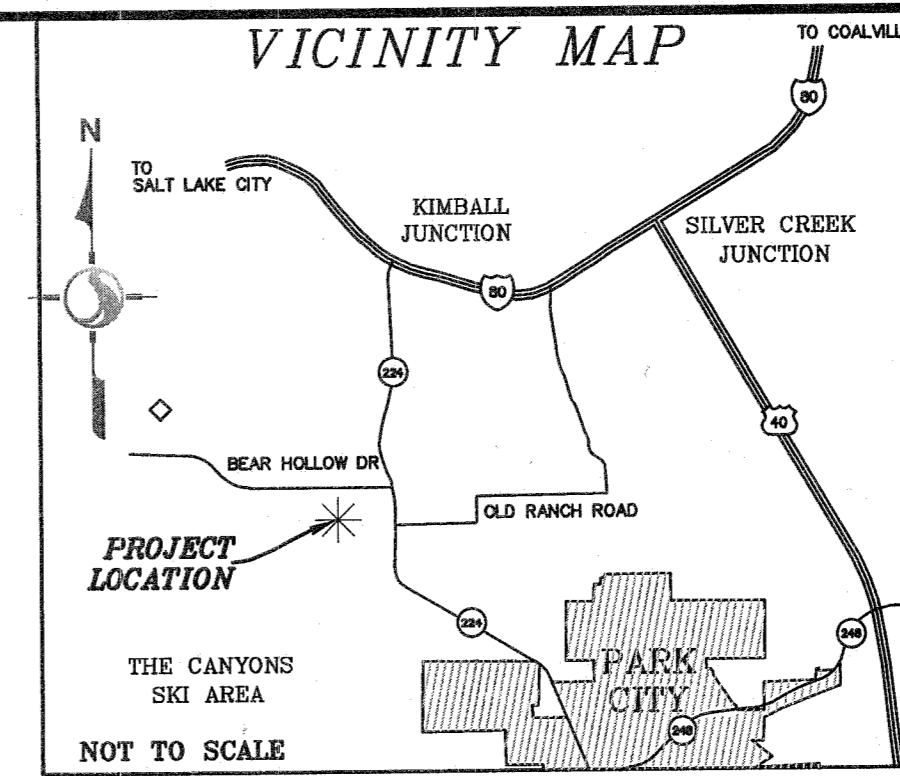


LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE
I, Jeron R. Atkin do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have performed a survey of said tract of land, hereafter to be known as:

LIFT CONDOMINIUMS

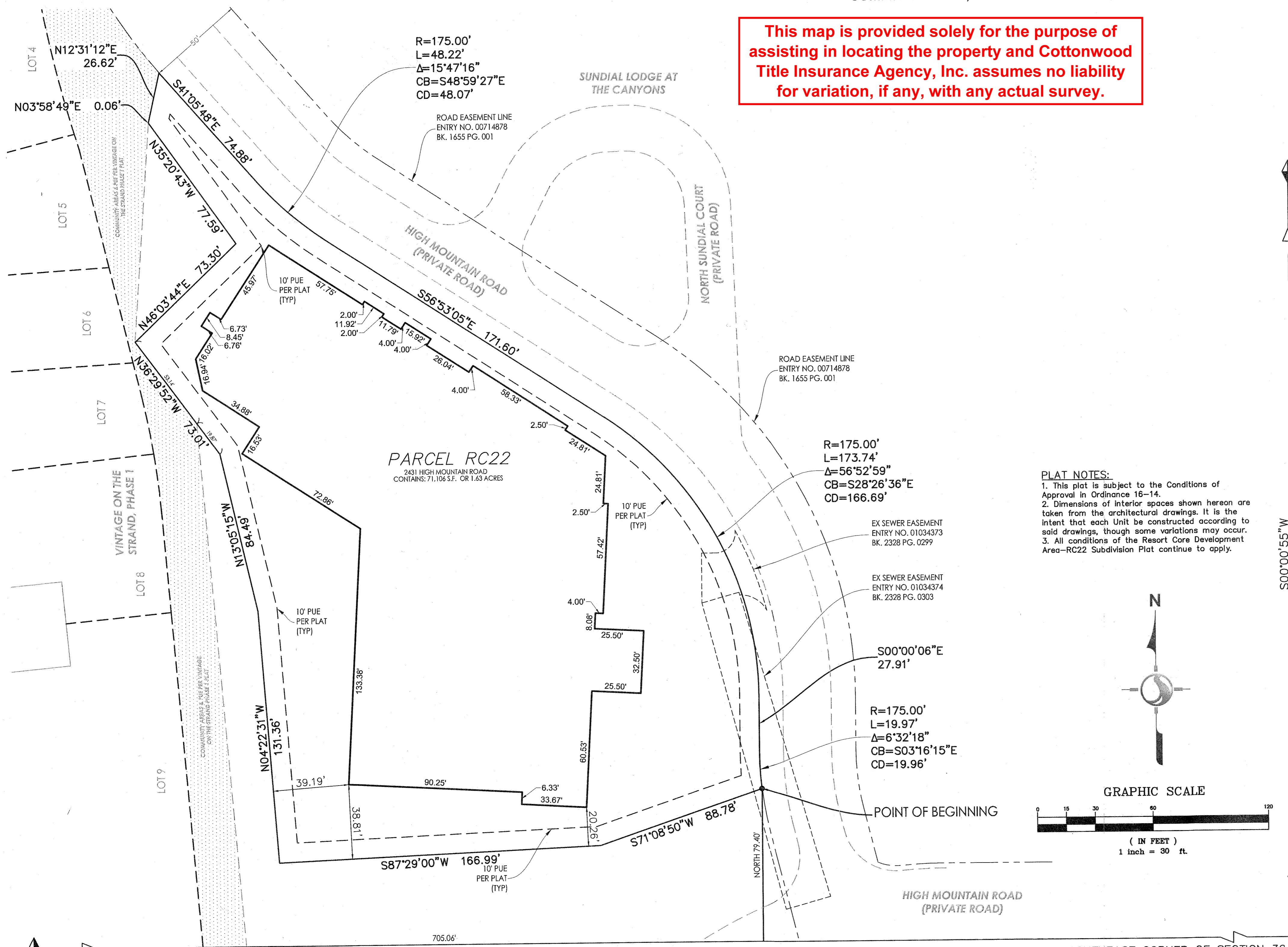
that the plat for said condominium project is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act; and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION (per recorded plat)

A parcel of land located in the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point that is S89°59'45"E 705.06 feet and North 79.40 feet from the South Quarter Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the Westerly Boundary of an Easement (also known as High Mountain Road) recorded October 25, 2004, as Entry No. 714878; and running thence S71°08'50"W 88.78 feet; thence S87°29'00"W 166.99 feet; thence N04°22'31"W 131.36 feet; thence N13°03'15"W 84.49 feet; thence N35°29'52"W 19.97 feet to the Easterly Boundary of the Vintage on the Strand Phase 1, recorded November 4, 2005, as Entry No. 757426; thence, along the Easterly Boundary of the Vintage on the Strand, N36°29'52"W 53.14 feet; thence N46°03'44"E 73.30 feet; thence N35°20'43"W 77.59 feet to the Easterly Boundary of the Vintage on the Strand Phase 1; thence, along said Vintage on the Strand, the following two (2) courses: (1) N03°58'49"E 0.06 feet; (2) N12°31'12"E 26.62 feet to the Westerly Boundary of said easement (also known as High Mountain Road); thence, along said easement, the following six (6) courses: thence (1) S41°05'48"E 74.88 feet to a point on a curve to the left, having a radius of 175.00 feet; thence (2) Southwesterly along the arc of said curve 48.22 feet through a central angle of 15°47'16"; thence (3) S56°53'05"E 171.60 feet to a point on a curve to the right, having a radius of 175.00 feet, of which the radius point bears S33°06'55"W, thence (4) along the arc of said curve 173.74 feet through a central angle of 56°52'59"; thence (5) S03°16'15"E 27.91 feet to a point on a curve to the left, having a radius of 175.00 feet, of which the radius point bears N89°59'45"E, thence (6) along the arc of said curve 19.97 feet through a central angle 06°32'18" to the Point of Beginning.

Contains: 71,106 Square Feet or 1.63 Acres.



EAST QUARTER CORNER OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND PIPE & CAP

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS that One Canyons, LLC, the undersigned owner of the herein described tract of land, hereafter to be known as Lift Condominiums, does hereby certify that they have caused this plat to be prepared, and do hereby consent to the recordation of this plat.

In witness whereof, the undersigned set their hand this 2nd day of Feb, 2017.

One Canyons LLC,
a Delaware limited liability company

By: G. Raymond
Its: Managing Member

Print Name: G. Raymond
Title: PRESIDENT
Date: FEB 2/17

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SUMMIT) ss
On the 2nd day of FEBRUARY, 2017, personally appeared before me, Gary Raymond, who, being by me duly sworn, did say that he is the PRESIDENT of One Canyons, LLC, a Delaware limited liability company, and said person acknowledged to me that said company executed the same.

A Notary Public commissioned in Utah
TARA MIFFLIN
Printed Name
Residing in: 1840 SUN PEAK DRIVE
My Commission Expires: 06/13/2020

SOUTH QUARTER CORNER SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

705.06'

BASIS OF BEARING
S89°59'45"E 2666.99' MON. TO MON.

SOUTHEAST CORNER OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

EASEMENT APPROVAL	
QUESTAR	2/1/17
Not Applicable	DATE
CENTURY LINK (WEST)	DATE
Not Applicable	DATE
COMCAST	DATE

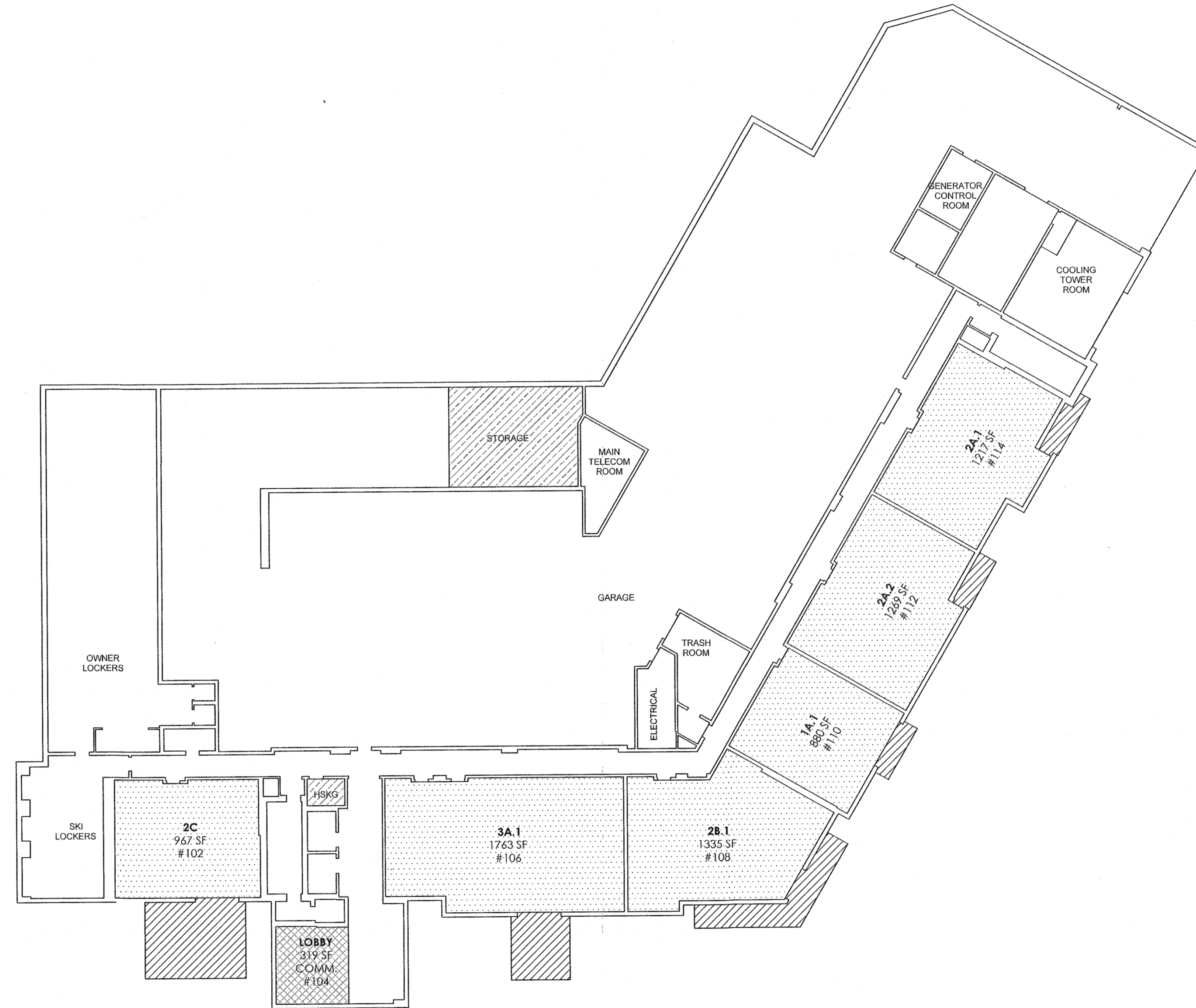
ROCKY MOUNTAIN POWER COMPANY APPROVED THIS <u>31st</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u> DIRECTOR	CANYONS RESORT VILLAGE MANAGEMENT ASSOCIATION APPROVED THIS <u>31st</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u> DIRECTOR	PARK CITY FIRE SERVICE DISTRICT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE PARK CITY FIRE SERVICE DISTRICT AND ACCEPTED THIS <u>29th</u> DAY OF <u>JAN</u> A.D. 20 <u>17</u> BY: <u>Scott W. Adams</u> DIRECTOR	COUNTY MANAGER PRESENTED TO THE SUMMIT COUNTY MANAGER THIS <u>30th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>17</u> AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED. BY: <u>Thomas P. Fisher</u> SUMMIT COUNTY MANAGER	Stantec Stantec Consulting Services Inc. 3995 S 700 E Ste. 300 Salt Lake City, Utah 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com	Project Number: 205303167 PM: SB Filename: 03167.dwg Designed By: GAC Checked By: GAC Date: 01/18/17	OWNER/SUBDIVIDER: ONE CANYONS LLC 1840 SUN PEAK DRIVE SUITE A201, PO BOX 680033 PARK CITY, UTAH 84068	SHEET 1 OF 10	LIFT CONDOMINIUMS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH
QUESTAR GAS COMPANY APPROVED THIS <u>1</u> DAY OF <u>FEB</u> A.D. 20 <u>17</u> BY: <u>WGA</u>	SNYDERVILLE BASIN WATER RECLAMATION DISTRICT REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS <u>30th</u> DAY OF <u>JAN</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u>	SUMMIT WATER DISTRIBUTION COMPANY APPROVED AND ACCEPTED THIS <u>17th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>17</u> BY: <u>David J. Fisher</u>	SUMMIT COUNTY ASSESSOR ALL TAXES, INTEREST, AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS <u>2nd</u> DAY OF <u>MARCH</u> A.D. 20 <u>17</u> BY: <u>Chris DeLoach</u> SUMMIT COUNTY ASSESSOR, Chief Deputy	SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT APPROVED AND ACCEPTED THIS <u>30</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Thomas P. Fisher</u> DIRECTOR	COUNTY ENGINEER I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: <u>2-23-17</u> BY: <u>Thomas P. Fisher</u> COUNTY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>10th</u> DAY OF <u>MARCH</u> A.D. 20 <u>17</u> BY: <u>Thomas P. Fisher</u> ATTORNEY	SNYDERVILLE BASIN PLANNING COMMISSION APPROVAL ACCEPTED ON BEHALF OF BOARD OF COUNTY COMMISSIONER. APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____ COMMISSION CHAIR: _____	RECORDED # 1067405 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: <u>DEVELOPMENT CONSULTING CORP</u> DATE: <u>4-17-2017</u> TIME: <u>10:49 AM</u> BOOK: _____ PAGE: _____ FEES: <u>1536.25</u> BY: <u>Chelsea Frances Deputy</u> COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

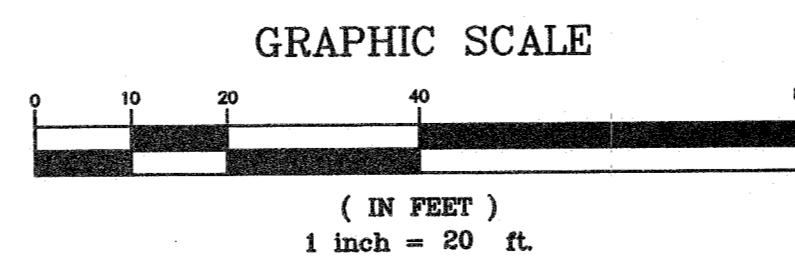
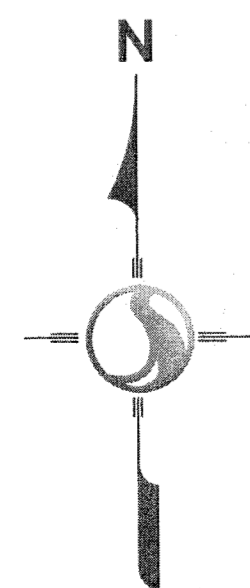
BUILDING LEVEL 1



LEVEL 1 FLOOR PLAN
ELEV. = 6925'-6"

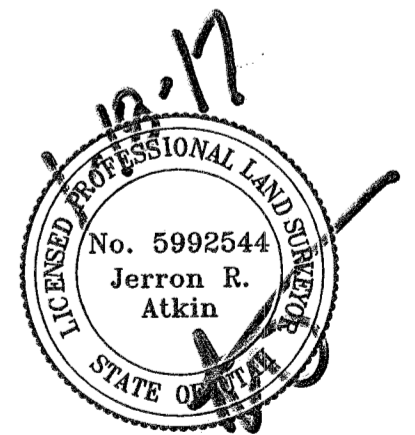
LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



SHEET
2 OF 10

ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
Plot Page: 1/1
2025 JERRON R. TRUSSELL - SUMMIT COUNTY REGISTERED
FEE: 262.00 BY DEVELOPMENT CONSULTING CORP



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

Project Number	PM
205303167	SB
Filename	
03167-N1-1-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/18/17

RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE: _____ COUNTY RECORDER

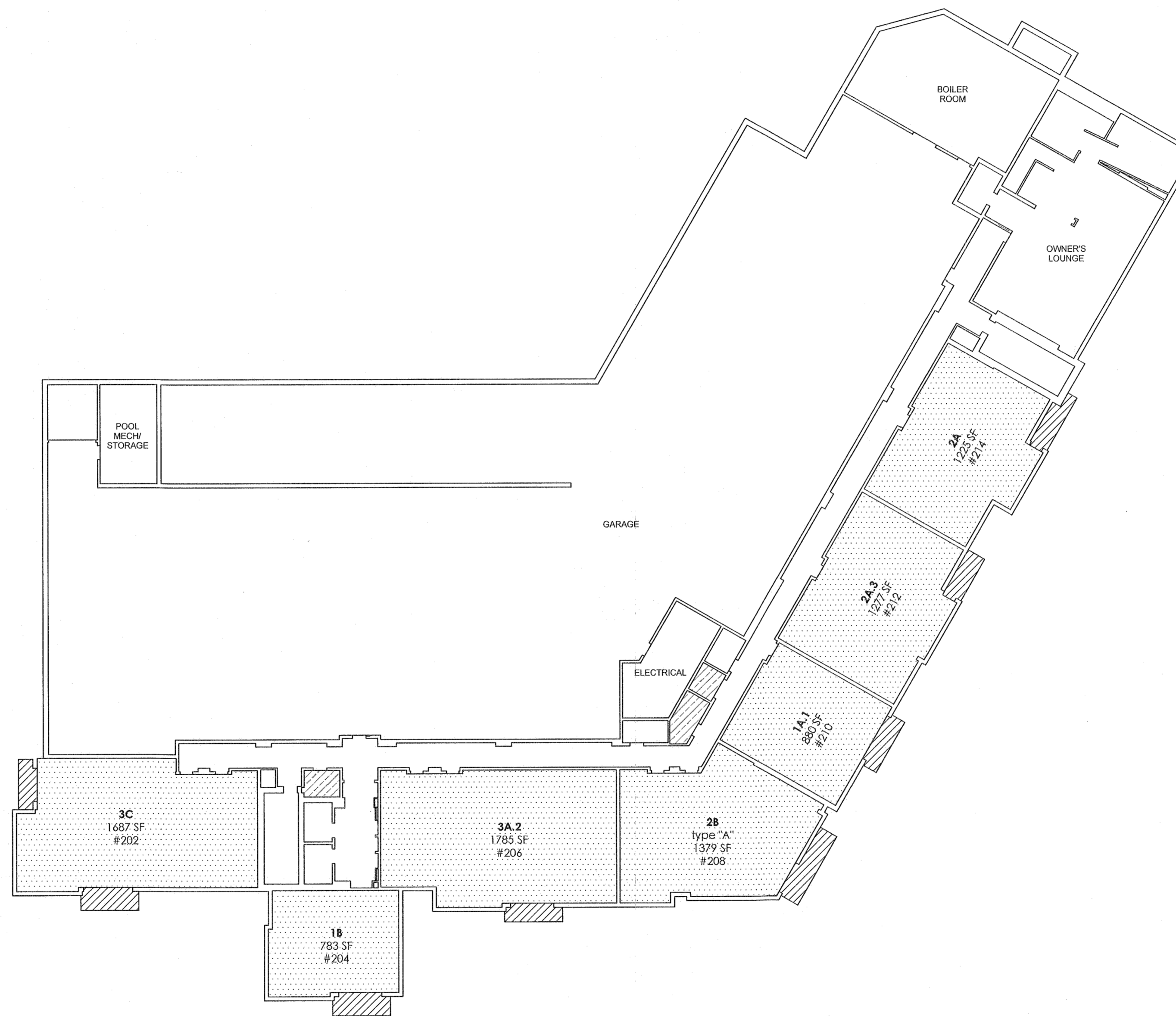
V:\2025\Projects\20250317_lev1.dwg (Survey) (plan) 03167-N1-1-plot.dwg
2017/01/18 4:18 PM By: jrb

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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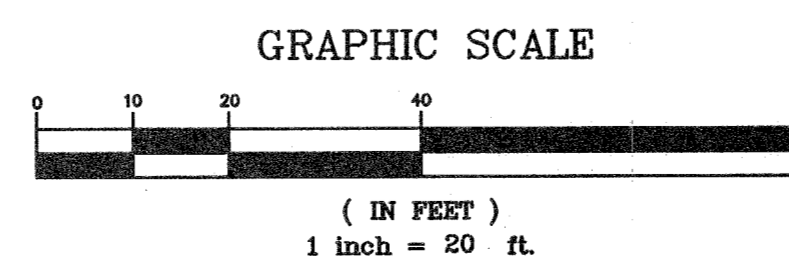
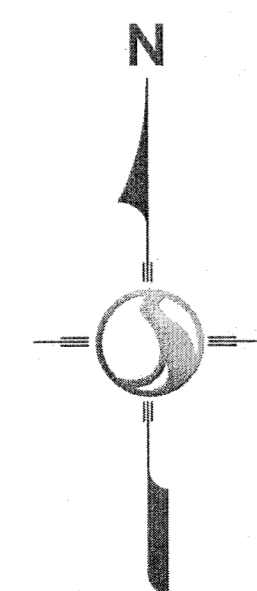
BUILDING LEVEL 2



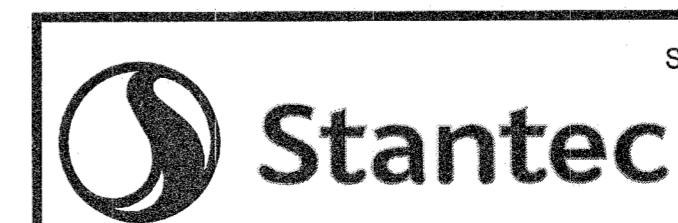
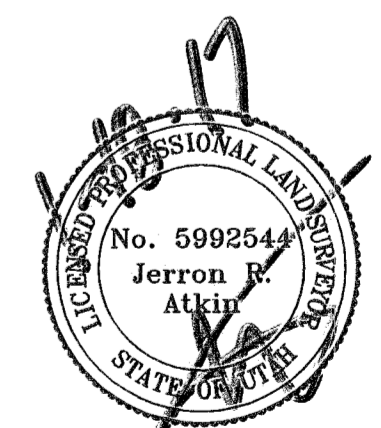
LEVEL 2 FLOOR PLAN
ELEV. = 6937'-6"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
PLAN PAGE 1/1
JERRON R. ALKIN
PROFESSIONAL LAND SURVEYOR
No. 5992544
STATE OF UTAH



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
3 OF 10

Project Number	PM
20S303167	SB
Filename	
03167-M-2-plat.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/18/17

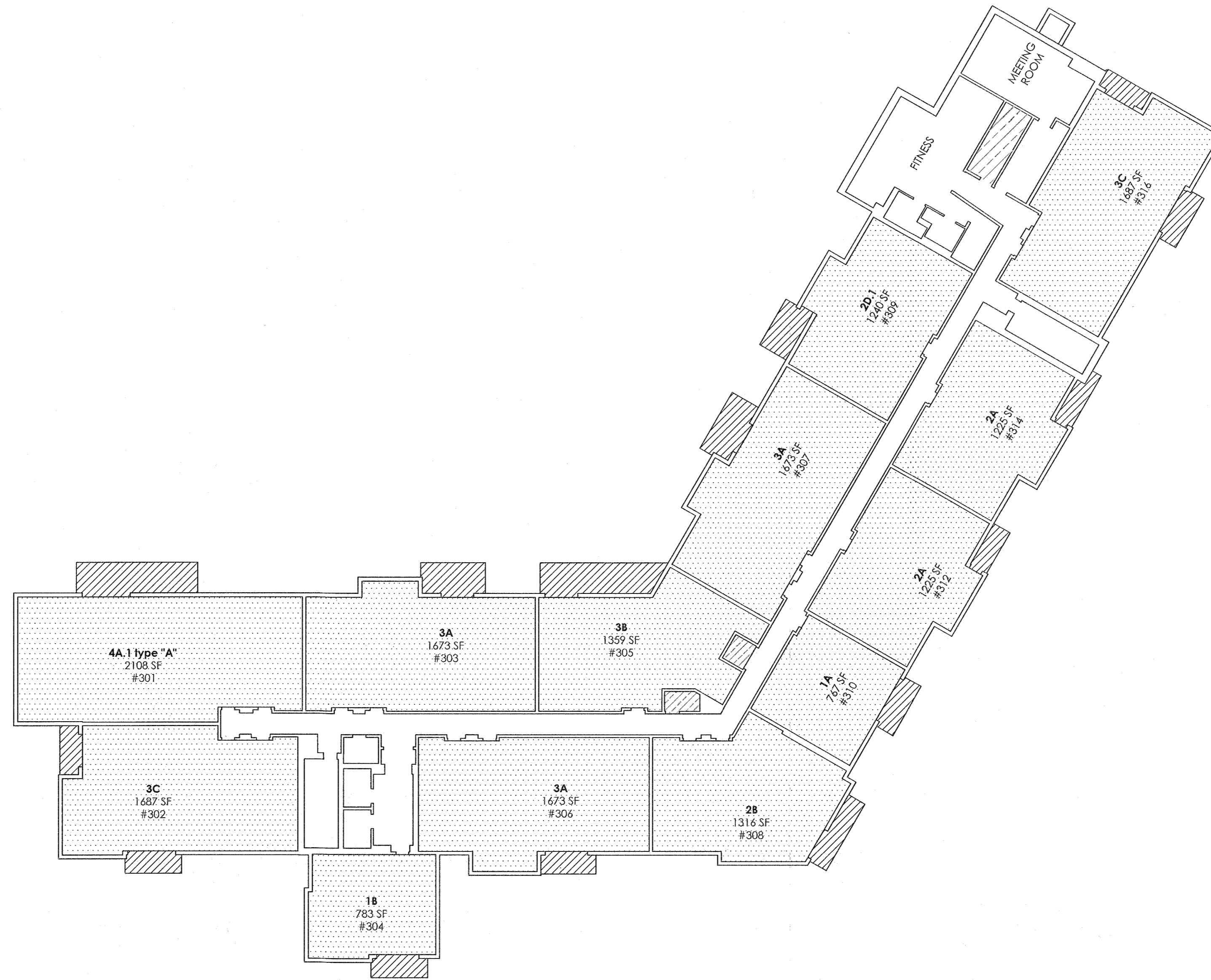
RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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BUILDING LEVEL 3

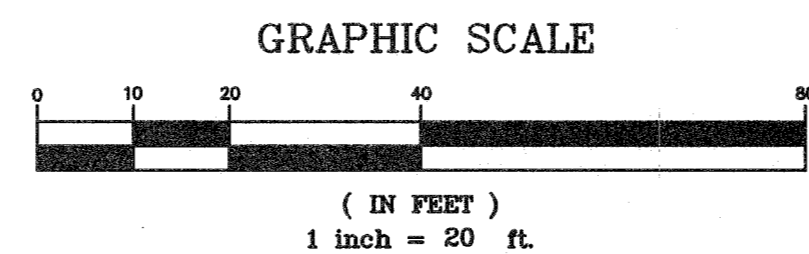
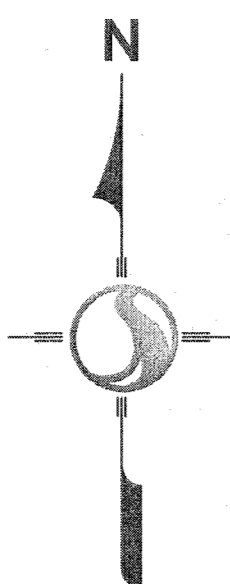


LEVEL 3 FLOOR PLAN

ELEV. = 6949'-6"

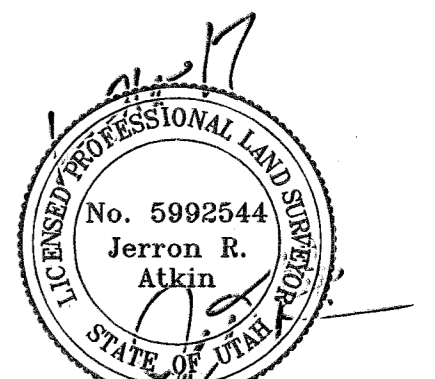
LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405

04/17/2017 10:49:26 AM B: 2405 P: 0653
 PLEASE PRINT
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDER
 FEE: \$82.00 BY DEVELOPMENT CONSULTING CORP



Stantec Consulting Services Inc.
 3995 S 700 E Ste. 300
 Salt Lake City, UT
 84107-2540
 Tel. 801.261.0090
 Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
4 OF 10

No.	Revisions	By	Date

Project Number	PM
205303167	SB
Filename	
03167-M-3-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17

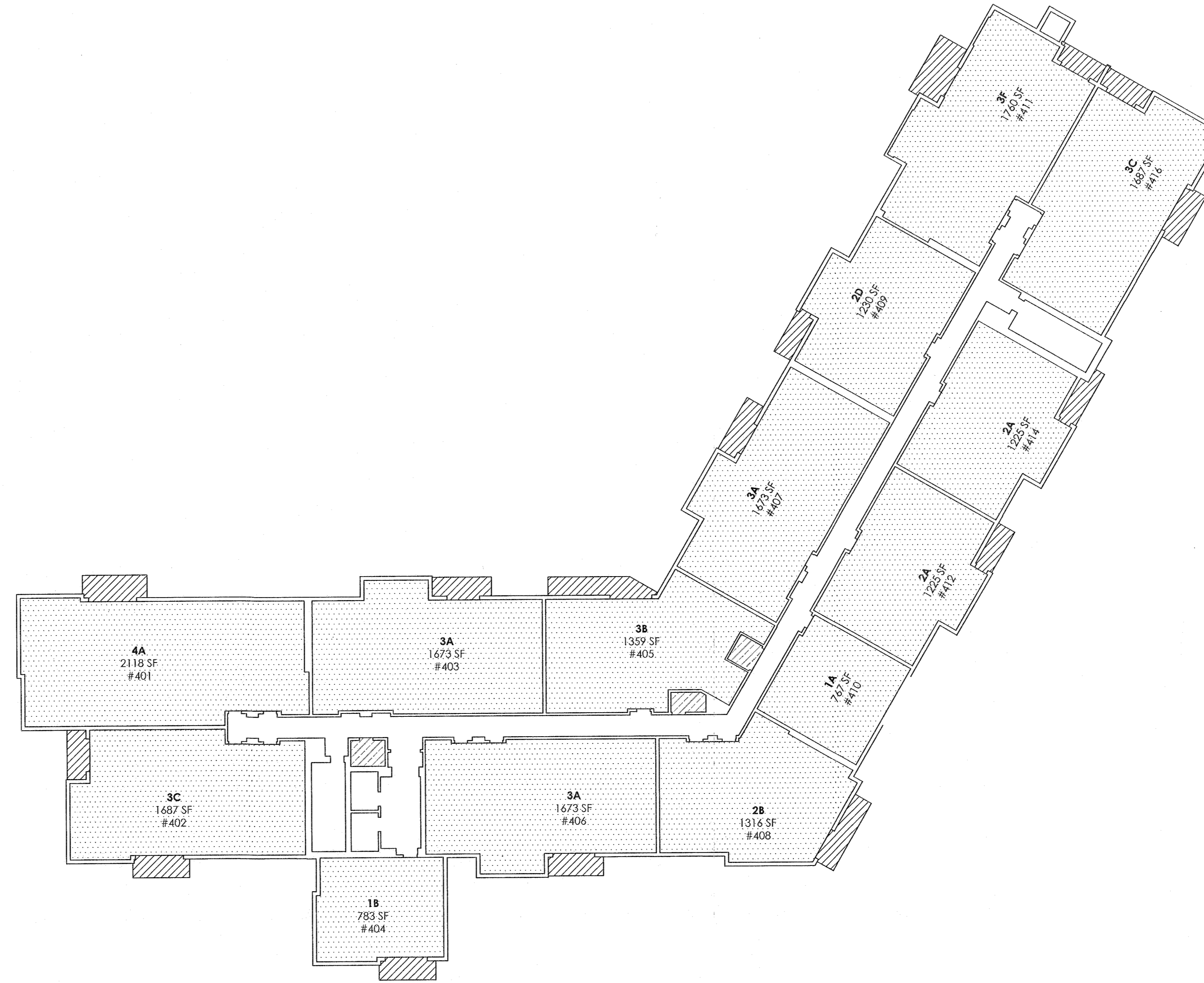
RECORDED # _____
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
 REQUEST OF: _____
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FEES _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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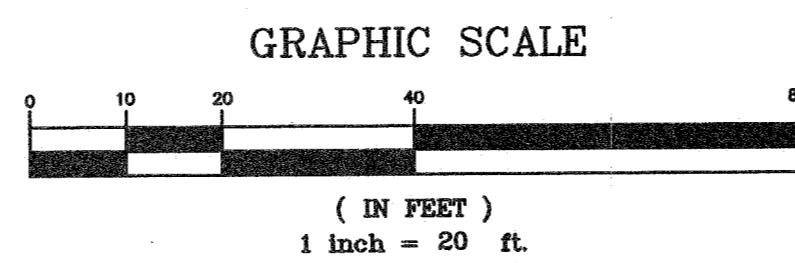
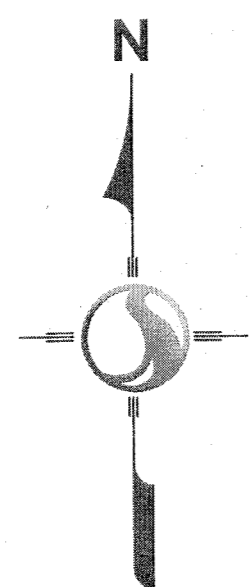
BUILDING LEVEL 4



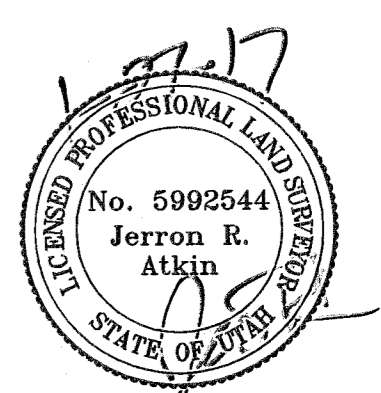
LEVEL 4 FLOOR PLAN
ELEV. = 6960'-2"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
Plat PAGE 1/1
JERRON R. ATKIN, LICENSED PROFESSIONAL LAND SURVEYOR, SUMMIT COUNTY RECORDER
FEE: \$62.00 BY DEVELOPMENT CONSULTING CORP.



LIFT CONDOMINIUMS
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
5 OF 10

Project Number	PM
205303167	SB
Filename	
03167-M-4-plat.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17

RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____ COUNTY RECORDER

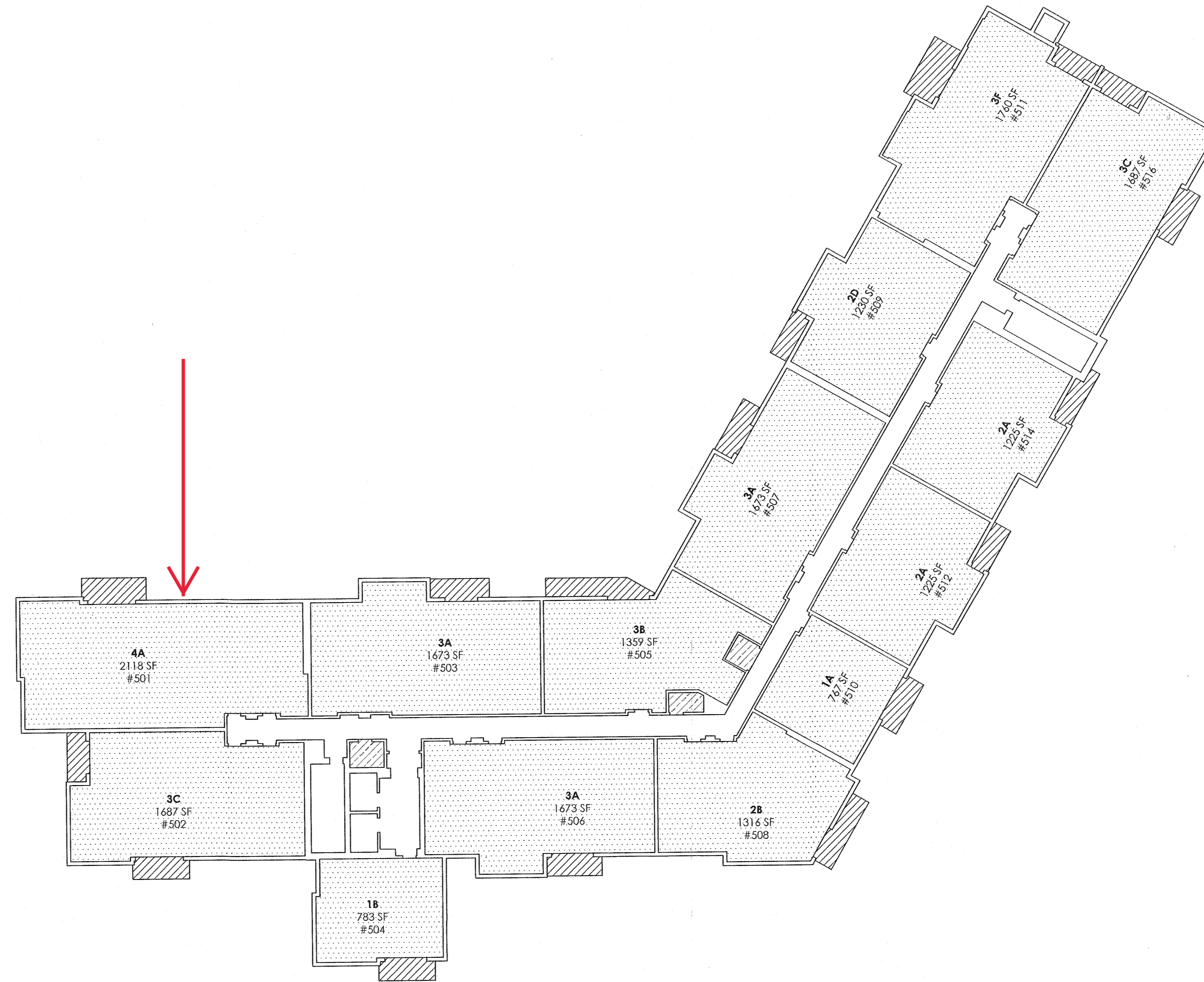
V:\2017\active\205303167.dwg (JRA) Survey\sheet\03167-M-4-plat.dwg
2017/01/26 3:23 PM By: Allen, Jerron

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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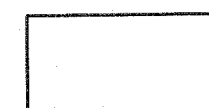
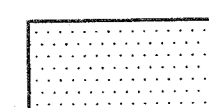



BUILDING LEVEL 5

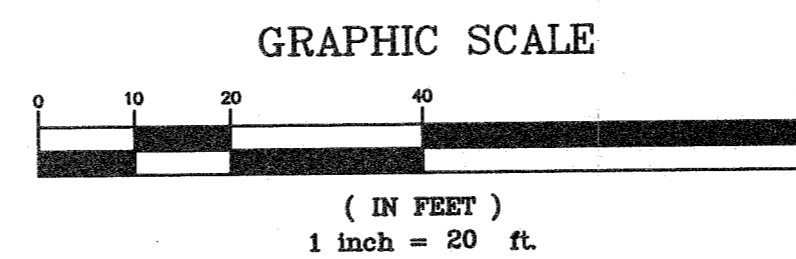
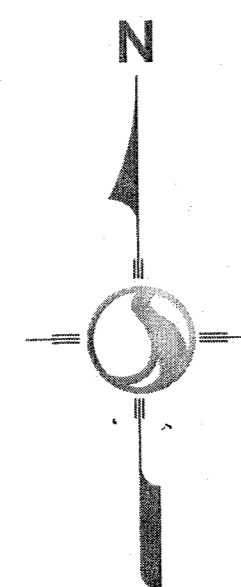


LEVEL 5 FLOOR PLAN

ELEV. = 6970'-10"

LEGEND

-  COMMON AREA
-  CONDOMINIUM AREA
-  LIMITED COMMON AREA TO UNIT
-  LIMITED COMMON AREA TO COMMERCIAL
-  COMMERCIAL



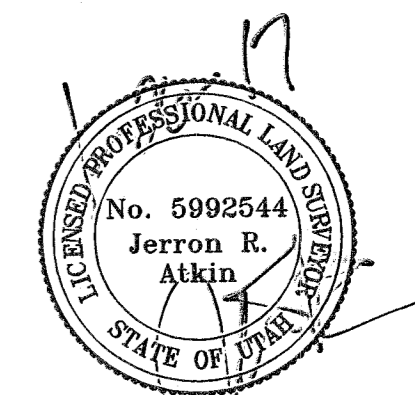
SHEET
6 OF 10



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

No.	Revisions	By	Date

Project Number	PM
205303167	SB
Filename	
03167-M-5-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17



ENTRY NO. 01067405

04/17/2017 10:49:26 AM B: 2405 P: 0653
1st PAGE 1/1
HEAVY RAIN TRUSSELL SUMMIT COUNTY RECORDER
FEE: 352.00 BY DEVELOPMENT CONSULTING CORP

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

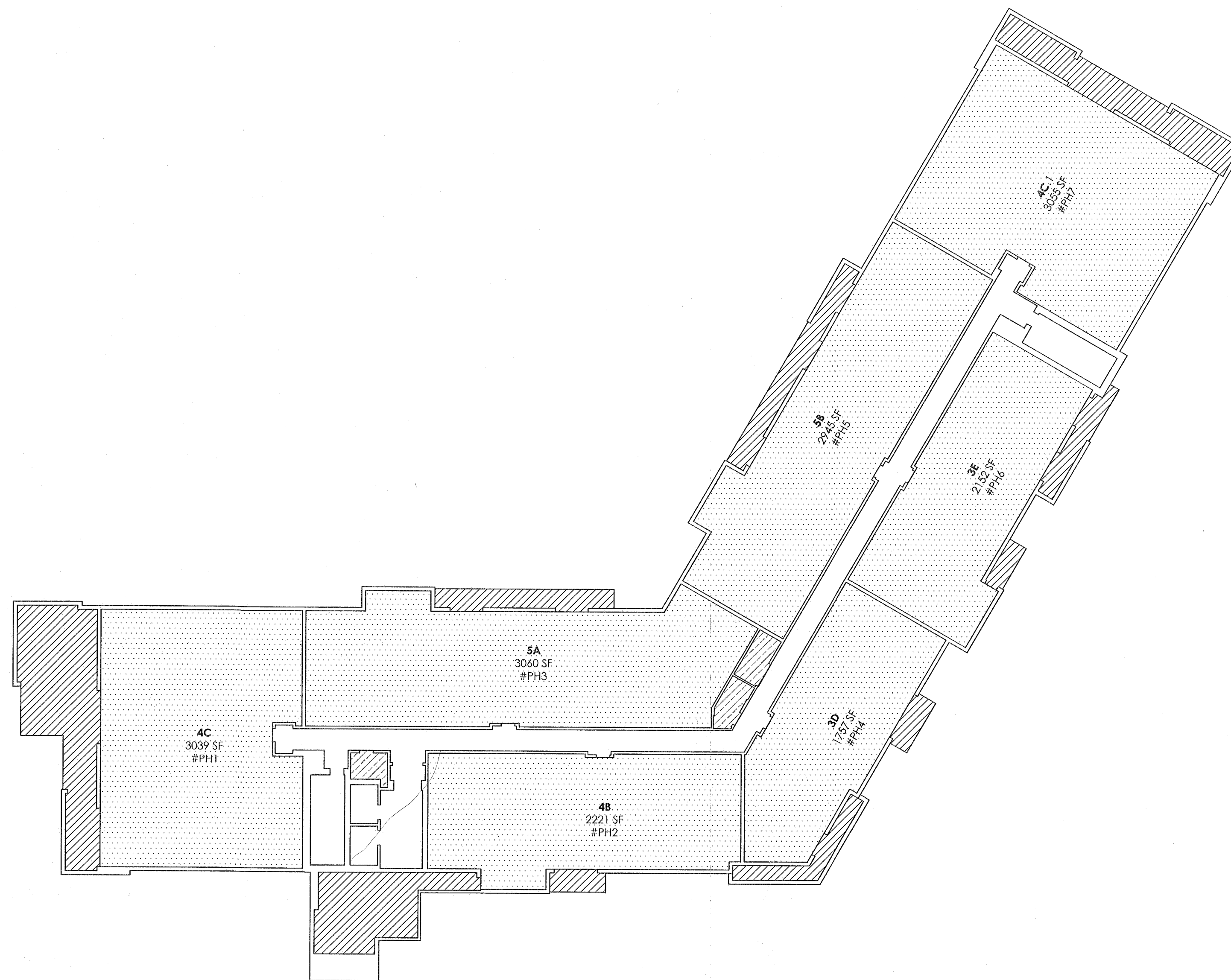
FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 6

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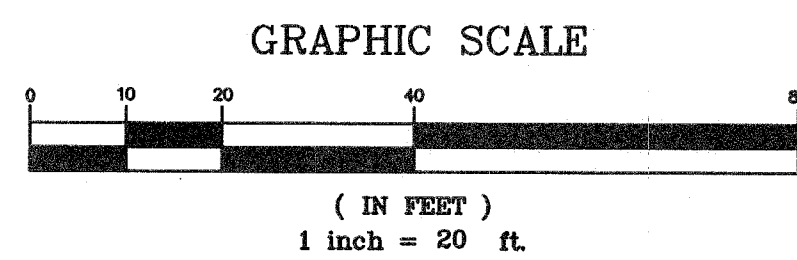
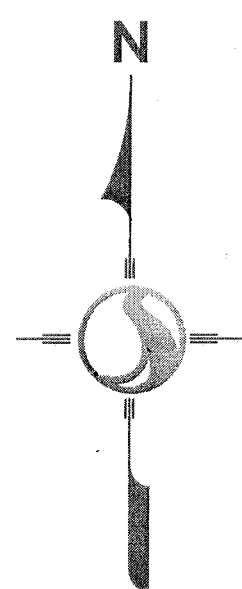


LEVEL 6 FLOOR PLAN

ELEV. = 6982'-6"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



SHEET
7 OF 10

ENTRY NO. 01067405

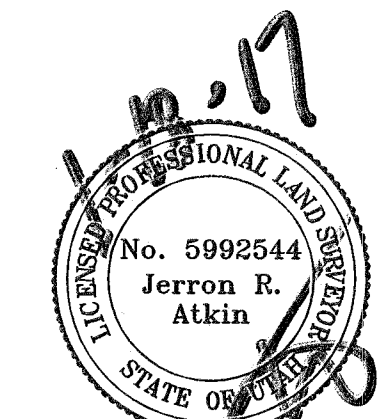
04/17/2017 10:49:26 AM B: 2405 P: 0653
Plot Price 1/1
PLOT FOR TRUSSELL, SUMMIT COUNTY RECORDS
FEE: \$62.00 BY DEVELOPMENT CONSULTING CORP



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

No.	Revisions	By	Date

Project Number	PM
205303167	SB
Filename	
03167-14-6-plat.dwg	
Designed By	Drawn By
SB	DD5
Checked By	Date
JRA	01/16/17



LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

REQUEST OF: _____

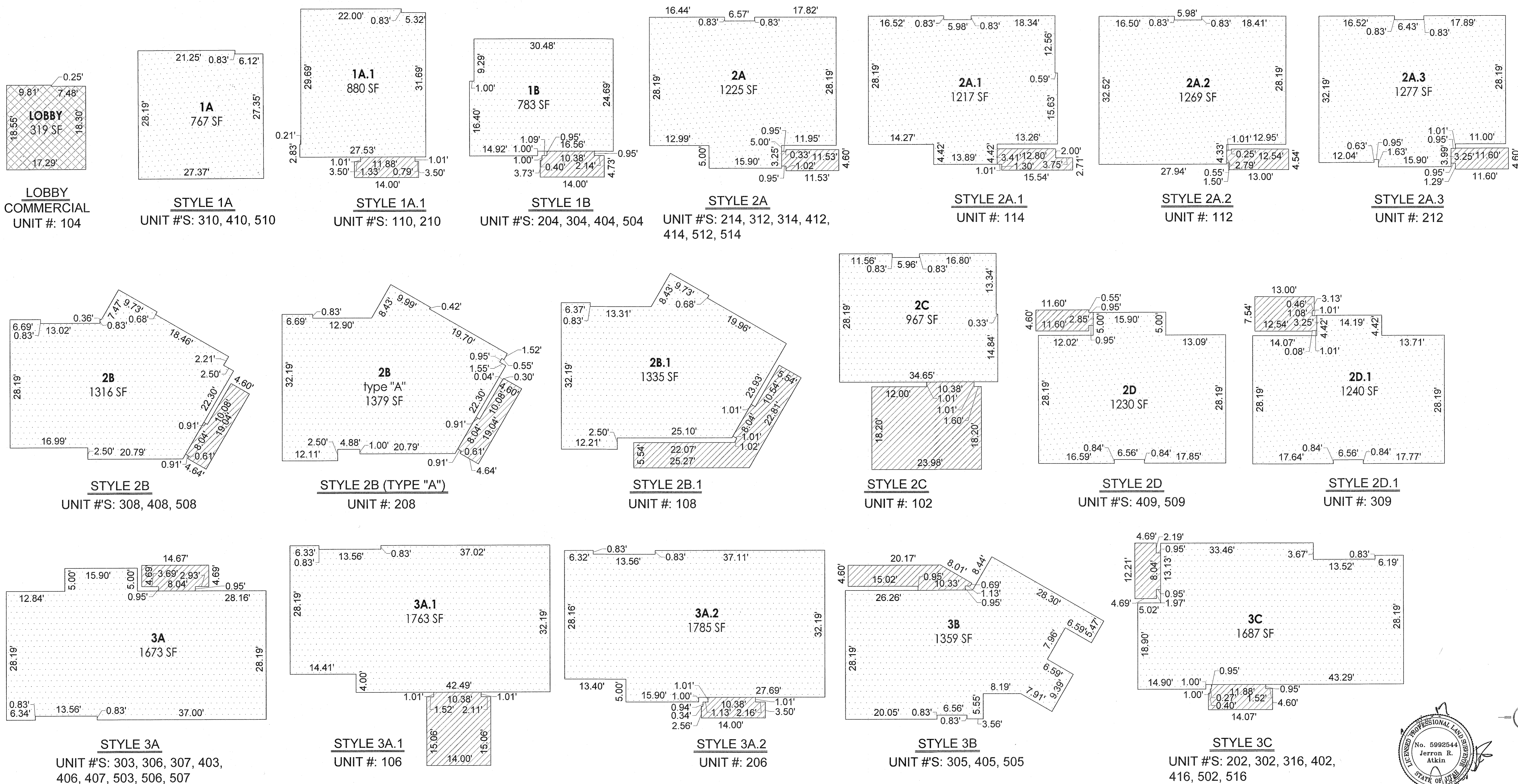
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

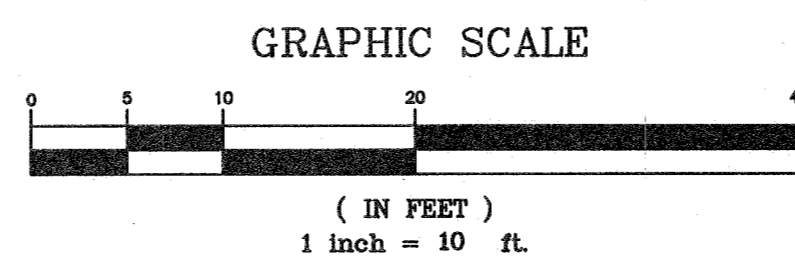
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- COMMERCIAL



SHEET
8 OF 10

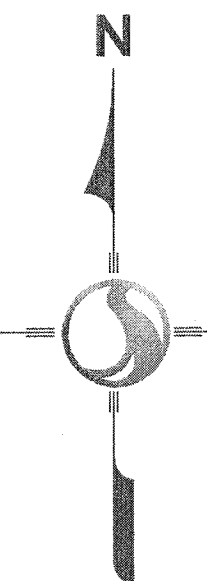


LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED ENTRY NO. **01067405**
04/17/2017 10:49:26 AM B: 2405 P: 0653

STATE OF UTAH, CO
REQUEST OF: JERRON R. ATKIN
DATE: TIME: BOOK: PAGE:
FEE: COUNTY RECORDER

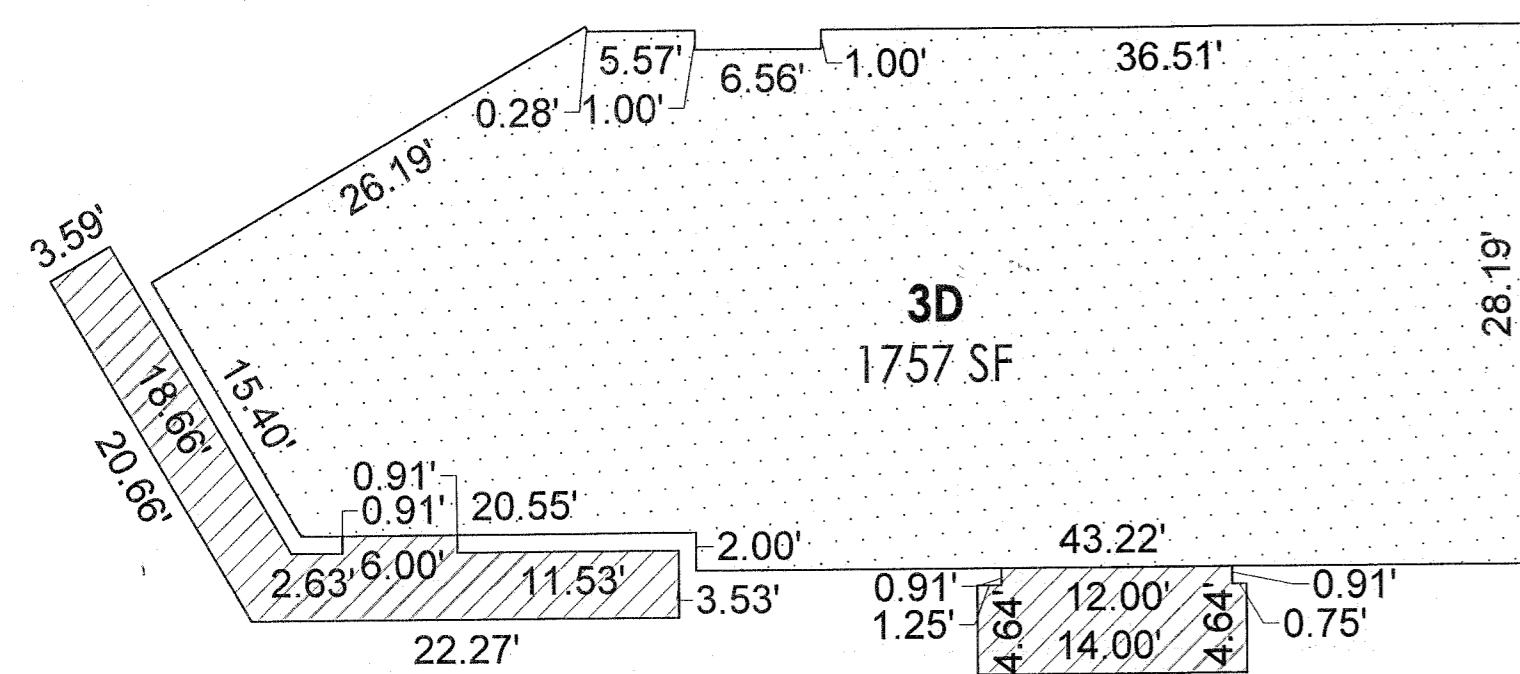


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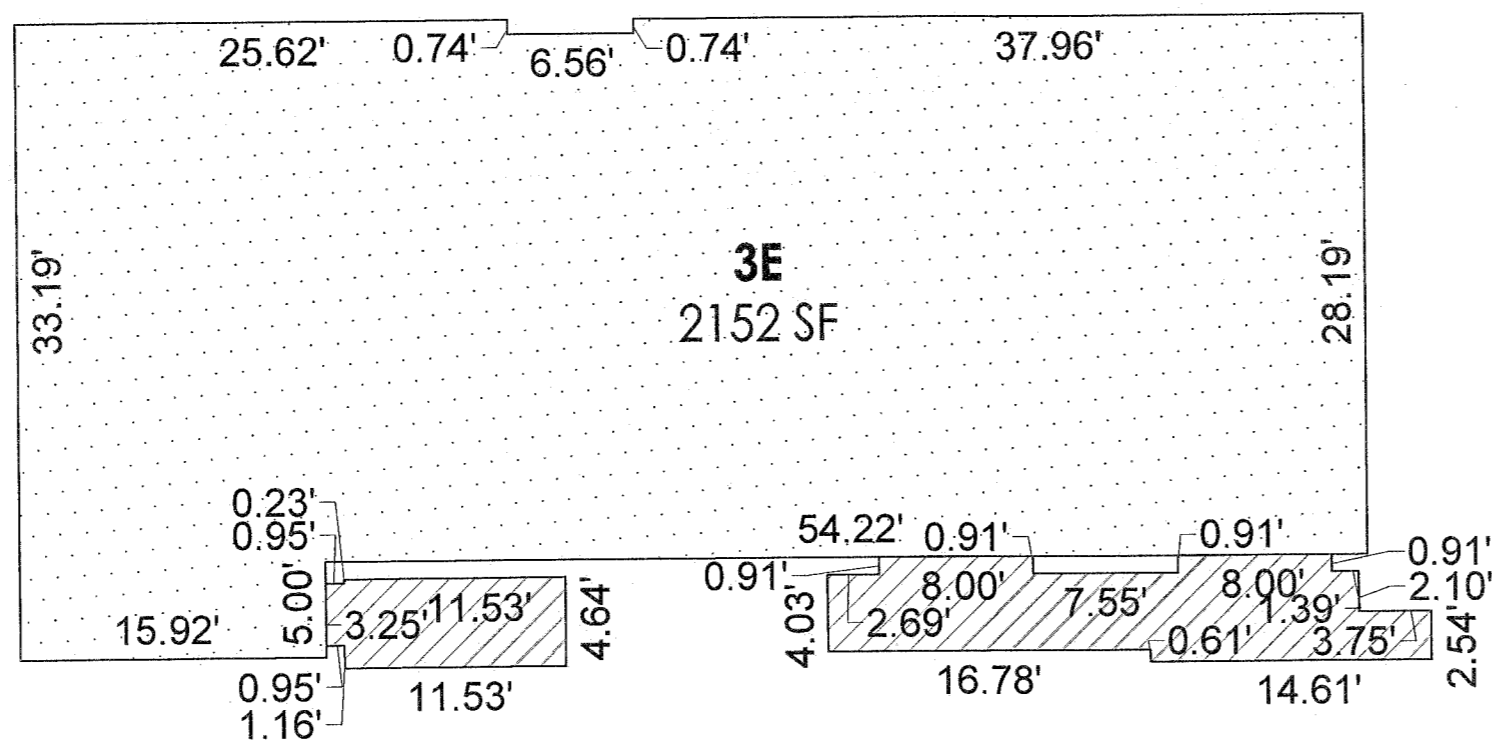
LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

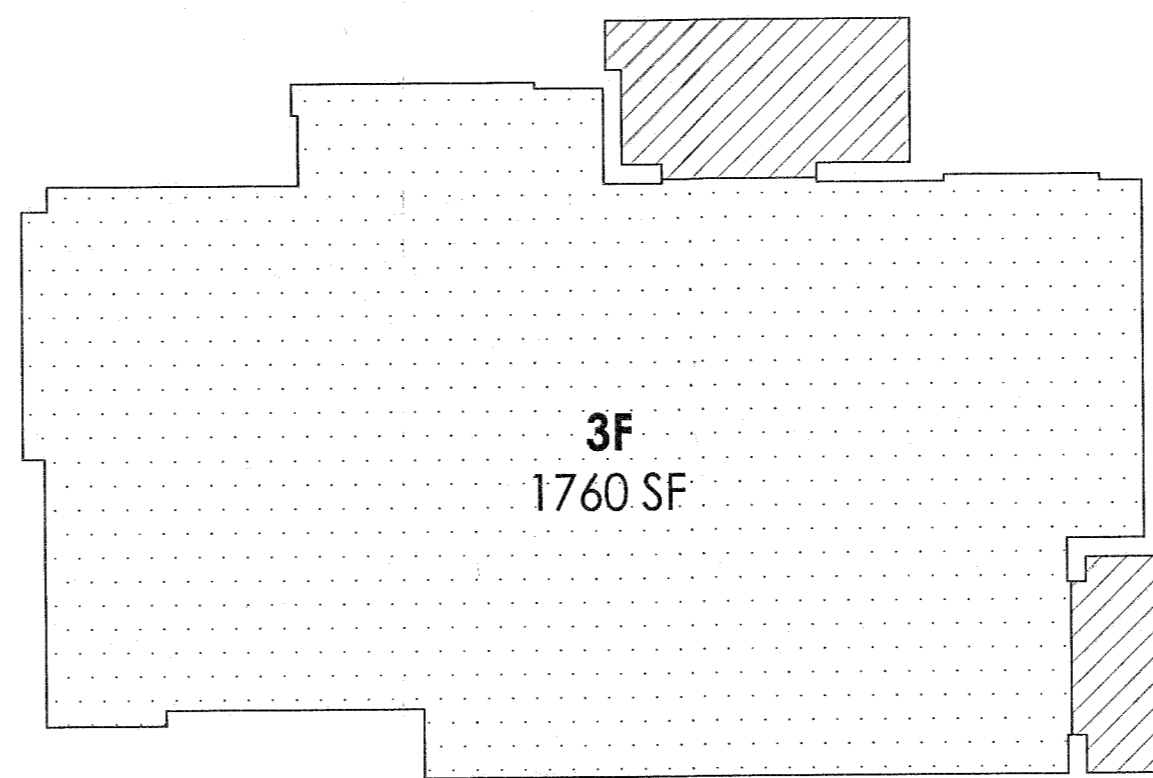
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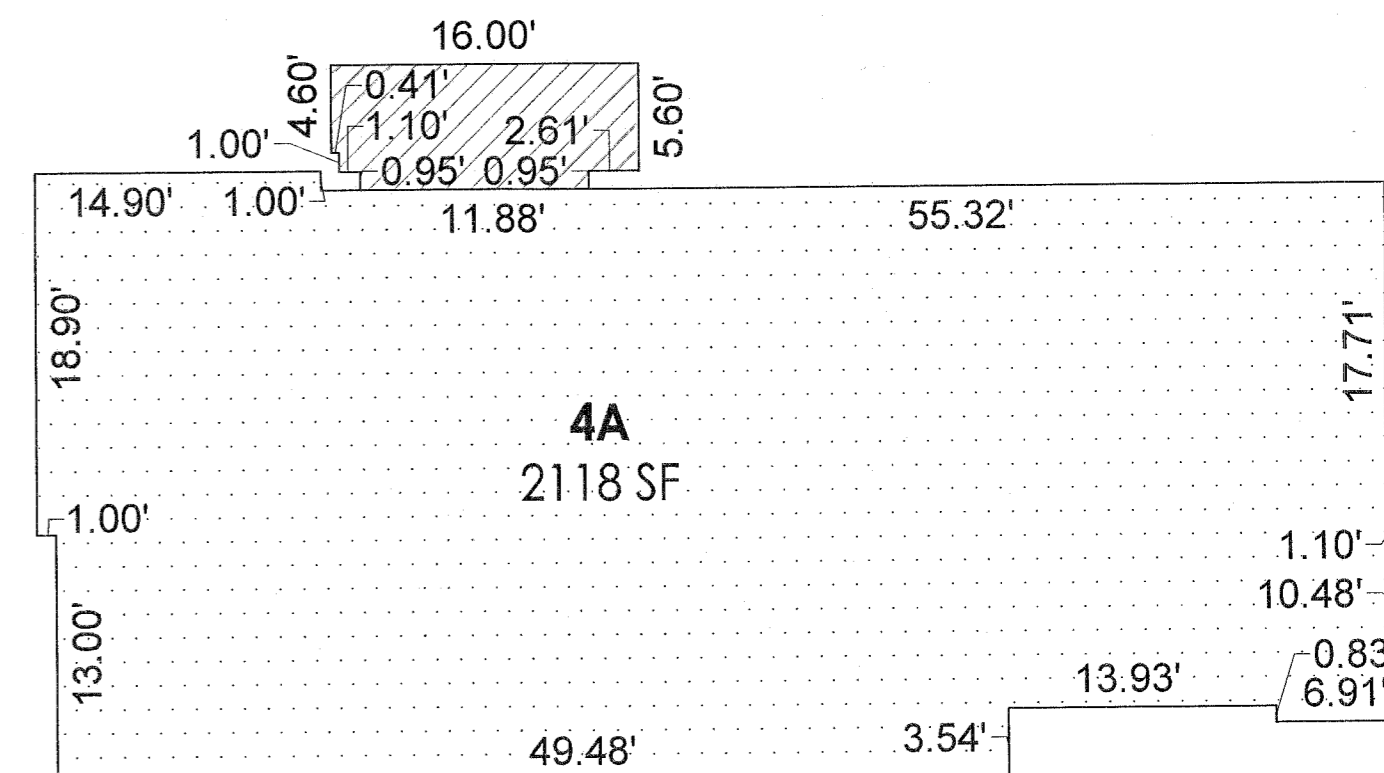
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UNIT #: PH4



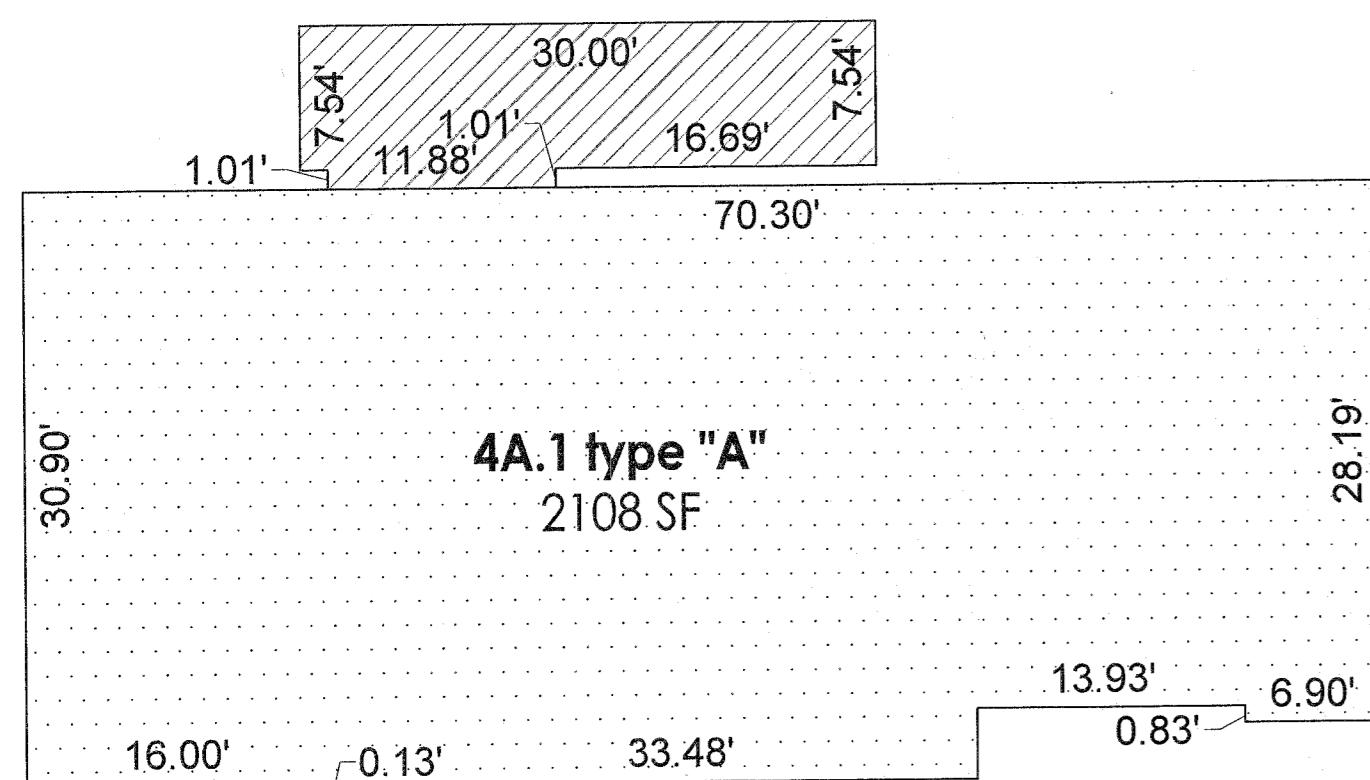
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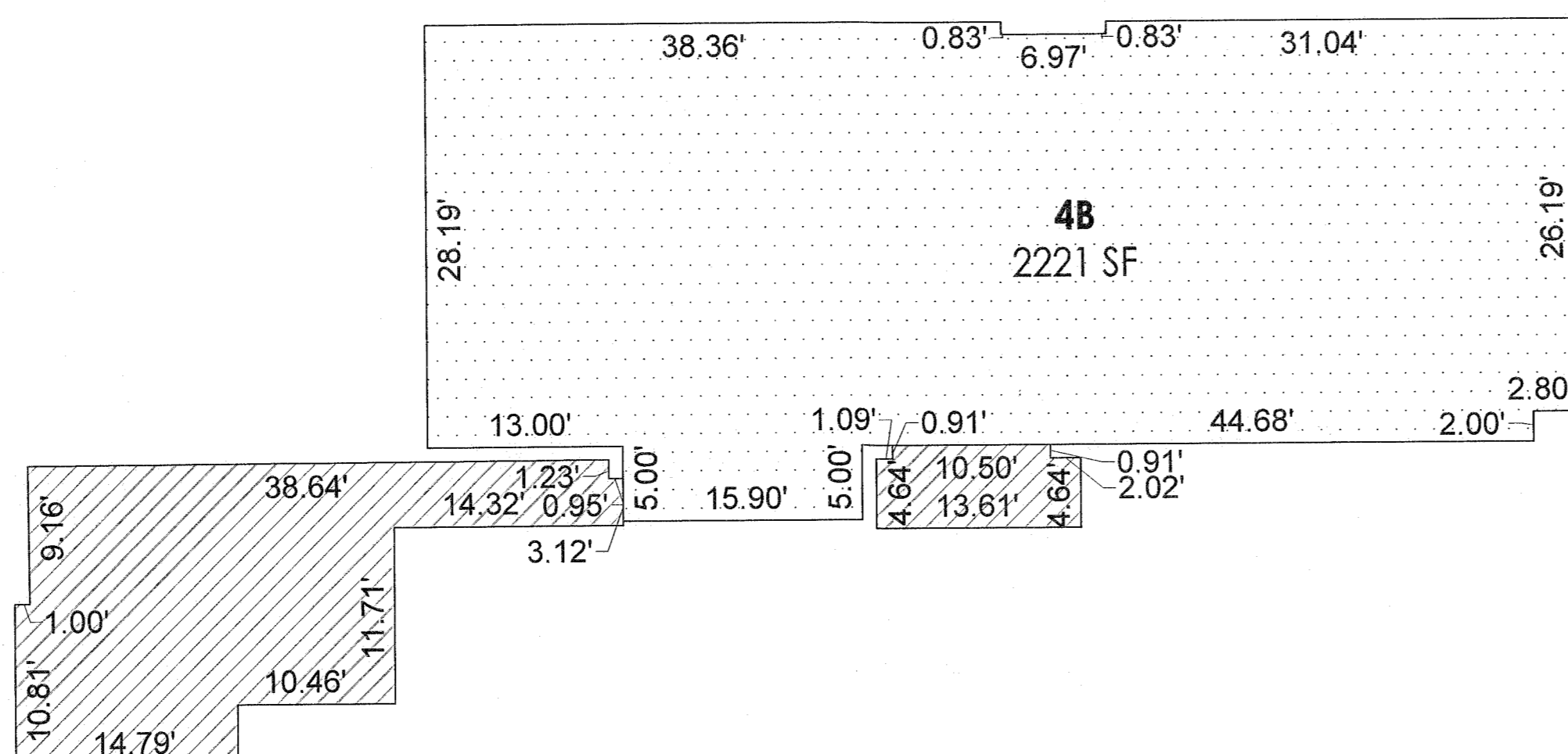
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UNIT #'S: 411, 511



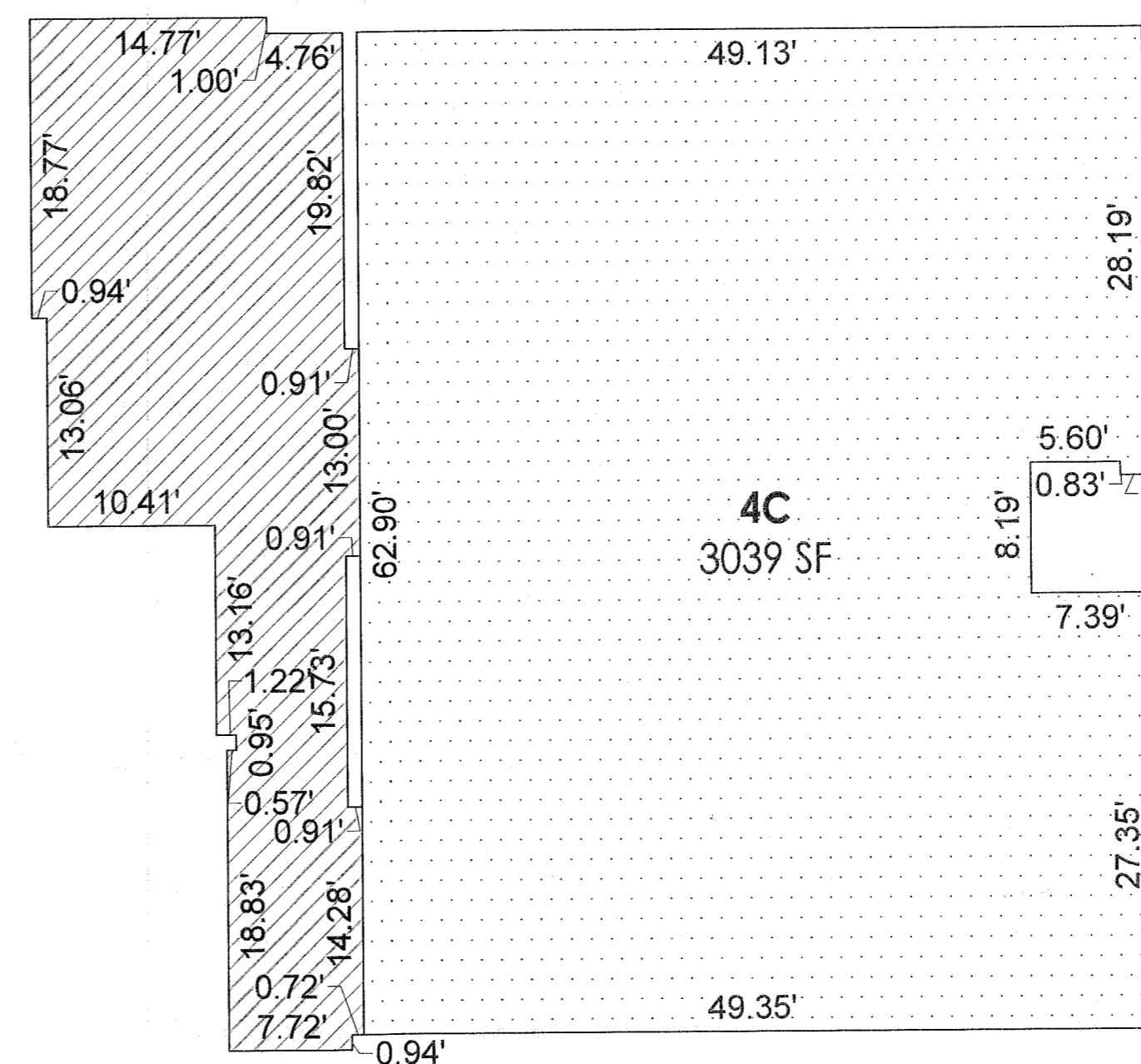
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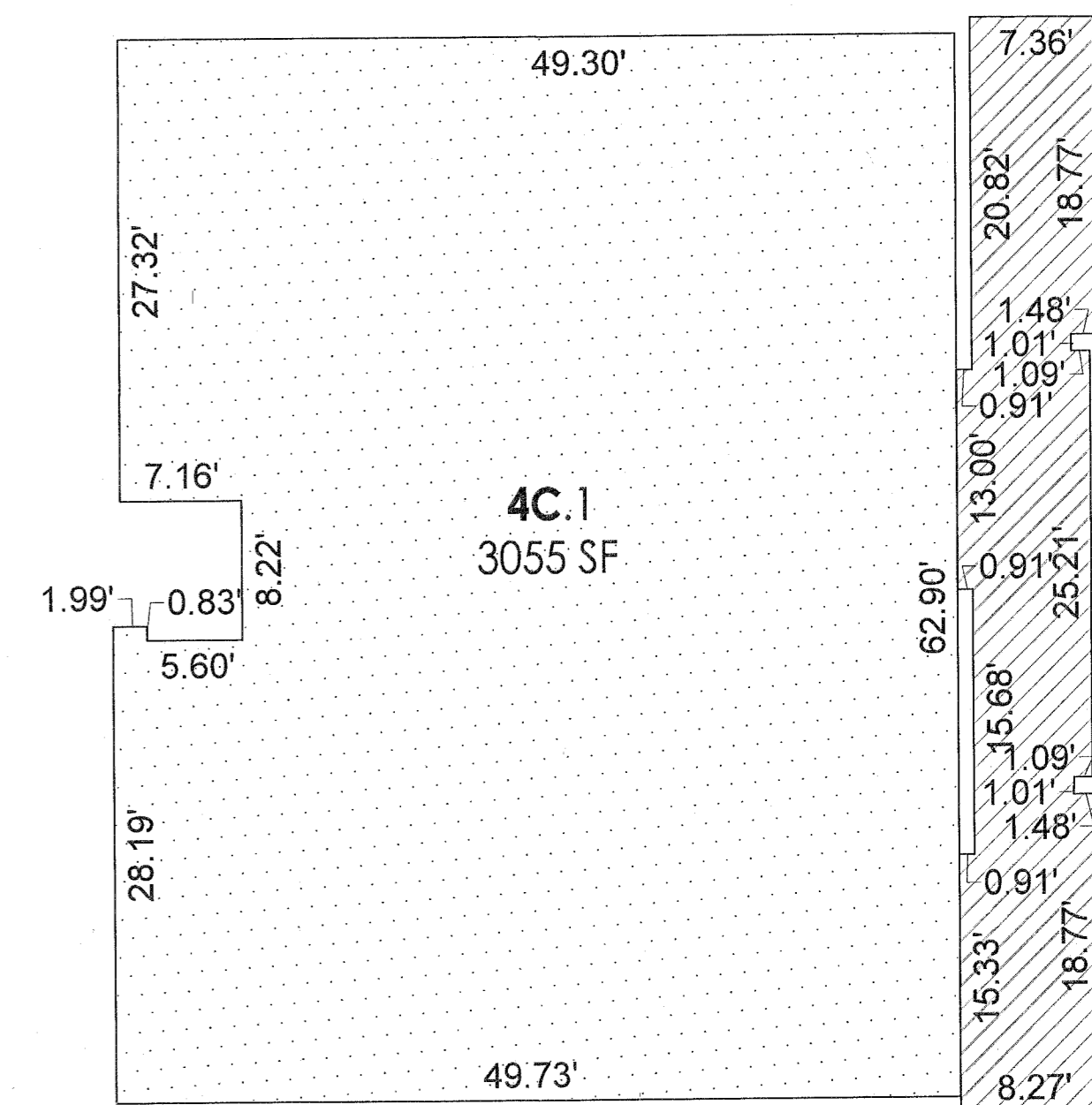
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UNIT #: 301



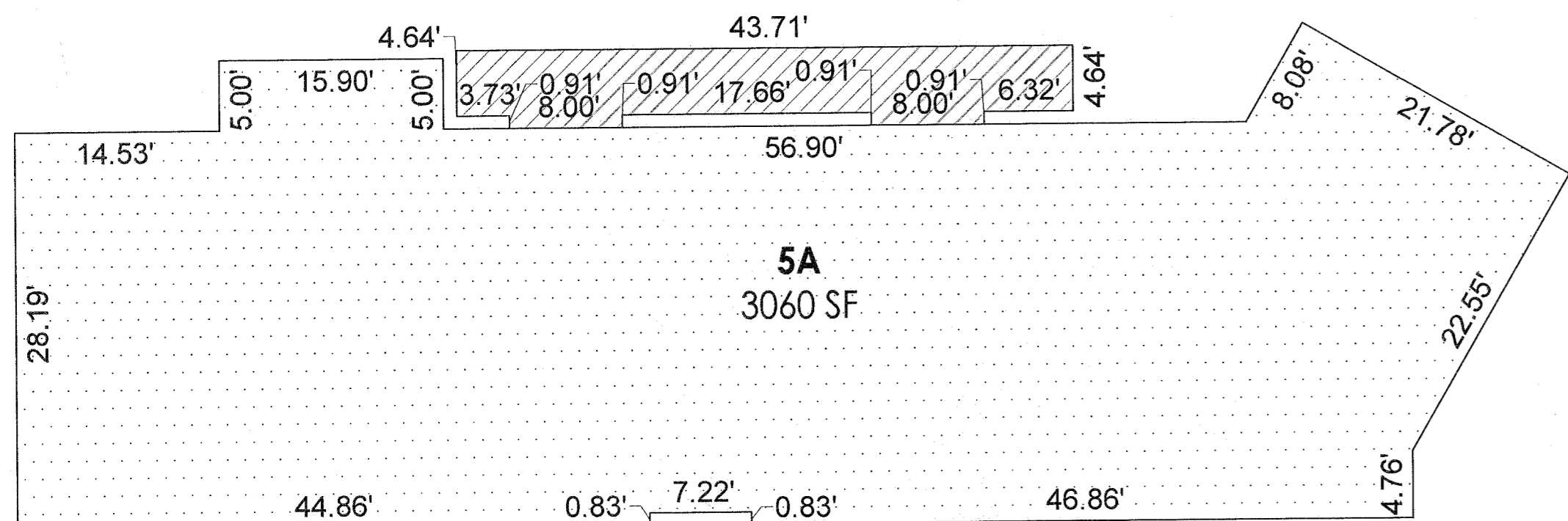
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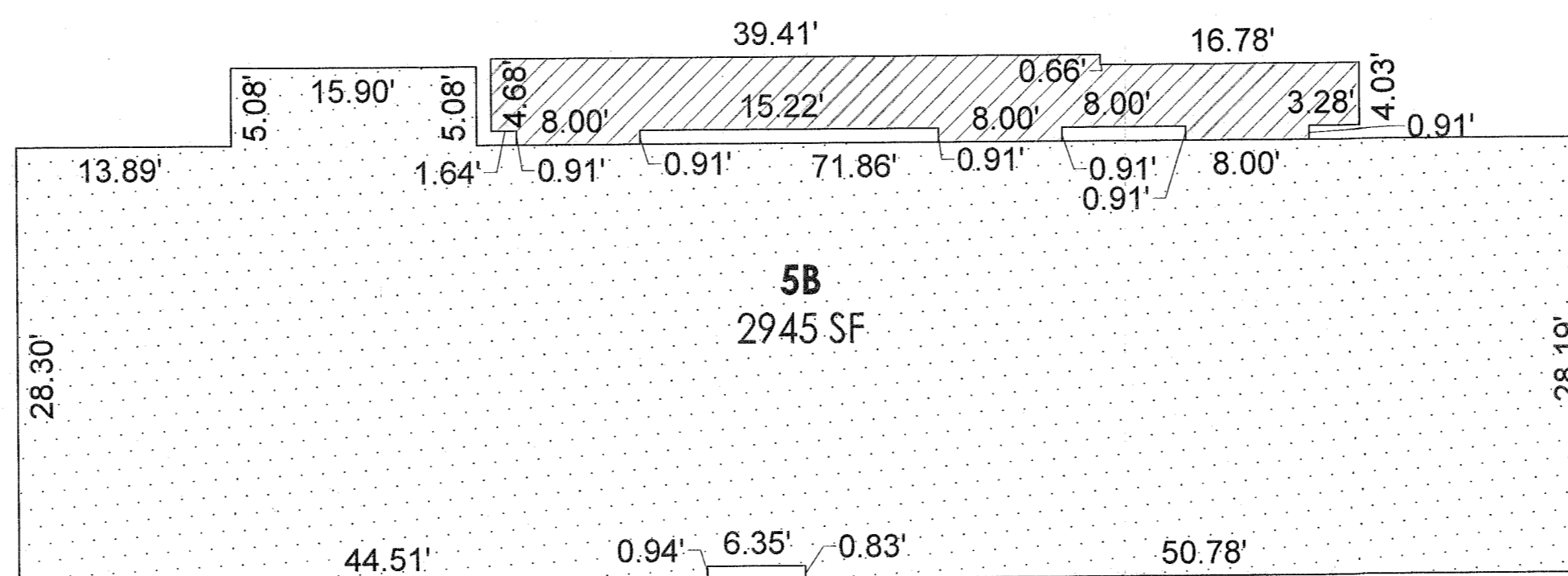
STYLE 4C
UNIT #: PH1



STYLE 4C.1
UNIT #: PH7



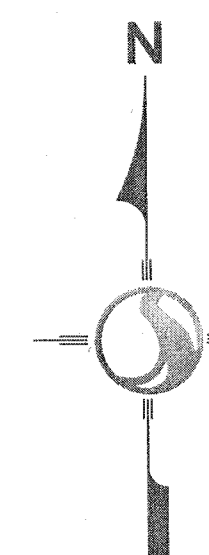
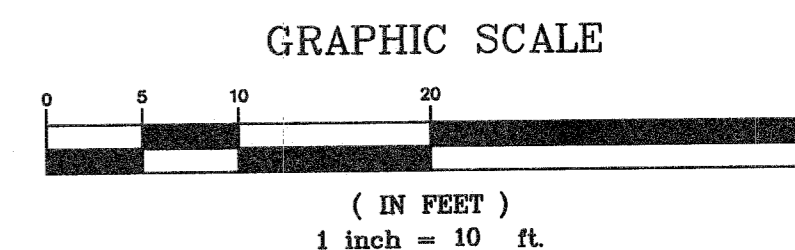
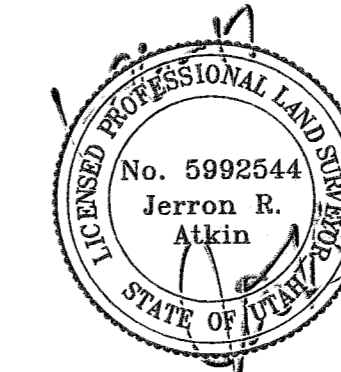
STYLE 5A
UNIT #: PH3



STYLE 5B
UNIT #: PH5

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
9 OF 10

Project Number	PM
205303167	SB
Filename	
03167_UNIT5-TITLE-BLK.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17

RECORDED # **ENTRY NO. 01067405**
04/17/2017 10:49:26 AM B: 2405 P: 0653
STATE OF UTAH, COUNTY OF SUMMIT
REQUEST OF: **DEVELOPMENT CONSULTING CORP**
DATE: _____
FEE: 362.00
COUNTY RECORDER

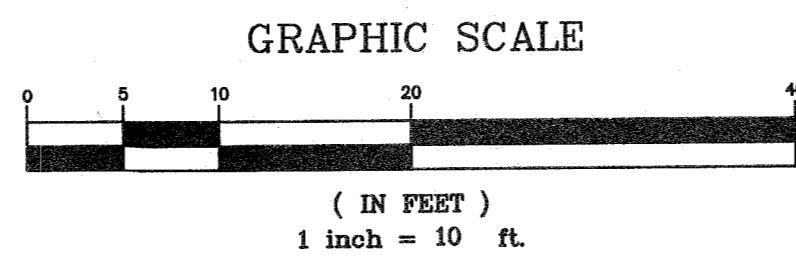
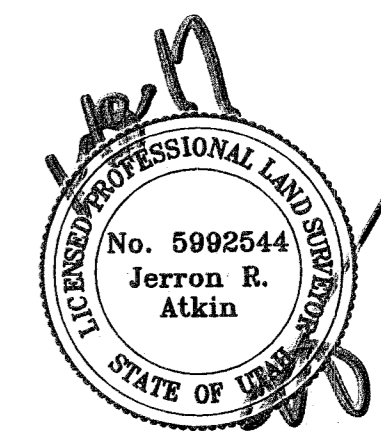
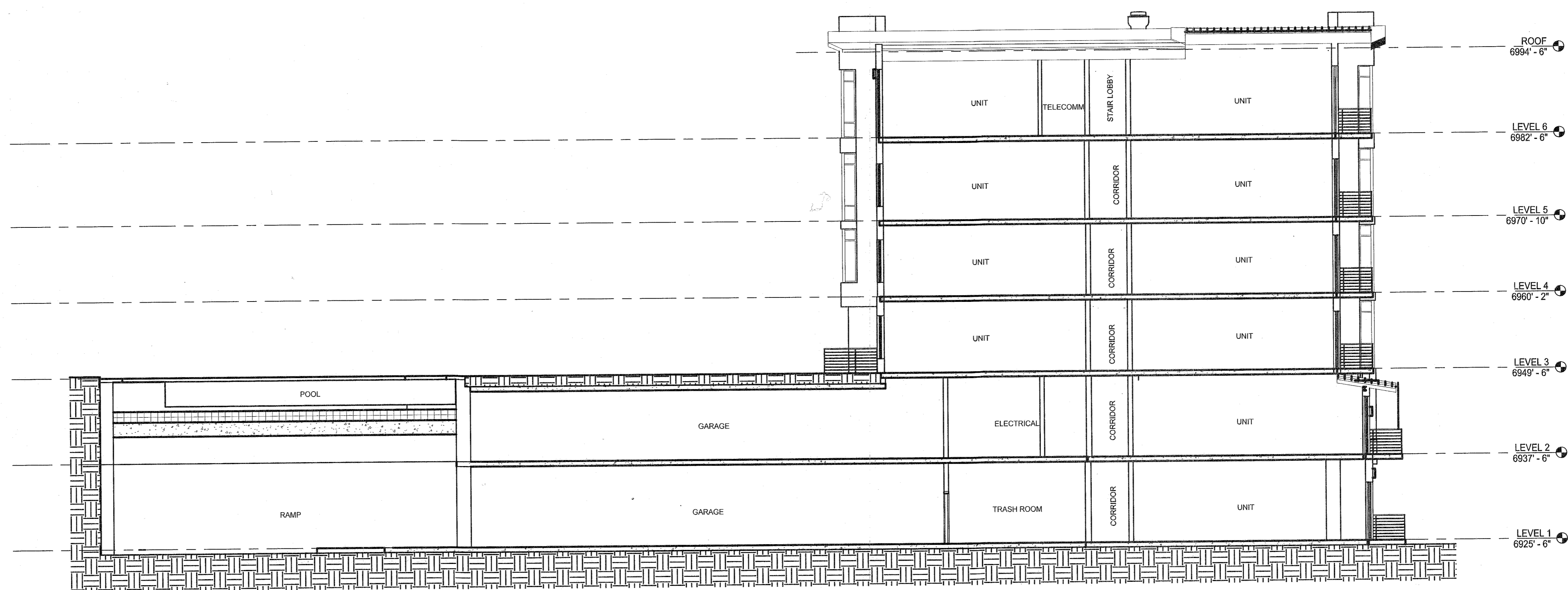
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LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING SECTION NORTH

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Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
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84107-2540
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LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 10 OF 10	No.	Revisions	By	Date
Project Number	205303167	PM	SB	
Filename	03167-X-section-n.dwg	Designed By	SB	Drawn By
		Checked By	GAC	Date
		GAC		01/18/17

RECORDED #	ENTRY NO. 01067405
STATE OF UTAH	04/17/2017 10:49:26 AM B: 2405 P: 0653
REQUEST OF:	PLAT PAGE 1/1
DATE:	04/17/2017 10:49:26 AM B: 2405 P: 0653
FEE:	362.00 BY DEVELOPMENT CONSULTING CORP
FEES:	COUNTY RECORDER