

ENT 123956:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Nov 20 1:29 pm FEE 0.00 BY TO
RECORDED FOR UDOT

Easement

Utah County

Tax ID No. 49:052:0069

Parcel No. 19:E

Project No. F-0089(144)300

AMG Enterprises, Inc., a corporation of the State of UTAH, Grantor, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN Dollars,

A perpetual easement upon part of an entire tract of property described in Entry 110793:2004, in the Utah County Recorders Office, for the purpose of installing permanent traffic signal poles, lights cabinets for electrical equipment, electrical connections, conduit and pedestrian facilities and the appurtenant parts thereof to facilitate the widening of US Highway 89, known as Project Number F-0089(144)300. This easement includes the right to access, operate, maintain, repair and replace said signal and facilities. The easement shall also be for the purpose of constructing cut and/or fill slopes and appurtenant parts thereof for said project. This easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change vertical distance or grade of said cut and/or fill slopes. Said part of entire tract is described as follows:

Beginning at a point which is South 28.38 feet; from the Northeast corner of Lot 3, Block 4, Plat "A", PLEASANT GROVE CITY SURVEY; thence South, 67.46 feet; thence N.8°25'37" W., 58.87 feet; thence N.33°00'49" W., 22.07 feet; thence along the arc of a 1227.50 foot radius curve to the left, 162.00 feet (Chord bears N.70°52'44"W., 161.88 feet); thence N.0°01'56"E., 6.10 feet; thence S.72°33'38"E., 46.80 feet; thence along the arc of a 1232.50 foot radius curve to the right, 132.11 feet (Chord bears S.69°29'23"E., 132.05 feet); thence S.33°00'49"E., 9.68 feet to the point of beginning. Containing 1351 square feet.

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IN WITNESS WHEREOF, said AMG Enterprises Inc. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of October, A.D. 20 08.

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

[Signature] V. Pres
By _____

On the date first above written personally appeared before me, DUSTIN SWEETEN who, being by me duly sworn, says that he is the VICE. PRES. of AMG ENTERPRISES, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of AMG ENTERPRISES, and said VICE PRES. acknowledged to me that said AMG ENTERPRISES corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public

Prepared by JWB 05-09-08

COMPANY RW-09C (12-01-03)

