ENT 123956:2008 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2008 Nov 20 1:29 pm FEE 0.00 BY TO RECORDED FOR UDOT

## **Easement**

**Utah County** 

Tax ID No. 49:052:0069 Parcel No. 19:E Project No. F-0089(144)300

AMG Enterprises, Inc.	, a corporation of the State of _		
hereby GRANT AND CONVEY to	o the UTAH DEPARTMENT OF TR	ANSPOR	TATION, at 4501
South 2700 West, Salt Lake City, 1	Utah 84119, Grantee, for the sum of _	TEN	, Dollars,

A perpetual easement upon part of an entire tract of property described in Entry 110793:2004, in the Utah County Recorders Office, for the purpose of installing permanent traffic signal poles, lights cabinets for electrical equipment, electrical connections, conduit and pedestrian facilities and the appurtenant parts thereof to facilitate the widening of US Highway 89, known as Project Number F-0089(144)300. This easement includes the right to access, operate, maintain, repair and replace said signal and facilities. The easement shall also be for the purpose of constructing cut and/or fill slopes and appurtenant parts thereof for said project. This easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change vertical distance or grade of said cut and/or fill slopes. Said part of entire tract is described as follows:

Beginning at a point which is South 28.38 feet; from the Northeast corner of Lot 3, Block 4, Plat "A", PLEASANT GROVE CITY SURVEY; thence South, 67.46 feet; thence N.8°25'37" W., 58.87 feet; thence N.33°00'49" W., 22.07 feet; thence along the arc of a 1227.50 foot radius curve to the left, 162.00 feet (Chord bears N.70°52'44"W., 161.88 feet); thence N.0°01'56"E., 6.10 feet; thence S.72°33'38"E., 46.80 feet; thence along the arc of a 1232.50 foot radius curve to the right, 132.11 feet (Chord bears S.69°29'23"E., 132.05 feet); thence S.33°00'49"E., 9.68 feet to the point of beginning. Containing 1351 square feet.

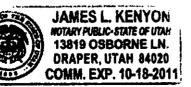
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IN WIT	NESS WHEREOF, s	aid AMG	Enterprises	Frc. has	caused this instrument		
IN WITNESS WHEREOF, said Aug Enterprises Fre. has caused this instrument to be executed by its proper officers thereunto duly authorized, this And day of Dotaber.							
A.D. 20 <u>D V</u>				1/2-1			
STATE OF	Hat	)			V. Pres		
COUNTY OF	JoH ctall	) ss. )	Ву_				
On the date first above written personally appeared before me, DID SWEET who, being by me duly sworn, says that he is the <u>INCE. PRES.</u> of <u>AMC FUTERPRISES</u> , a							
corporation, and that the within and foregoing instrument was signed in behalf of said corporation by							
authority of AM	16 ENTERPRISES	, and sa	id VISE P	RES.	_acknowledged to		
me that said A	no ENTERPRISE!	corporation	n executed the s	same.			
WITNE	SS my hand and offici	al stamp the	late in this certi	ificate first a	bove written:		

Prepared by JWB 05-09-08



COMPANY RW-09C (12-01-03)