

E 3406598 B 7816 P 1503-1507
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/05/2021 04:24 PM
FEE \$40.00 Pgs: 5
DEP RT REC'D FOR CRF SOLUTIONS

WHEN RECORDED RETURN TO:

File: 5966481 APN: 12-092-0146
Sunbelt Rentals

7626 NE Killingsworth
Portland, OR 97218
Phone: 503-258-3455
Fax:

RETURNED

AUG 05 2021

Parcel No. 12-092-0146

**NOTICE OF LIEN
(Utah Code Ann. § 38-1-7)**

Notice is hereby given that Sunbelt Rentals (hereinafter referred to as Claimant), 7626 NE Killingsworth Portland, OR 97218 Ph: 503-258-3455 hereby claims a lien pursuant to UTAH CODE ANN. '38-1-1 et seq., upon the property described hereinafter. Claimant's lien is based upon the following:

1. Claimant provided labor, materials, and/or equipment in connection with the construction of improvements on the real property, located at approximately 2071 W 1700 S, SYRACUSE, UT 84075 6911, in the County of Davis, being more particularly described as follows: See Exhibit A for legal description.
2. To the best of Claimant's knowledge, SIMONCRE JC ASU V LLC and OREILLY CORP are the reputed and record owner of Lot N/A, parcel # 12-092-0146, located at approximately 2071 W 1700 S, SYRACUSE, UT 84075 6911. See Exhibit A for legal description.
3. There is due and owing to Claimant the amount of \$18,747.05 for the services, labor, materials, and/or equipment it provided together with interest, costs, and attorneys fees.
4. The labor and/or materials for which demand and claim is made was provided to or at the request of ELK VALLEY CONSTRUCTION INC.
5. Claimant furnished the first labor and/or materials on or about 2/17/2021, and furnished the last labor and/or materials on or about 8/5/2021.
6. PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-1 1-108 of the Utah Code that under Utah law an owner may be protected against liens being maintained against an owner-occupied residence and from other civil action being maintained to recover monies owed for qualified services performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:
 - (1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer;
 - (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55 Utah Construction Trades Licensing Act at the time the contract was executed; and
 - (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Dated: 7/27/2021

Sunbelt Rentals

By: _____

Michael Price

WHEN RECORDED RETURN TO:

File: 5968481 APN: 12-092-0146
Sunbelt Rentals

7626 NE Killingsworth
Portland, OR 97218
Phone: 503-258-3455
Fax:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 27 day of July, 2021, by
Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *Danielle Decker* (seal)



WHEN RECORDED RETURN TO:

File: 5966481 APN: 12-092-0146
Sunbelt Rentals

7626 NE Killingsworth
Portland, OR 97218
Phone: 503-258-3455
Fax:

CALIFORNIA COPY CERTIFICATION BY DOCUMENT CUSTODIAN

I, Michael Price, hereby swear (or affirm) that the attached reproduction of Notice of Lien is a true, correct and complete photocopy of a document in my possession.

Michael Price
2051 Royal Ave.
Simi Valley, CA 93065

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 27 day of July, 2021, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *Danielle Decker* (seal)



WHEN RECORDED RETURN TO:

File: 5986481 APN: 12-092-0148
Sunbelt Rentals

7626 NE Killingsworth
Portland, OR 97218
Phone: 503-258-3455
Fax:

**CONVERSION OF AN ORIGINATING PAPER DOCUMENT TO AN ORIGINAL
ELECTRONIC DOCUMENT**

I, Michael Price, do hereby convert the Originating Paper Document identified as Document Title to an Electronic Original Document, subject to the following terms:

1. for all purposes for which the designation of an Original Document may be relevant, a single electronic scanned image when certified by a notary public (where applicable by law) to be a true, exact, complete and unaltered copy of the Originating Paper Version of the document, shall become the Original Electronic Document when stored electronically in such a way that it can be known and certified to be the same Original Electronic Document in contradistinction to any electronic copy that may be made of it, and
2. in the event that the Original Electronic Document is lost or destroyed or becomes incapable of certification as an Original Electronic Document, the Originating Paper Version(s), together with all available paper copies of electronic transactions effected using the Original Electronic Document, shall comprise the Original Document for all purposes.

Further, I hereby affirm that:

1. The Originating Paper Document is an Original.
2. Trustee's Title & Escrow is the lawful custodian of said document.
3. The Originating Paper Document will be retained during the time the Original Electronic Document is being recorded.
4. A permanent mark will be placed on the first page of the Originating Paper Document after the Original Electronic Document has been recorded that states that the document has been electronically recorded and gives the entry number and recording date and time.
5. Trustee's Title & Escrow has agreed to indemnify and hold harmless the County Recorder for any costs or damages that may arise because of the failure of the Submitting Party to comply with any of the foregoing requirements.

Michael Price
Lien Administrator
2051 Royal Ave., Simi Valley, CA 93065

Exhibit A

LEGAL DESCRIPTION OF PROPERTY

The Land is described as follows: Real property in the County of Davis, State of UT, described as follows:

BEGINNING 5 CHAINS WEST FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 5 CHAINS; THENCE WEST 2 CHAINS; THENCE NORTH 5 CHAINS; THENCE EAST 2 CHAINS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING PORTION OF THE PROPERTY CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED AUGUST 07, 2008, AS ENTRY NO. 2384694, IN BOOK 4589, AT PAGE 705 OF OFFICIAL RECORDS,

ALSO AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED SEPTEMBER 11, 2008, AS ENTRY NO. 2391787, IN BOOK 4613, AT PAGE 169 OF OFFICIAL RECORDS,

ALSO AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 16, 2008, AS ENTRY NO. 2398903, IN BOOK 4637, AT PAGE 506 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS 330.00 FEET NORTH 89°11'50" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 16; AND RUNNING THENCE SOUTH 00°48'10" WEST 33.00 FEET; THENCE NORTH 89°11'50" WEST 132.00 FEET TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT, AT A POINT 35.85 FEET RADIALLY DISTANT SOUTHERLY FROM THE CENTERLINE OF SAID PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 31+87.66; THENCE NORTH 00°48'10" EAST 33.00 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 89°11'50" EAST 132.00 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM LOT 2, GERTGE BUSINESS PARK AND LOT 1 OF GERTGE BUSINESS PARK LOT 1 & RAMPTON MEDICAL PLAZA LOT 2 AMENDED, ACCORDING TO THE OFFICIAL PLATS THEREOF.

Said property is also known by the street address of: 2071 West 1700 South, Syracuse, UT 84075

Tax Parcel No. 12-092-0146