#### 2631160 BK 5412 PG 1223

**PLEASE RETURN TO:** 

Rocky Mountain Power
Lisa Louder (Scott H
1407 WN Temple Suite 110
Salt Lake City, Utan 84116

CC#: 11441 Work Order#: 05509539

E 2631160 B 5412 P 1223-1225
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/07/2011 02:59 PM
FEE \$14.00 P9s: 3
DEP RT REC'D FOR ROCKY MOUNTAIN PO
WER

## UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Brent J & Cindi Kay Garlick** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and approximately 137 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Davis** County, State of **Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

# Legal Description:

BEG 83 FT S & 2252 FT W FR THE NE COR OF THE SW 1/4 OF SEC 31-T3N-R1E, SLM; SD PT BEING ON THE E'LY LINE OF A FRONTAGE ROAD AS CONVEYED TO STATE ROAD COMMISSION IN BK 394 PG 673; TH S 0^18' W 137.75 FT ALG SD ROAD; TH E 330.33 FT; TH N 0^11'10" E 137.75 FT, M/L, TH S 89^13'20" W 333.06 FT, M/L, TO THE POB. CONTAINING. 1.04 ACRES.

The easement will pertain to a 10' strip running North and South along the West property line. The easement will consist 5' on each side of the primary line that will be installed. See Exhibit A for exact location.

# Assessor Parcel No<u>. 07-072-0174</u>

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other

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purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 6th day of October, 2011.
Brent De Paulik
Brent J Garlick GRANTOR  (UAL ASSEMBLY STATES)  Cindi Kay Garlick GRANTOR
**(CHOOSE APPROPRIATE ACKNOWED GEMENT AND DELETE THE OTHER)*****
INDIVIDUAL ACKNOWLEDGEMENT
State of Ubh
County of <u>Salthake</u> SS.
This instrument was acknowledged before me on this day of October,
2011, by Brent J. Garlick
Name(s) of individual(s) signing document
DIANE LUNT  NOTANY PUBLIC-STATE OF UTAN  COMMISSIONS 608093
Seatt Comm. EXP. 03-31-2015  My commission expires: 3 - 31 - 2015
REPRESENTATIVE ACKNOWLEDGEMENT
State of

