### 2617254 BK 5363 PG 247

After Recording Return to:
eTitle Insurance Agency
3269 South Main Street, Suite 100
Salt Lake City, UT 84115

Case No. 11-17322/LNE
hma 4/20/11 am

E 2617254 B 5363 P 247-248
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/22/2011 12:22:00 PM
FEE \$13.00 Pgs: 2
DEP eCASH REC'D FOR eTITLE INSURANCE AGENCY

Parcel ID #: 07-072-0174

(Space above for County Recorder's use)

# SUBSTITUTION OF TRUSTEE

eTitle Insurance Agency, 3269 South Main Street, Suite 100, Salt Lake City, Utah 84115, is hereby appointed successor trustee under the trust deed executed by Brent J. Garlick and Cindi Kay Garlick, as trustors, in which Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns is named as beneficiary and U.S. Title as trustee, and filed for record on July 10, 2009, with recorder's entry No. 2466482, Davis County, Utah. The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

The Trust Deed covers the following described real property situated in Davis County, Utah:

See Attached Exhibit "A"

DATED: <u>Se ptemban 16, 2011</u>	Taylor, Bean & Whitaker Mortgage By: RoundPoint Mortgage Servicing Corporation, as attorney in fact, pursuant to a Limited Power of Attorney dated October 12, 2010.
	By: Dawn Adams Printed name: Dawn Adams Its: VP-Foreclosure
State of North Carolina	)
County of Mecklenburg	: ss. )
The foregoing instrument was acknowledged before 2011 by <u>Dawn Adams</u> RoundPoint Mortgage Servicing Corporation, as Attorney dated October 12, 2010 for Taylor, Bean	, a <u>VP-Foreclosure</u> of attorney in fact, pursuant to a Limited Power of
ELIZABETA,	Notable Fleraboth Dak

### Exhibit "A"

#### Parcel 1:

Beginning 83 feet South and 2252 feet West from the Northeast corner of the Southwest quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Meridian, said point being on the Easterly line of a frontage road as conveyed to the State Road Commission in Book 394 at Page 673; thence South 0°18' West 137.75 feet along said road; thence East 330.33 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 333.06 feet, more or less, to the point of beginning.

# Parcel 2:

Beginning 83 feet South and 1921.67 feet West from the Northeast corner of the Southwest quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Meridian; thence South 0°18' West (South 0°11'10" West) 137.75 feet, more or less; thence East 327.60 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 335.79 feet, more or less, to the point of beginning.

Parcel ID #: 07-072-0174 Case No. 11-17322

hma / 48