

Prepared by:
Taylor, Bean & Whitaker Mortgage Corp
Attn: Jennifer Rice
4901 Vineland Rd, Ste 120
Orlando, FL 32811

Record & Return To:
U.S. Bank National Association
Document Custody Services
1133 Rankin Street, Suite 100
St. Paul, MN 55116

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Ocala Funding Litigation Trust, its successors and assigns, whose address is 4901 Vineland Rd., Ste. 120, Orlando, FL 32811, does hereby assign and transfer to **ABS LOAN TRUST II** whose address is c/o US Bank Trust National Association, 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, all its right, title and interest in and to the described Mortgage executed by:

Brent J. Garlick And Cindi Kay Garlick. Husband And Wife As Joint Tenants With Full Rights Of Survivorship to Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns for \$232,000.00 dated 7/2/2009 of record on 7/10/2009 in Mortgage Book: 4815, Page 806, and/or Document 2466482 in the Davis County Clerk's Office, State of UT.

Property Address: 2164 North FRONTAGE RD, Centerville, UT **84014**
Legal description: See Attached Exhibit A
Parcel: 07-072-0174

Executed this 16th day of August 2017.

Ocala Funding Litigation Trust


By: Neil Luria
Title: Litigation Trustee

STATE OF FLORIDA
COUNTY OF ORANGE

Before me, the undersigned officer, on this day, personally appeared Neil Luria as Litigation Trustee of Ocala Funding Litigation Trust, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16th day of August, 2017



Notary Public in and for the State of Florida
Notary's Printed Name: Jennifer Rice
My Commission Expires: 05/16/2020



EXHIBIT A

PARCEL 1:

Beginning 83 feet South and 2252 feet West from the Northeast corner of the Southwest Quarter of Section 31; Township 3 North, Range 1 East, Salt Lake Meridian, said point being on the Easterly line of a frontage road as conveyed to the State Road Commission in Book 394 at Page 673; thence South 0°18' West 137.75 feet along said road; thence East 330.33 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 333.06 feet, more or less, to the point of beginning.

PARCEL 2:

Beginning 83 feet South and 1921.67 feet West from the Northeast corner of the Southwest Quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Meridian; thence South 0°18' West (South 0°11'10" West) 137.75 feet, more or less; thence East 327.60 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 335.79 feet, more or less, to the point of beginning.