RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/10/2018 8:32:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MERIDIAN ASSET SER

E 3116025 B 7095 P 46-47

Prepared by / Record & Return To: Taylor, Bean & Whitaker Mortgage Corp. Attn: Jennifer Rice 4901 Vineland Rd, Ste 120 Orlando, FL 32811

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, whose address is 4901 Vineland Rd., Ste. 120, Orlando, FL 32811, does hereby assign and transfer to Ocala Funding Litigation Trust, forever and without recourse, whose address is 4901 Vineland Rd, Ste 120, Orlando, FL 32811, all its right, title and interest in and to the described Mortgage executed by:

Brent J. Garlick And Cindi Kay Garlick, Husband And Wife As Joint Tenants With Full Rights Of Survivorship to Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns for \$232,000.00 dated 7/2/2009 of record on 7/10/2009 in Mortgage Book: 4815, Page 806, and/or Document 2466482 in the Davis County Clerk's Office, State of UT.

Property Address: 2164 North FRONTAGE RD,	Centerville,	UT	84014
Legal description: See Attached Exhibit A			

Parcel: 07-072-0174

Executed this 15th day of	August	, <u>2017</u>
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Taylor, Bean & Whitaker Mortgage Corp.

By: Neil Luria

Title: Chief Restructuring Officer

STATE OF FLORIDA COUNTY OF ORANGE

Before me, the undersigned officer, on this day, personally appeared <u>Neil Luria</u> as <u>Chief Restructuring</u> <u>Officer</u> of <u>Taylor</u>, <u>Bean & Whitaker Mortgage Corp.</u>, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1st day of August ,2017

Notary Public in and for the State of Florida Notary's Printed Name: Jennifer Rice

My Commission Expires: 05/16/2020

NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF992720
Expires 5/16/2020

EXHIBIT A

PARCEL 1:

Beginning 83 feet South and 2252 feet West from the Northeast corner of the Southwest Quarter of:Section 31; Township 3 North, Range 1 East, Salt Lake Meridian, said point being on the Easterly line of a frontage road as conveyed to the State Road Commission in Book 394 at Page 673; thence South 0°18' West 137.75 feet along said road; thence East 330.33 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 333.06 feet, more or less, to the point of beginning.

PARCEL 2:

Beginning 83 feet South and 1921.67 feet West from the Northeast corner of the Southwest Quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Meridian; thence South 0°18' West (South 0°11'10" West) 137.75 feet, more or less; thence East 327.60 feet; thence North 0°11'10" East 137.75 feet, more or less; thence South 89°13'20" West 335.79 feet, more or less, to the point of beginning.