

Pole Line EASE

Entry No. 290272 Date Recd. 24, 1957 at 2:05 P.M.
Book 24 Page 118 of Official Records
By *Amelia R. Matterson* Cache County Recorder
Fee \$1.60 Deputy

12-500 42656 Form 2264-7-55 500 (Utah Individual)

UTAH POWER & LIGHT COMPANY

30. POLE LINE EASEMENT

H. S. GRIFFIN and MERLIN H. GRIFFIN
his wife, Grantor, of Cache County, Utah, hereby ~~conveys and assigns~~ ^{releases}
to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement
and right of way for the erection and continued maintenance, repair, alteration, and replacement of
the electric transmission, distribution and telephone circuits of the Grantee, and ~~ANCHOR~~ ^{ANCHORS}
~~One~~ ^{One} ~~wooden~~ ^{wooden} poles, with the necessary guys, stubs, crossarms and
other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and main-
tained upon and across the premises of the Grantor, in Cache County, Utah,
along a line described as follows:

Beginning on the east boundary fence of the grantor's land at a point
1200 feet north and 295 feet west, more or less, from the southeast corner
of Section 4, T.11 N., R.1 E., S.1 R., thence northwesterly 47 feet, more
or less, to a U.P. & L.Co. pole in place and being in Lot 2, Block 6, Plat C,
Providence Farm Plat, in the SE 1/4 of the SE 1/4 of said Section 4.

*In the event the line or pole interferes with permanent
improvements on Grantor's premises, Grantee will at
its own expense, relocate to some other location on
Grantor's premises, agreeable to Grantor*

Together with all rights of ingress and egress necessary or convenient for the full and complete
use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident
thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other
obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this ease-
ment.

WITNESS the hand of the Grantor, this 9th day of May, A. D. 1956

STATE OF UTAH, County of Cache }
On the 9th day of May, A. D. 1956, personally appeared before
me H. S. Griffin and Merlin H. Griffin, his wife,
the signers of the foregoing instrument, who duly acknowledged to me that they
executed the same.

Joseph B. Bull
Notary Public.

Residing at Salt Lake City, Utah

File No. 28731

