REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Kristy Harris
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Prime Machine Inc

WO#: 6690948

RW#:

13146616

12/13/2019 01:37 PM \$40.00

8ook - 10872 Ps - 2857-2860

RASHELLE HOBES

RECORDER, SALT LAKE COUNTY, UTAH

ROCKY MOUNTAIN POWER

ATTN: LISA LOUDER

1407 W NORTH TEMPLE STE 110

SLC UT 84116-3171

BY: MGA, DEPUTY - WI 4 P.

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Prime Enterprises, LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10' feet in width and 390' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description: BEG N 89°56'12" E 65.99 FT FR SE COR LOT 1, BLK 12, PLAT C, SLC SUR; S 89°56'12 W 50.07 FT; N 24°55'09" W 79.83 FT; N 24°49'33" W 54.44 FT; N 20°19'03" W 35.12 FT; N 14°15'44" W 61.56 FT; N 7°28'05" W 48.49 FT; N 1°17'55" W 149.82 FT; N 5°26'32" W 35.47 FT; N 0°01' W 212.64 FT; S 89°57'20" E 147 FT; S 0°01'36" W 660 FT TO BEG. 6265-0060 6214-1997,2001 5404-2857 5057-947 4156-500 8299-5952 8299-7286

Assessor Parcel No.

15121060060000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Prime Enterprises, LLC GRANTOR

Prime Enterprises, LLC GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

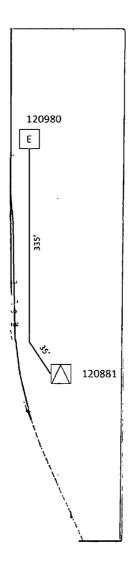
STATE OF Wak
County of Daws) ss.
On this 20 day of, 20/9, before me, the undersigned Notary Public in and for said State, personally appeared
identified to me to be the (president / vice-president / secretary
/ assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed
the instrument on behalf of <u>Prime Enterph Ses</u> (entity name), and acknowledged to me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
NOTARY PUBLIC Corlyan Tingey 699894 My Commission Expires April 10, 2022 STATE OF UTAH NOTARY PUBLIC FOR Residing at: Wy Commission Expires: My Commission Expires: DW-10-22 (d/m/y)

Property Description

Quarter: _W 1/2_ Quarter: _NW 1/4_ Section: _12_ Township _1S_ (N or

S), Range _1W__ (E or W), __Salt Lake__ Meridian County: ___Salt Lake__ Utah___

Parcel Number: ___15121060060000___



CC#: 11441

WO#: 6690948

Landowner Name: Prime Enterprises LLC

Drawn by: Kristy Harris

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.





SCALE:		