

R/W RH 74779

RIGHT-OF-WAY EASEMENT

3495696

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/10, dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement with a center line being as follows:

Beginning 96.51 feet West of the Southeast corner of Lot 1, Block 12, Plat "C", Salt Lake City Survey; thence running North 299.50 feet; thence East 17.80 feet; thence North 325.00 feet to end,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of Sept A.D., 1980

At Salt Lake City [Signature]

STATE OF UTAH }
County of Salt Lake } ss.

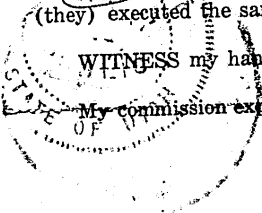
On the 18th day of September, A.D. 1980, personally

appeared before me EDWIN S. GALLACHER, President,
Portland Cement Co.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18th day of Sept - 80

My commission expires 3-1-82



[Signature]
Notary Public

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REC'D OF Mountain Bell
SEP 29 3 55 AM '80
KATE L. GUNN
RECORDS
SALT LAKE COUNTY
UTAH