

1889241

Recorded at Request of

U. P. E. CO.

SEP 14 1964

at 2:31 P.M. Fee Paid \$ 6.50

NELLIE M. JACK, Recorder Salt Lake County,

BOOK 1964 PAGE 52

By Les G. Schaub Dep. Rec.E A S E M E N T

UNIVERSITY OF UTAH, a State Agency, Grantor, for a valuable consideration and pursuant to the Agreement between the parties dated June 27, 1960, hereby grants to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, its successors and assigns, an easement and right of way to construct, reconstruct, operate, maintain and repair over, under and across property of the Grantor in Salt Lake County, State of Utah, an underground duct line 5 feet wide, being 2.5 feet on each side of a center line described as follows:

Beginning on the south boundary line of the Grantors' land at a point N. 79° 54' 50" E. 305.5 feet from a monument at the intersection of 19th East Street and Sunnyside Avenue, thence N. 5° 33' E. 6.6 feet to Pull Box No. 1, thence N. 1° 56' E. 267.8 feet to Pull Box No. 2, thence N. 79° 29' W. 199.6 feet to Pull Box No. 3, thence N. 4° 33' E. 222 feet to Pull Box No. 4, thence N. 75° 22' E. 451 feet to Pull Box No. 5, thence S. 73° 10' E. 279 feet to Pull Box No. 6, thence S. 9° 04' E. 154.7 feet to Pull Box No. 7, thence S. 76° 11' W. 239.5 feet to Pull Box No. 8, thence N. 65° 14' W. 145.2 feet to Pull Box No. 9, thence S. 52° 30' W. 236.6 feet to said Pull Box No. 2.

Also, from Pull Box No. 3, S. 45° 06' W. 101.3 feet to transformer vault, thence S. 33° 56' W. 8.3 feet to a Pull Box and from said Pull Box S. 24° 31' E. 120 feet to apartment No. 1, S. 46° 59' W. 137.4 feet to apartment No. 2 and N. 57° 39' W. 111.8 feet to apartment No. 3.

Also, from Pull Box No. 4, N. 38° 20' W. 111.4 feet to transformer vault, thence N. 54° 16' W. 17.2 feet to a Pull Box and from said Pull Box S. 23° 42' W. 122.7 feet to apartment No. 4, N. 78° 24' W. 121.5 feet to apartment No. 5, N. 1° 13' W. 117.7 feet to apartment No. 6 and N. 76° 32' E. 120 feet to apartment No. 7.

Also, from Pull Box No. 5, N. 6° 43' W. 106.4 feet to transformer vault, thence N. 48° 13' E. 13.5 feet to a Pull Box and from said Pull Box S. 77° 37' W. 116.6 feet to apartment No. 8, N. 42° 44' W. 144 feet to apartment No. 9, N. 33° 51' E. 148.7 feet to apartment No. 10 and S. 83° 37' E. 109.7 feet to apartment No. 11.

Also, from Pull Box No. 6, N. 49° 04' E. 79.3 feet to transformer vault, thence N. 62° 49' E. 8.2 feet to a Pull Box and from said Pull Box N. 39° 31' W. 113.7 feet to apartment No. 12, N. 20° 43' E. 144 feet to apartment No. 13, S. 83° 28' E. 151.4 feet to apartment No. 14 and S. 22° 24' E. 112 feet to apartment No. 15.

Also, from Pull Box No. 7, S. 53° 46' E. 249 feet to transformer vault, thence S. 70° 02' E. 11.2 feet to a Pull Box and from said Pull Box N. 16° 36' E. 120.7 feet to apartment No. 16, S. 89° 56' E. 136 feet to apartment No. 17, S. 22° 09' E. 128.7 feet to apartment No. 18 and S. 55° 43' W. 110.7 feet to apartment No. 19.

FILE NO. 34449

Also, from Pull Box No. 8, S. 8° 00' E. 88 feet to transformer vault, thence S. 19° 06' W. 11 feet to a Pull Box and from said Pull Box N. 88° 06' E. 103.1 feet to apartment No. 20, S. 27° 06' E. 137 feet to apartment No. 21, S. 48° 34' W. 158.5 feet to apartment No. 22 and N. 74° 09' W. 122.5 feet to apartment No. 23.

Also, from Pull Box No. 2, N. 82° 19' E. 13.8 feet and 6 feet to transformer vaults, thence South 15 feet, more or less, to community building, all as shown on Utah Power & Light Company drawing designated as ER 14-3628 by this reference made a part hereof and attached hereto.

IN WITNESS WHEREOF, the Grantor has caused this agreement to be executed on its behalf this 3rd day of August, ~~1961~~ <sup>1962</sup>

UNIVERSITY OF UTAH

By Royden G. Derrick  
Chairman, Board of Regents

STATE OF UTAH )  
                          ) SS.  
COUNTY OF SALT LAKE )

On the 3rd day of August, 1962, personally appeared before me Royden G. Derrick, who being by me duly sworn, did say that he is the Chairman of the Board of Regents of the University of Utah, a State Agency, and that said instrument was signed in behalf of said University by authority conferred on him under Chapter III, Section 3, of the regulations of the Board of Regents dated September 1, 1958, and the said Royden G. Derrick acknowledged to me that said University executed the same.

Royden G. Weight  
Notary Public

