Utah 0143719

Recorded at Request of Lineacensety Tital

at 313M Fee Paid NOFE EHAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

2133153

The United States of America, 5

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Salt Lake City, Utah, is now deposited in the Bureau of Land Management, whereby it appears that, according to the provisions of the Act of Congress of June 14, 1926 (44 Stat. 741) as amended and supplemented (43 U.S.C. 869, 869-1 to 869-4), the University of Utah is entitled to a patent for the following described land:

Salt Lake Meridian, Utah.

T. 1 S., R. 1 E., Tract B.

The area described contains 9.43 acres, according to the Official Plat of the Survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said University of Utah, the tract above described, for the purpose of University student housing only; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said University of Utah, and to its successors forever, subject, however, to the following reservations, conditions and limitations:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved to the United States, all mineral deposits in the land above described, together with the right to mine and remove the same, under applicable laws and regulations to be established by the Secretary of the Interior.

Subject also to a reservation for those easements for water pipelines and conduits granted to Salt Lake City, a municipal corporation of the State of Utah, by the Acts of Congress of May 29, 1908 (35 Stat. 472), and February 11, 1920 (41 Stat. 406), and by the Secretary of the Army on October 15, 1947 under authority of the Act of Congress approved May 17, 1926 (44 Stat. 562; 10 U.S.C. 1051).

Provided, that, if the patentee or its successor attempts to transfer title to or control over the lands to another or the lands are devoted to a use other than that for which the lands were conveyed, without the consent of the Secretary of the Interior or his delegate, or prohibits or restricts, directly or indirectly, or permits its agents, employees, contractors, or subcontractors (including without limitation, lessees, sublessees and permittees), to prohibit or restrict, directly or indirectly, the use of any part of the patented lands or any of the facilities thereon by any person because of such person's race, creed, color, or national origin, title shall revert to the United States.

If the patentee or its successor in interest does not comply with the provisions of the approved plan of development, filed on November 2, 1964 with the Bureau of Land Management, or with the approved plan of management, filed on July \*12, 1965 with the Bureau of Land Management, or by any revision thereof approved by the Secretary of the Interior or his delegate, said Secretary or his delegate, after due notice, and opportunity for a hearing, may

Patent Number 43-65-6034

declare the terms of this grant terminated in whole or in part. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that such declaration shall be conclusive as to the facts found by the Secretary or his delegate and shall, at the option of the Secretary or his delegate, operate to revest in the United States full title to the lands involved in the declaration.

The Secretary, or his delegate, may in lieu of said forfeiture of title require the patentee or its successor in interest to pay the United States an amount equal to the difference between the price paid for the land by the patentee prior to issuance of this patent and 50 percent of the fair market value of the patented lands, to be determined by the Secretary or his delegate as of the date of issuance of this patent, plus compound interest computed at four percent beginning on the date this patent is issued.

The grant of the above described lands is subject to the following reservations, conditions, and limitations:

- (1) The patentee or its successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241), and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the lands conveyed herein are used for the purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services or benefits.
- (2) If the patentee or its successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964, and the requirements imposed by the Department of the Interior issued pursuant to that title, during the period during which the property described herein is used for the purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services or benefits, the Secretary of the Interior or his delegate may declare the terms of this grant terminated in whole or in part.
- (3) The patentee, by acceptance of this patent, agrees for itself or its successors in interest that a declaration of termination in whole or in part of this grant shall, at the option of the Secretary or his delegate, operate to revest in the United States full title to the lands involved in the declaration.
- (4) The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964, and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee.
- (5) The reservations, conditions, and limitations contained in paragraphs (1) through (4) shall constitute a covenant running with the land, binding on the patentee and its successors in interest for the period for which the land described above is used for the purpose for which this grant was made, or fer another purpose involving the provision of similar services or benefits.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the THIRD day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and NINETIETH.

By Annielson
State Director

Patent Number ANGE 5-000 4

U.S GOVERNMENT PRINTING OFFIC

GPO 839-01

## RELEASE OF CHATTEL MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That TEXACO INC., a Delaware corporation, having an office
at 1570 Grant Street, Denver, Colorado, does hereby certify that a
certain Chattel Mortgage dated August 6, 1965
made and executed by Gary Van Greenburg to
TEXACO INC., conveying certain personal property therein mentioned
as security for the payment of \$3,000.00
as therein stated, and filed for record under File
No. 2110820 in the office of County Recorder, Salt Lake County, Utal
on the 14th day of September 1965, is, with the
Note accompanying it and the aforementioned debt, fully paid, satis-
fied, released and discharged.
WITNESS the hand of the Division Credit Manager of
TEXACO INC., this 29th day of October 19 65.
By Molling Credit Manager
STATE OF COLORADO  COUNTY OF DENVER SS.
I, Leonard A. Campbell , a Notary Public in and for
said county and state, do hereby certify that W. L. McGuire
, personally known to me to be the same person whose
name is subscribed to the foregoing instrument as Division Credit
Manager of TEXACO INC., appeared before me this day in person and ac-
knowledged that he, being thereunto duly authorized, signed and de-
livered the said instrument as the free and voluntary act of said
corporation and as his own free and voluntary act, for the uses and
purposes therein set forth.
Given under my hand and notarial seal this 29th day
of <u>October</u> , 19 <u>65</u> .
My Commission Expires: My Commission expires February 26, 1966  Notary Public  Notary Public