

9177572

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor  
Box 148440  
Salt Lake City, Utah 84114-8440

9177572  
09/21/2004 10:26 AM \$0.00  
Book - 9039 Pg - 4594-4595  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148440 ATT: J.R. FLUMHOFF  
SLC UT 84114-8440  
BY: SBM, DEPUTY - WI 2 P.

### Special Warranty Deed (UNIVERSITY)

Parcel .9999:1  
Salt Lake County Project No.SP-9999(682)

University of Utah, a body corporate and politic, organized and existing under the laws of the State of Utah, with its principal office at 505 S. Wakara Way, County of Salt Lake, State of Utah, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

a tract of property, in the West 1/4 of the Northwest quarter of Section 10, T. 1 S., R. 1 E., S. L. B. & M., in Salt Lake County, Utah, for the purpose of widening the right-of-way, known as Project No. SP-9999(682).

Beginning at the Southeast corner of the University of Utah property recorded as Parcel No. 16-09-226-004 in the Salt Lake County Recorders Office, said point being a point on the North right-of-way line of Sunnyside Avenue; thence along said right-of-way line and property line N 89°58'42" W 86.42 ft. (S 89°59'50" W deed); thence leaving said right-of-way line and property line N 48°12'08" E 7.21 ft.; thence East 43.53 feet; thence N 36°33'57" E 33.83 feet to a point on a 556.47 foot radius non-tangent curve to the left; thence Northwesterly 127.03 ft. along the arc of said curve through a central angle of 13°04'47" (chord bears N 25°20'27" W 185.66 ft.); thence N 25°59'12" W 171.82 ft. to a point on the West right-of-way line of Foothill Boulevard and the East property line of said property; thence S 30°29'51" E 213.76 ft, (S 30°31' E deed) along said right-of-way line and property line; to a point on a 523.69 foot radius curve to the right; thence Southeasterly 182.50 ft. along the arc of said curve through a central angle of 19°57'59" (chord bears S 20°30'52" E 181.57 ft.) to the point of beginning. The above described part of an entire tract contains 4,606 square feet in area or 0.106 acres, more or less.

(Note: This Parcel replaces that certain Special Warranty Deed Parcel No. 9999:1)

Parcel No. 9999:1  
Project No. SP-9999 (682)

WITNESS the hand of said Grantor this 18<sup>th</sup> day of August, 2004.

UNIVERSITY OF UTAH

By: Arnold B. Combe

Its: V. P. Administrative Services

STATE OF UTAH )

:SS.

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of August, 2004, by Arnold B. Combe,  
Vice President of the University of Utah.

Congie Mitchell  
NOTARY PUBLIC  
Residing at: Salt Lake County  
University of Utah

