

WHEN RECORDED, MAIL TO:

Black's Title, Inc.

P. O. Box 219

Bountiful, UT 84010

Space Above for Recorder's Use

34291

PROVO LAND TITLE CO.
250 E. 120 S. PROVO, UTAH
ORDER NO. 16572

WARRANTY DEED

NIELSEN VALVE AND SUPPLY, a sole proprietor, grantor

of Murray, County of Salt Lake, State of Utah,

hereby CONVEY and WARRANT to

BLACK'S TITLE, INC., as Trustee
453 W. 500 So. BOUNTIFUL, UT. 84010, grantee

of Bountiful, County of Davis, State of Utah

for the sum of TEN AND NO/100-----DOLLARS,
and other good and valuable considerations

the following described tract of land in Utah County, State of Utah, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

PROVO LAND TITLE CO.

UTAH COUNTY CLERK
RECEIVED
NOV 10 1983

1983 NOV 10 AM 9:35

RECORDED AT THE REQUEST OF
PROVO LAND TITLE CO.

34291

WITNESS the hand of said grantor, this 7th day of November, 1983

Signed in the presence of

Paul Black

Nielsen Valve & Supply
Jeff Nielsen

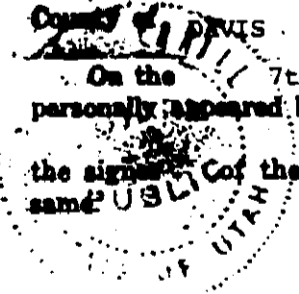
STATE OF UTAH,

County of DAVIS

On the 7th day of November, 1983
personally appeared before me JEFF NIELSEN

the signor of the above instrument, who duly acknowledged to me that he executed the same

My commission expires 11/29/86 Residing in Centerville, Utah



Jeff Nielsen
Notary Public.

BLACK'S TITLE
TITLE INSURANCE SPECIALISTS
P.O. BOX 219
453 WEST 500 SOUTH BOUNTIFUL, UTAH 84010
PHONE 295-5528

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EXHIBIT "A"

Beginning at a point of the South Line of Lot 1, Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, said point being South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 19 and North 89°50'52" East along said South line 1606.14 feet from the North Quarter corner of said Section 19,

Thence North 0°09'08" West 200.00 feet;

Thence North 89°50'52" East 968.826 feet more or less to the meander line of Utah Lake;

Thence along said meander line South 58°38'40" East 158.852 feet more or less and South 36°41'22" East 145.60 feet more or less;

Thence South 89°50'52" West 154.09 feet more or less to the Southeast corner of said Lot 1;

Thence South 89°50'52" West along said South line of Lot 1, 1036.848 feet to the point of beginning containing 5.00 acres more or less.

Excepting therefrom the following Well Site Description more particularly described as follows:

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1 Said Section 19 and North 0°09'08" West 86.357 feet from the North Quarter corner of Said Section 19;

Thence North 0°09'08" West 50.00 feet;

Thence North 69°50'52" East 50.00 feet;

Thence South 0°09'08" East 50.00 feet;

Thence South 89°50'52" West 50.00 feet to the point of beginning containing 2500 Square feet or 0.057 acre.

TOGETHER WITH and subject to a right of way 20 feet in width for ingress and egress over and across the following;

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1, said Section 19, and North 0°09'08" West 66.357 feet from the North Quarter Corner of said Section 19; thence North 89°50'52" East 20 feet; thence South 0°09'08" East 66.35 feet; thence South 89°50'52" West 1709.10 feet, more or less, to the Westerly line of State Road Commission property; thence Northerly along State Road Commission property 20 feet; thence North 89°50'52" East 1689.10 feet, more or less, to a point South 0°09'08" East 46.35 feet from the point of beginning; thence North 0°09'08" West 46.35 feet to the point of beginning.

TOGETHER WITH and subject to an Easement for the installation, maintenance and repair of a power line, also the installation, maintenance, repair of a pipeline or pipelines as the case may be, over the following described property:

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1, said Section 19, and North 0°09'08" West 116.357 feet from the North Quarter Corner of said Section 19; thence North 0°09'08" West 103.643 feet; thence North 89°50'52" East 20.00 feet; thence South 0°09'08" East 103.643 feet; thence South 89°50'52" West 20.00 feet to the point of beginning.

Subject to the following stipulations:

1. All mineral rights are reserved in favor of the Grantor.
2. Gerad Nielsen and his sons and daughters shall have the same rights to use the above described property for recreational purposes as the Grantees herein.
3. Only household pets and horses shall be allowed on premises. All others are prohibited.

STI Trust Co. [Signature]

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