

35672

EASEMENT

WE, THE UNDERSIGNED, owners of real property situated and located in Utah County, State of Utah, do hereby covey, grant and release to Alpine City Corporation, Utah County, State of Utah, an easement for a certain culinary water pipeline, and related facilities, unto the said Alpine City Corporation over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

A 20 foot easement, 10 feet either side of the following centerline; beginning at a point located 548.55 feet South and 1890.00 feet West of the Northeast corner of Section 25, Township 4 South, Range 1 East, SLB&M; thence N 66° 07' 18" E 114.39 feet; thence N 05° 21' 34" W 137.82 feet; thence N 41° 17' 03" E 225.24 feet; thence N 10° 00' 28" W 191.99 feet to an existing Alpine road right-of-way. Said center line is 10' from and parallel to the existing Alpine City sewer line. Also a 20 foot temporary construction easement to the East of the above easement.

THE CONSIDERATION to be paid for this agreement is the sum of \$10.00 said sum to be paid to the grantors upon execution of this easement. Grantors hereby agree that Alpine City Corporation shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing that certain culinary water pipeline and related facilities, to be located on the above described property.

The easements herein granted by the undersigned is a perpetual easement. The property of grantors shall be restored in as good condition as when the same was entered upon by grantee or its agents. Grantors, for the consideration aforesaid, hereby agree not to construct or maintain any building or structure of a permanent nature upon the property above described.

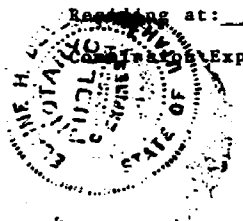
DATED this 15<sup>th</sup> day of October, 1984.

*Joseph L. Hutchinson*  
*Frank H. Wild*  
*Edward Johnson*

SUBSCRIBED AND SWORN to before me, a Notary Public, in and for the State of Utah, on the day and year above written.

*Leanne H. Perry*  
Notary Public

Residing at: *Alpine, Utah*  
Expires *9/18/87*



RECORDED AT THE REQUEST OF  
*Alpine City*  
1984 DEC 27 AM 11:29  
NINA H. REED  
UTAH COUNTY RECORDER  
SECURITY  
No. 10000

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