E 3023841 B 6777 P 1145-1153
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/1/2017 2:44:00 PM
FEE \$28.00 Pgs: 9
DEP eCASH REC'D FOR US TITLE COMPANY OF U

WHEN RECORDED MAIL TO: Woodside Homes of Utah, LLC 460 West 50 North, #200 Salt Lake City, UT 84101 DV75932SG

<u>QUIT CLAIM DEED</u>

Jensen Brothers Davis County Properties, L.L.C., a Utah Limited Liability Company, Grantor,

of Ogden, County of Weber, State of Utah, hereby

QUIT CLAIM TO

Woodside Homes of Utah, LLC, a Utah limited liability company, Grantee

of Salt Lake, County of Salt Lake, State of Utah, for the sum of

Ten DOLLARS and other good and valuable considerations-----

the following described tract(s) of land in Davis County, State of Utah, to wit:

Please see attached Exhibit "A" by reference hereto made a part hereof. Parcel I.D. #12-103-0084, 12-104-0200 and 12-104-0199

Jensen Brothers Davis County Properties, LLC

By: Adrianna Jensen, Authorized Agent DATE

By: Katrina Jensen, Authorized Agent DATE

By: Amanda Jensen, Authorized Agent DATE

 $m{arphi}$ y: Katrina Jensen, Co-Trustee of the $oldsymbol{oldsymbol{arphi}}$ DATE

Jill Jensen Trust

By: Adrianna Jensen, Co-Trustee of the DATE Jill Jensen Trust

State of Florida)
County of	;ss)
who being by me duly sworn a Authorized Agent of Jensen E Liability Company and that the said Limited Company by aut	y, 2017, personally appeared before me Amanda Jensen, did say, that she, the said Amanda Jensen, is the Brothers Davis County Properties, LLC, a Utah Limited e within and foregoing instrument was signed on behalf of hority of its Articles of Organization and she duly I Limited Company executed the same.
Notary Public My Commission Expires: Residing at:	
State of Nevada)
County of Clark	:ss)
who being by me duly sworn a Authorized Agent of Jensen E Liability Company and that the said Limited Company by aut	y, 2017, personally appeared before me Katrina Jensen, did say, that she, the said Katrina Jensen, is the Brothers Davis County Properties, LLC, a Utah Limited within and foregoing instrument was signed on behalf of hority of its Articles of Organization and she duly I Limited Company executed the same.
Notary Public My Commission Expires: 2 14 Residing at: Las Vegas, N State of Virginia County of	R. ALCANTAR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-14-18 Certificate No: 07-2414-1
On the day of Ma who being by me duly sworn of Authorized Agent of Jensen E Liability Company and that the said Limited Company by authorized Compan	y, 2017, personally appeared before me Adrianna Jensen, did say, that she, the said Adrianna Jensen, is the Brothers Davis County Properties, LLC, a Utah Limited within and foregoing instrument was signed on behalf of hority of its Articles of Organization and she duly I Limited Company executed the same.
Notary Public My Commission Expires:	Residing at:

State of Nevada)				
County of <u>Clark</u>)	SS			
as Co-Trustee of the Jill Jenser County Properties, LLC, a Utah foregoing instrument was signe Articles of Organization and eace executed the same.	2017, personally appeared before me Katrina Jensen, a Trust, the Authorized Agent of Jensen Brothers Davis Limited Liability Company and that the within and d on behalf of said Limited Company by authority of its ch duly acknowledged to me that said Limited Company			
Alcantar.				
Notary Public My Commission Expires: 12/14/18 Residing at: Las Vegas, NV.	R. ALCANTAR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-14-18 Certificate No: 07-2414-1			
State of Virginia)	CELITICATE TV. U1-C419-1			
County of)				
On the <u>27</u> day of May, 2017, personally appeared before me Adrianna Jensen, as Co-Trustee of the Jill Jensen Trust, the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.				
Notary Public My Commission Expires: Residing at:				

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the following described tract(s) of land in Davis County, State of Utah, to wit:

Please see attached Exhibit "A" by reference hereto made a part hereof. Parcel I.D. #12-103-0084, 12-104-0200 and 12-104-0199

WITNESS the hand of said grantor, this 23 day of May, 2017.

Jensen Brothers Davis County Properties, LLC By: Adrianna Jensen, Authorized Agent DATE By: Katrina Jensen, Authorized Agent DATE By: Amanda Jensen, Authorized Agent **DATE** By: Katrina Jensen, Co-Trustee of the DATE

Jill Jensen Trust

By: Adrianna Jensen, Co-Trustee of the Jill Jensen Trust

-23-17

State of Florida)
County of	:ss)
who being by me duly sworn d Authorized Agent of Jensen B Liability Company and that the said Limited Company by auth	y, 2017, personally appeared before me Amanda Jensen, id say, that she, the said Amanda Jensen, is the rothers Davis County Properties, LLC, a Utah Limited within and foregoing instrument was signed on behalf of pority of its Articles of Organization and she duly Limited Company executed the same.
Notary Public My Commission Expires: Residing at:	
State of Nevada)
County of	:ss)
who being by me duly sworn d Authorized Agent of Jensen Bl Liability Company and that the said Limited Company by auth	y, 2017, personally appeared before me Katrina Jensen, id say, that she, the said Katrina Jensen, is the rothers Davis County Properties, LLC, a Utah Limited within and foregoing instrument was signed on behalf of pority of its Articles of Organization and she duly Limited Company executed the same.
Notary Public My Commission Expires: Residing at: State of Virginia County of Freder M) :ss)
On the day of May who being by me duly sworn d Authorized Agent of Jensen Bi Liability Company and that the said Limited Company by auth	r, 2017, personally appeared before me Adrianna Jensen, id say, that she, the said Adrianna Jensen, is the rothers Davis County Properties, LLC, a Utah Limited within and foregoing instrument was signed on behalf of ority of its Articles of Organization and she duly Limited Company executed the same.

Notary Public

My Commission Expires: 7-51-202 (

Residing at: $\bigvee A$

CHRISTINA DUNLAP Notary Public Commonwealth of Virginia Registration No. 7721937 My Commission Expires Jul 31, 2021

State of Nevada)
County of	:ss)
as Co-Trustee of the Jill Jense County Properties, LLC, a Uta foregoing instrument was sign	y, 2017, personally appeared before me Katrina Jensen, en Trust, the Authorized Agent of Jensen Brothers Davis ah Limited Liability Company and that the within and ned on behalf of said Limited Company by authority of its ach duly acknowledged to me that said Limited Company
Notary Public My Commission Expires: Residing at:	
State of Virginia County of Freder ex) :ss)
as Co-Trustee of the Jill Jense County Properties, LLC, a Uta foregoing instrument was sign	y, 2017, personally appeared before me Adrianna Jensen, en Trust, the Authorized Agent of Jensen Brothers Davis ah Limited Liability Company and that the within and led on behalf of said Limited Company by authority of its ach duly acknowledged to me that said Limited Company
Notary Public My Commission Expires: 3-31-6 Residing at: (1A-	CHRISTINA DUNLAP Notary Public Commonwealth of Virginia Registration No. 7721937 My Commission Expires Jul 31, 2021

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the following described tract(s) of land in Davis County, State of Utah, to wit:

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WITNESS the hand of said grantor, this 22 day of May, 2017.

Jensen Brothers Davis County
Properties, LLC

By: Adrianna Jensen, Authorized Agent DATE

By: Katrina Jensen, Authorized Agent DATE

Si 22.2017

By: Amanda Jensen, Authorized Agent DATE

By: Katrina Jensen, Co-Trustee of the DATE

Jill Jensen Trust

By: Adrianna Jensen, Co-Trustee of the DATE Jill Jensen Trust

State of Florida)	
County of Hillshon	iss (
Authorized Agent of Jens Liability Company and the said Limited Company by	vorn did say, sen Brothers at the within y authority of	that she, the said Amanda Jensen, is the Davis County Properties, LLC, a Utah Limited and foregoing instrument was signed on behalf of its Articles of Organization and she duly Company executed the same. J. FLAVIEN Notary Public - State of Florida My Comm. Expires May 11, 2018 Commission # FF 121693
State of Nevada)	
County of	:ss)	
who being by me duly so Authorized Agent of Jens Liability Company and the said Limited Company b	vorn did say, sen Brothers at the within y authority o	, personally appeared before me Katrina Jensen, that she, the said Katrina Jensen, is the Davis County Properties, LLC, a Utah Limited and foregoing instrument was signed on behalf of its Articles of Organization and she duly d Company executed the same.
Notary Public My Commission Expires: Residing at: State of Virginia)	
County of	:ss)	
who being by me duly so Authorized Agent of Jen- Liability Company and the said Limited Company b	vorn did say, sen Brothers nat the within y authority o	, personally appeared before me Adrianna Jensen, that she, the said Adrianna Jensen, is the Davis County Properties, LLC, a Utah Limited and foregoing instrument was signed on behalf of its Articles of Organization and she duly d Company executed the same.
Notary Public My Commission Expires:		Residing at:

Exhibit A (surveyed)

Parcel 1: 12-103-0084

Part of the Southeast Quarter and the Northeast Quarter of Section 21, Township 4 North, Range 2 West, Salt Lake Base & Meridian, described as follows: Beginning at the East Quarter corner of said Section 21, (Basis of Bearing: North 0°11'36" East along the Section line between the Southeast corner and the East Quarter corner of said Section 21), and running thence South 0°11'36" West along the Section line 1,124.05 feet; thence North 89°59'27" West 723.00 feet' thence South 0°11'36" West 15.51 feet; thence West 1,267.07 feet; thence North 0°11'19" East 1,151.14 feet; thence South 89°39'48" East 313.52 feet; thence North 0°11'31" East 88.74 feet; thence South 89°47'57" East 1,476.64 feet; thence South 89°39'50" East 200.00 feet to the Section line; thence South 0°11'47" West along the Section line 92.24 feet to the point of beginning.

Parcel 2: 12-104-0199

Part of the Southwest Quarter of Section 22, Township 4 North, Range 2 West, Salt Lake Base & Meridian, described as follows: Beginning at a point on a fence line located North 0°11'36" East along the Section line 1,845.09 feet and East 33.00 feet from the Southwest corner of said Section 22, and running thence North 0°11'36" East 27.83 feet; thence South 89°47'42" East 2,620.90 feet to the Quarter Section line; thence South 0°12'07" West along the Quarter Section line 9.22 feet to a fence corner; thence along said fence the following 8 (eight) courses and distances: South 87°54'00" West 68.03 feet, South 89°43'00" West 239.50 feet, South 89°55'00" West 518.50 feet, North 89°49'00" West 331.00 feet, South 89°55'00" West 1045.00 feet, South 89°36'00" West 253.50 feet, South 88°24'00" West 80.50 feet, South 89°47'00" West 85.00 feet to the point of beginning.

Parcel 3: 12-104-0200

Part of the Southwest Quarter of Section 22, Township 4 North, Range 2 West, Salt Lake Base & Meridian, described as follows: Beginning at a point located North 0°11'36" East along the Section line 824.99 feet and East 33.00 feet from the Southwest corner of said Section 22, and running thence North 0°11'36" East parallel with and 33 feet Easterly of the Section line 510.05 feet; thence North 89°54'34" East 2,281.47 feet; thence South 514.48 feet; thence North 89°58'45" West 2,283.19 feet to the point of beginning.