

WHEN RECORDED MAIL TO:
Woodside Homes of Utah LLC
460 West 50 North, Ste. 200
Salt Lake City, UT 84101
U.S. Title #DV75932SG

SPECIAL WARRANTY DEED

Jensen Brothers Davis County Properties, L.L.C., a Utah Limited Liability Company
Grantor
of Ogden, County of Weber, State of Utah,

hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through
Grantor, to

Woodside Homes of Utah, LLC, a Utah limited liability company, Grantee
of Salt Lake City, County of Salt Lake, State of Utah, for the sum of

Ten Dollars and other good and valuable considerations-----

the following described tract of land in Davis County, State of Utah, together with all rights and
privileges appurtenant thereto, to-wit:

Please see attached Exhibit "A" by reference hereto made a part hereof.

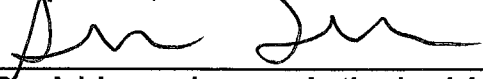
Parcel I.D. # 12-103-0084, 12-104-0200 and 12-104-0199

Subject to Easements, Covenants, Restrictions, Rights, Rights of Way, and Reservations
appearing of record and general and special taxes for the year 2017 and each year thereafter.

AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor
and no other, subject to the matters above set forth.

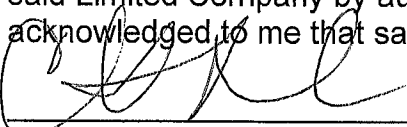
WITNESS the hand of said grantors, this 23 day of May, 2017.

**Jensen Brothers Davis County
Properties, LLC**

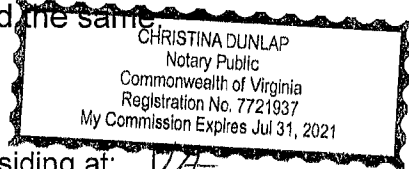

By: Adrianna Jensen, Authorized Agent DATE 5-23-17

State of Virginia)
County of Fredenburg :ss)

On the 23 day of May, 2017, personally appeared before me Adrianna Jensen, who being by me duly sworn did say, that she, the said Adrianna Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.



Notary Public
My Commission Expires: 7-31-2021



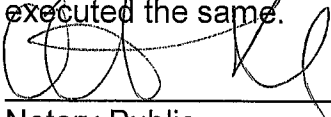
State of Nevada)
County of _____ :ss)

On the _____ day of May, 2017, personally appeared before me Katrina Jensen, as Co-Trustee of the Jill Jensen Trust, the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.

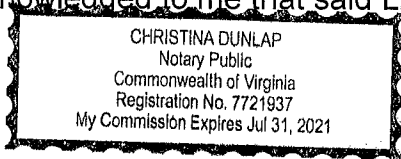
Notary Public
My Commission Expires:
Residing at:

State of Virginia)
County of Fredenburg :ss)

On the 23 day of May, 2017, personally appeared before me Adrianna Jensen, as Co-Trustee of the Jill Jensen Trust, the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.



Notary Public
My Commission Expires: 7-31-2021
Residing at: VA



[Signature] 23 May 2017
By: Katrina Jensen, Authorized Agent DATE

By: Amanda Jensen, Authorized Agent DATE

[Signature] 23 May 2017
By: Katrina Jensen, Co-Trustee of the DATE
Jill Jensen Trust

By: Adrianna Jensen, Co-Trustee of the DATE
Jill Jensen Trust

State of Florida)
) :ss
County of _____)

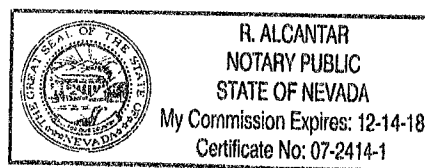
On the _____ day of May, 2017, personally appeared before me Amanda Jensen, who being by me duly sworn did say, that she, the said Amanda Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.

Notary Public
My Commission Expires:
Residing at:

State of Nevada)
) :ss
County of Clark)

On the 23 day of May, 2017, personally appeared before me Katrina Jensen, who being by me duly sworn did say, that she, the said Katrina Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.

[Signature]
Notary Public
My Commission Expires: 12/14/18
Residing at: Las Vegas, NV.



State of Virginia)
)
:ss
County of _____)

On the _____ day of May, 2017, personally appeared before me Adrianna Jensen, who being by me duly sworn did say, that she, the said Adrianna Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.

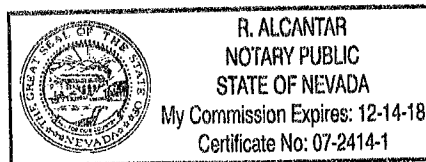
Notary Public
My Commission Expires: _____ Residing at:

State of Nevada)
)
:ss
County of Clark)

On the 23 day of May, 2017, personally appeared before me Katrina Jensen, as Co-Trustee of the Jill Jensen Trust, the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.

R. Alcantar

Notary Public
My Commission Expires: 12/14/18.
Residing at: Las Vegas, NV.



State of Virginia)
)
:ss
County of _____)

On the _____ day of May, 2017, personally appeared before me Adrianna Jensen, as Co-Trustee of the Jill Jensen Trust, the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.

Notary Public
My Commission Expires:
Residing at:

By: Katrina Jensen, Authorized Agent DATE

[Signature] 5.22.2017

By: Amanda Jensen, Authorized Agent DATE

Produced DL

NA

By: Katrina Jensen, Co-Trustee of the DATE
Jill Jensen Trust

NA

By: Adrianna Jensen, Co-Trustee of the DATE
Jill Jensen Trust

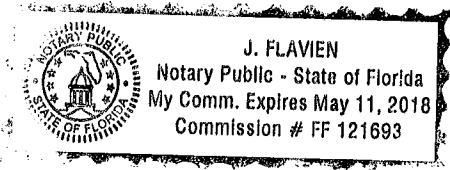
State of Florida)

County of Hillsborough)
:ss

On the 22nd day of May, 2017, personally appeared before me Amanda Jensen, who being by me duly sworn did say, that she, the said Amanda Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.

[Signature]

Notary Public
My Commission Expires: 5/11/18
Residing at:



State of Nevada)

County of _____)
:ss

On the _____ day of May, 2017, personally appeared before me Katrina Jensen, who being by me duly sworn did say, that she, the said Katrina Jensen, is the Authorized Agent of Jensen Brothers Davis County Properties, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and she duly acknowledged to me that said Limited Company executed the same.

Notary Public
My Commission Expires:
Residing at:

EXHIBIT "A"
(of record)

Parcel 1: 12-103-0084

Beginning at a point 2547.2 feet South from the Northeast corner of Section 21, Township 4 North, Range 2 West, Salt Lake Base & Meridian, and running thence West 1666.5 feet; thence South 92.8 feet; thence West 313.5 feet; thence South 1160.48 feet, more or less, to the North line of property conveyed in Special Warranty Deed as Parcel 1, recorded November 30, 2016 as Entry No. 2985315 in Book 6652 at Page 332 of Davis County Records; thence along said line the following course: thence East 1267.07 feet; thence North $00^{\circ}11'36''$ East 15.51 feet; thence South $89^{\circ}59'27''$ East 723.00 feet; thence North $00^{\circ}11'36''$ East 1124.05 feet to the point of beginning.

Parcel 2: 12-104-0199

Beginning at a point 1855.28 feet, more or less, North from the Southeast corner of the Southwest Quarter of Section 22, Township 4 North, Range 2 West, Salt Lake Base & Meridian, said point being on the North line of property conveyed in Special Warranty Deed recorded November 30, 2016 as Entry No. 2985315 in Book 6652 at Page 332 of Davis County Records, thence along said line the following Eight courses: South $87^{\circ}54'00''$ West 68.03 feet and South $89^{\circ}43'00''$ West 239.50 feet and South $89^{\circ}55'00''$ West 510.50 feet and North $89^{\circ}49'00''$ West 331.00 feet and South $89^{\circ}55'00''$ West 1045.00 feet and South $89^{\circ}36'00''$ West 253.50 feet and South $89^{\circ}24'00''$ West 80.50 feet and South $89^{\circ}47'00''$ West 85.00 feet to the East line of a street; thence North 18.89 feet, more or less, along said street; thence East 2607.00 feet to the East line of said Southwest Quarter; thence South 9.22 feet, more or less, to the point of beginning.

Parcel 3: 12-104-0200

Beginning 50 rods North and North $89^{\circ}58'45''$ West 337.56 feet from the Southeast corner of the Southwest Quarter of Section 22, Township 4 North, Range 2 West, Salt Lake Base & Meridian, and running thence West 2281.47 feet to the East line of a street; thence North 510.56 feet, more or less, along said street to the South line of property conveyed in Special Warranty Deed recorded November 30, 2016 as Entry No. 2985315 in Book 6652 at Page 332 of Davis County Records; thence along said line the following Two courses: North $89^{\circ}54'34''$ East 2281.47 feet and South 514.48 feet to the point of beginning.