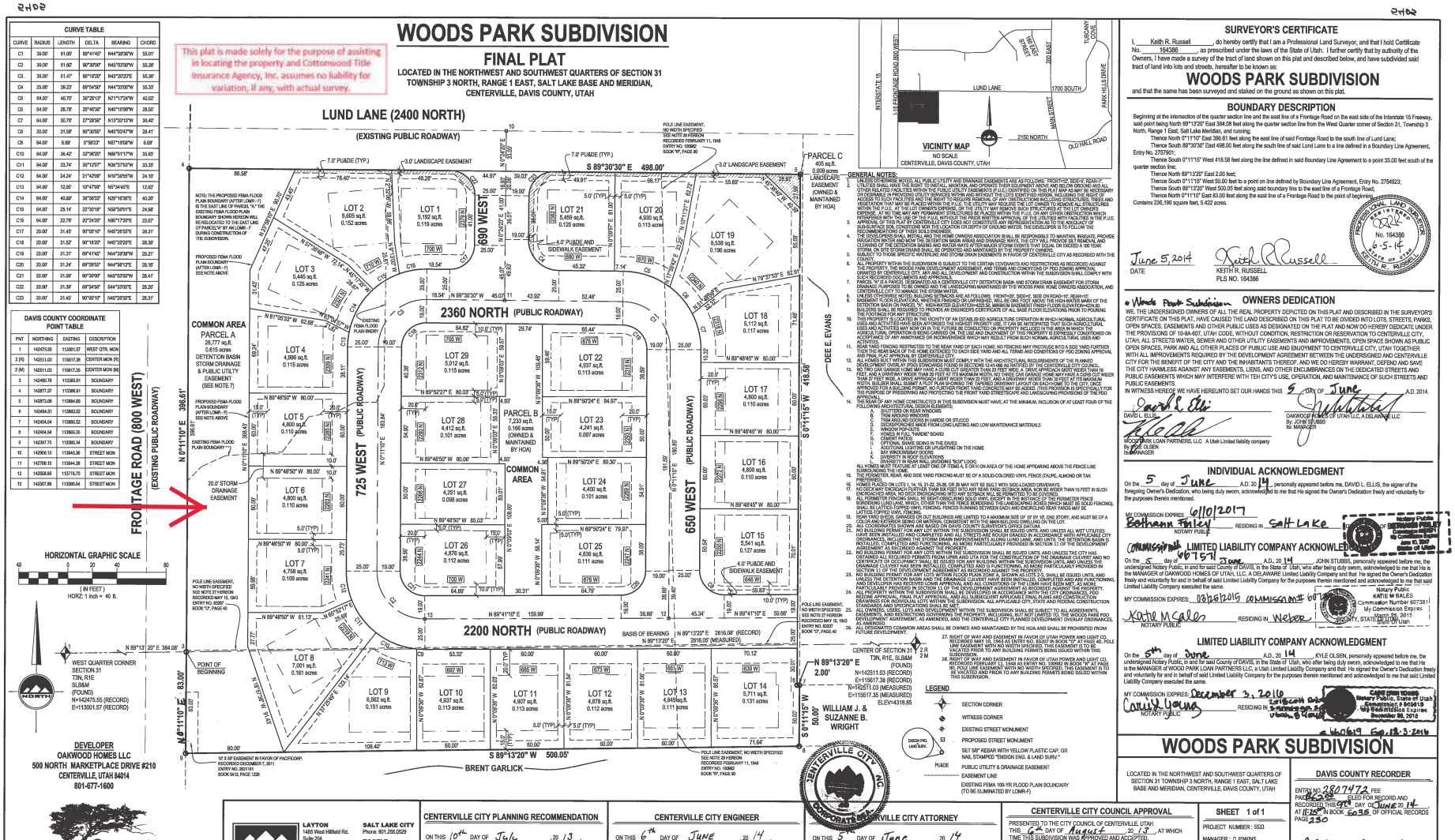
5405

WOODS PARK SUBDIVISION

FINAL PLAT

LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 31 TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, CENTERVILLE, DAVIS COUNTY, UTAH

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	39.00'	61.02'	89°41'45"	N44°39'38"W	55.01'
C2	39.00'	61.60'	90°30'00"	N45°00'30"W	55.39'
C3	39.00'	61.47'	90°16'20"	N45°23'20"E	55.30'
C4	25.00'	39.22'	89°54'56"	N44°37'07"W	35.32'
C5	64.00'	45.70'	36°39'13"	N71°17'24"W	43.02'
C6	64.00'	28.78'	25°46'06"	N40°10'59"W	28.54'
C7	64.00'	30.70'	27°28'56"	N13°32'13"W	30.40'
C8	20.00'	31.59'	90°30'00"	N45°00'47"W	28.41'
C9	64.00'	6.69'	5°59'22"	N82°11'05"W	6.69'
C10	64.00'	36.42'	32°36'25"	N68°10'17"W	35.93'
C11	64.00'	33.74'	30°12'52"	N36°37'03"W	33.35'
C12	64.00'	24.24'	21°42'09"	N10°39'58"W	24.10'
C13	64.00'	12.05'	10°47'09"	N5°34'42"E	12.03'
C14	64.00'	40.68'	36°25'23"	N29°18'58"E	40.00'
C15	64.00'	25.14'	22°30'18"	N58°58'51"E	24.98'
C16	64.00'	22.78'	20°24'00"	N80°17'28"E	22.67'
C17	20.00'	31.45'	90°06'14"	N45°28'55"E	28.31'
C18	20.00'	31.52'	90°18'33"	N45°23'23"E	28.38'
C19	20.00'	31.31'	89°41'45"	N44°39'38"W	28.21'
C20	20.00'	31.24'	89°28'53"	N44°58'13"E	28.16'
C21	20.00'	31.58'	90°30'00"	N45°00'30"W	28.41'
C22	20.00'	31.38'	89°54'56"	S44°37'07"E	28.26'
C23	20.00'	31.43'	90°06'10"	N45°28'58"E	28.31'

DAVIS COUNTY COORDINATE POINT TABLE

PNT	NORTHING	EASTING	DESCRIPTION
1	142475.55	113001.57	WEST QTR. MON
2 (R)	142511.03	115617.38	CENTER MON (R)
2 (M)	142511.03	115617.35	CENTER MON (M)
3	142460.78	113585.81	BOUNDARY
4	142877.37	113586.91	BOUNDARY
5	142873.09	113884.69	BOUNDARY
6	142464.51	113883.52	BOUNDARY
7	142464.04	113885.52	BOUNDARY
8	142464.04	113885.35	BOUNDARY
9	142397.70	113886.34	BOUNDARY
10	142808.15	113845.36	STREET MON
11	142788.15	113844.38	STREET MON
12	142508.85	113778.70	STREET MON
13	142307.88	113580.04	STREET MON

HORIZONTAL GRAPHIC SCALE
40 0 20 40 80
(IN FEET)
HORZ: 1 inch = 40 ft.

VICINITY MAP
NO SCALE
CENTERVILLE, DAVIS COUNTY, UTAH

GENERAL NOTES:

1. UNLESS OTHERWISE NOTED, ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE AS FOLLOWS: FRONT=5', SIDE=5', REAR=7'.
2. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THIS LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO AND FROM AND THE RIGHT TO PERIODICALLY TRIM OR REMOVAL OF ANY OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO TREES AND VEGETATION THAT MAY BE WITHIN THESE EASEMENTS WHEN REASONABLY NECESSARY TO INCREASE THE EFFICIENCY OF OR TO KEEP SAID FACILITIES WITHIN THEIR P.U.E. AT THE LOT OWNERS EXPENSE. OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
3. APPROVAL OF THIS PLAT BY CENTERVILLE CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF BUILDING SITES FOR ANY PARTICULAR USE OR AS TO THE LOCATION OR DEPTH OF WATER, SEWER OR DRAIN LINES. THE DEVELOPER IS TO FOLLOW THE RECOMMENDATIONS OF THEIR SOILS ENGINEER.
4. THE DEVELOPERS SHALL INSTALL AND THE HOME OWNERS ASSOCIATION SHALL BE RESPONSIBLE TO MAINTAIN, IRRIGATE, PROVIDE IRRIGATION WATER AND MOW THE DETENTION BASIN AREAS AND DRAINAGE WAYS. THE CITY WILL PROVIDE SILT REMOVAL AND CLEANING OF THE DETENTION BASINS AND WATER WAYS AFTER MAJOR STORM EVENTS THAT EQUAL OR EXCEED A 100 YEAR STORM. STORM DRAIN PIPES ARE OWNED AND MAINTAINED BY THE PROPERTY OWNERS.
5. ALL DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO THE CERTAIN COVENANTS AND RESTRICTIONS AS RECORDED AGAINST THE PROPERTY, THE WOODS PARK DEVELOPMENT AGREEMENT, AND TERMS AND CONDITIONS OF PDD ZONING APPROVAL GRANTED BY CENTERVILLE CITY, ANY AND ALL DEVELOPMENT AND CONSTRUCTION WITHIN THE SUBDIVISION SHALL COMPLY WITH SUCH RECORDED DOCUMENTS AND APPROVALS.
6. ALL PROPERTY WITHIN THE SUBDIVISION IS SUBJECT TO CENTERVILLE CITY DETENTION BASIN AND STORM DRAIN EASEMENT FOR STORM DRAINAGE PURPOSES TO BE OWNED AND THE LAND MAINTAINED BY THE WOODS PARK HOME OWNERS ASSOCIATION, AND CENTERVILLE CITY TO MANAGE THE STORM WATER.
7. BUILDING SETBACK NOTES: BUILDING SETBACKS ARE AS FOLLOWS: FRONT=20', SIDE=5', SIDE ON ROAD=15', REAR=25'.
8. BASEMENT FLOOR ELEVATIONS, WHETHER FINISHED OR UNFINISHED, WILL BE ONE FOOT ABOVE THE HIGH-WATER MARK OF THE DETENTION BASIN ON PARCEL "A". HIGH WATER ELEVATION=4323.50. MINIMUM BASEMENT FINISH FLOOR ELEVATION=4324.50.
9. NO BUILDING SHALL BE ERECTED TO PROVIDE AN ENGINEERS CERTIFICATE OF ALL SAGE FLOOR ELEVATIONS PRIOR TO POURING THE FOOTINGS OF ANY BUILDING.
10. THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED AGRICULTURE OPERATION IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY IN OR NEAR THE AREA IN WHICH THE AGRICULTURAL OPERATION IS BEING CARRIED ON. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY INCONVENIENCE OR DISCOMFORT ARISING FROM SUCH NORMAL AGRICULTURAL USES AND ACTIVITIES.
11. REAR YARD FENCING RESTRICTED TO THE REAR YARD OF EACH HOME. NO FENCING MAY PROTRUDE INTO A SIDE YARD FURTHER NORTH THE REAR BACK OF THE HOME EXTENDED TO EACH SIDE YARD AND ALL TERMS AND CONDITIONS OF PDD ZONING APPROVAL AND FINAL PLAT APPROVAL BY CENTERVILLE CITY.
12. ALL HOMES BUILT WITHIN THIS SUBDIVISION MUST COMPLY WITH THE ARCHITECTURAL REQUIREMENTS OF THE PLANNED DEVELOPMENT OVERLAY ZONING ORDINANCE FOUND IN SECTION 12-24-060 AS ADOPTED BY THE CENTERVILLE CITY COUNCIL.
13. NO GARAGE SHALL BE BUILT WITH A WIDTH GREATER THAN 24 FEET WIDE. A DRIVE APPROACH SHALL NOT EXCEED 30 FEET, AND A DRIVEWAY WIDER THAN 30 FEET AT ITS MAXIMUM WIDTH. NO THREE CAR GARAGE HOME MAY HAVE A CURB CUT WIDER THAN 27 FEET WIDE. A DRIVE APPROACH SHALL NOT WIDER THAN 25 FEET, AND A DRIVEWAY WIDER THAN 30 FEET AT ITS MAXIMUM WIDTH. BUILDER SHALL SUBMIT A PLOT PLAN SHOWING THE TAPERED DRIVEWAY LAYOUT ON EACH HOME TO THE CITY, ONCE APPROVED FOR A BUILDING PERMIT. NO FURTHER FRONT YARD CONCRETE MAY BE ADDED. (THIS PROVISION IS SPECIFICALLY FOR THE PURPOSE OF PRESERVING AND PROTECTING THE FRONT YARD STREETSCAPE AND DISCOURAGING PARKING ON THE PDO PERSONAL)
14. THE REAR OF ANY HOME CONSTRUCTED IN THIS SUBDIVISION MUST HAVE, AT THE MINIMUM, INCLUSION OF AT LEAST FOUR OF THE FOLLOWING ARCHITECTURAL DESIGN ELEMENTS:
    A. SHUTTERS ON REAR WINDOWS
    B. TRIM AROUND WINDOWS
    C. TRIM AND MOLDING ON HARDIE OR STUCCO
    D. DECKING/PATIO MATERIAL FROM LONG LASTING AND LOW MAINTENANCE MATERIALS
    E. WINDOW BOX OUTS
    F. HOMES IN FULL "HARDIE" BOARD
    G. CEMENT PATIOS
    H. OPTIONAL SHAKE SIDING IN THE GAVES
    I. TWO STORY HOMES MUST HAVE BRICK ON THE HOME
    J. ANY WINDOW OVER 10 SQUARE FEET
    K. DIVERSITY IN ROOF ELEVATIONS
    L. DIVERSITY IN REAR WALL (AVOIDING "BOX" LOOK)
    ALL HOMES MUST FEATURE AT LEAST ONE OF ITEMS A, E OR K ON AREA OF THE HOME APPEARING ABOVE THE FENCE LINE FACING TOWARDS THE HOME.
15. THE FENCING ON REAR, AND SIDE YARD FENCING MUST BE OF A SOLID-COLORED VINYL FENCE (TAUPE, ALMOND OR TAN PREFERRED).
16. HOMES PLACED ON LOTS 1, 14, 15, 21-25, 25-28, OR 29 MAY NOT BE BUILT WITH SIDE-LOADED GARAGES.
17. NO DECK MAY ENCROACH FURTHER THAN SIX FEET INTO ANY REAR YARD SETBACK AREA. NOR WE WIDER THAN 15 FEET IN SUCH ENCROACHED AREA. NO DECK ENCROACHING INTO ANY SETBACK WILL BE PERMITTED TO BE COVERED.
18. ALL PERIMETER FENCING SHALL BE SIGHT-OBSCURING SOLID VINYL EXCEPT IN THE INSTANCES OF THE PERIMETER FENCE ADJACENT TO THE DETENTION BASIN AND THE DRAINAGE CULVERT HAVE BEEN INSTALLED, COMPLETED AND FUNCTIONING, AS MORE PARTICULARLY PROVIDED IN SECTION 11 OF THE DEVELOPMENT AGREEMENT, SHALL BE LATTICE-TOPPED VINYL FENCING. FENCE RUNNING BETWEEN EACH AND EVERY BUILDING RUNS YARDS MAY BE LATTICE-TOPPED VINYL FENCING.
19. REAR YARD SHEDS, GARAGES OR OUT BUILDINGS ARE LIMITED TO A MAXIMUM SIZE OF 10' BY 10', ONE STORY, AND MUST BE OF A COLOR AND EXTERIOR SIDING OR MATERIAL CONSISTENT WITH THE MAIN BUILDING DWELLING ON THE LOT.
20. ALL LOTS ARE SUBJECT TO THE TERMS AND CONDITIONS OF THE DAVIS COUNTY SURFACE DISTURBANCE PERMIT.
21. NO BUILDING PERMIT FOR ANY BUILDING WITHIN THIS SUBDIVISION SHALL BE ISSUED UNTIL ALL WET UTILITIES HAVE BEEN INSTALLED AND COMPLETED AND ALL STREETS ARE ROUGH GRADED IN ACCORDANCE WITH APPLICABLE CITY ORDINANCES, INCLUDING THE STORM DRAINAGE IMPROVEMENTS ALONG LUND LANE, AND UNTIL THE DETENTION BASIN IS INSTALLED, COMPLETED AND FUNCTIONING, AS MORE PARTICULARLY PROVIDED IN SECTION 11 OF THE DEVELOPMENT AGREEMENT AS RECORDED AGAINST THE PROPERTY.
22. NO BUILDING PERMIT FOR ANY BUILDING WITHIN THIS SUBDIVISION SHALL BE ISSUED UNTIL ALL CITY FEES HAVE BEEN OBTAINED ALL REQUIRED PERMITS FROM UPRR AND UTA FOR THE CONSTRUCTION OF THE DRAINAGE CULVERT, AND NO CERTIFICATE OF OCCUPANCY SHALL BE ISSUED FOR ANY BUILDING WITHIN THE SUBDIVISION LOTS 1, AND UNLESS THE DRAINAGE CULVERT HAS BEEN INSTALLED, COMPLETED AND IS FUNCTIONING, AS MORE PARTICULARLY PROVIDED IN SECTION 11 OF THE DEVELOPMENT AGREEMENT AS RECORDED AGAINST THE PROPERTY.
23. NO BUILDING PERMIT FOR ANY BUILDING WITHIN THIS SUBDIVISION SHALL BE ISSUED FOR MORE THAN 50 UNITS, AND UNLESS THE DETENTION BASIN AND THE DRAINAGE CULVERT HAVE BEEN INSTALLED, COMPLETED AND ARE FUNCTIONING, AND DEVELOPER HAS RECEIVED CONDITIONAL APPROVAL AND ALL CONDITIONS OF THE LOMR HAVE BEEN MET, AS MORE PARTICULARLY PROVIDED IN SECTION 11 OF THE DEVELOPMENT AGREEMENT AS RECORDED AGAINST THE PROPERTY.
24. ALL DEVELOPMENT WITHIN THE SUBDIVISION SHALL BE DEVELOPED IN ACCORDANCE WITH THE FINAL PLAT DRAWINGS, ENGINEERING DRAWINGS FOR INDIVIDUAL LOTS WITHIN THE SUBDIVISION, ALL APPLICABLE FINAL PLANS AND CONSTRUCTION STANDARDS AND SPECIFICATIONS SHALL BE MET.
25. ALL OWNERS, USERS, LOTS AND DEVELOPMENT WITHIN THE SUBDIVISION SHALL BE SUBJECT TO ALL AGREEMENTS, EASEMENTS, AND RESTRICTIONS GOVERNING THE PROPERTY, INCLUDING, BUT NOT LIMITED TO, THE WOODS PARK PDO DEVELOPMENT AGREEMENT, AS AMENDED, AND THE CENTERVILLE CITY PLANNED DEVELOPMENT OVERLAY ORDINANCES, AS AMENDED.
26. ALL DESIGNATED COMMON AREAS SHALL BE OWNED AND MAINTAINED BY THE HOA AND SHALL BE PROHIBITED FROM FUTURE DEVELOPMENT.
27. RIGHT OF WAY AND EASEMENT IN FAVOR OF UTAH POWER AND LIGHT CO. RECORDED MAY 16, 1945 AS ENTRY NO. 83287 IN BOOK "Y" OF PAGE 40. POLE LINE EASEMENT WITH NO WIDTH SPECIFIED. THIS EASEMENT IS TO BE VACATED PRIOR TO ANY BUILDING PERMITS BEING ISSUED WITHIN THE SUBDIVISION.
28. RIGHT OF WAY AND EASEMENT IN FAVOR OF UTAH POWER AND LIGHT CO. RECORDED FEBRUARY 11, 1946 AS ENTRY NO. 100662 IN BOOK "Y" OF PAGE 80. POLE LINE EASEMENT WITH NO WIDTH SPECIFIED. THIS EASEMENT IS TO BE VACATED AND PRIOR TO ANY BUILDING PERMITS BEING ISSUED WITHIN THIS SUBDIVISION.

LEGEND

- SECTION CORNER
- WITNESS CORNER
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- PUADE
- PUBLIC UTILITY & DRAINAGE EASEMENT LINE
- EXISTING FEMA 100-YR FLOOD PLAIN BOUNDARY (TO BE ELIMINATED BY LOMR-F)

DESIGN ENG. LAND SURV.

CENTERVILLE CITY INC. CORPORATE SEAL

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 164366, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:

WOODS PARK SUBDIVISION

and that the same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the intersection of the quarter section line and the east line of a Frontage Road on the east side of the Interstate 15 Freeway, said point being North 89°13'20" East 384.06 feet along the quarter section line from the West Quarter corner of Section 31, Township 3 North, Range 1 East, Salt Lake Meridian, and running;
Thence North 0°11'10" East 396.61 feet along the east line of said Frontage Road to the south line of Lund Lane;
Thence South 89°30'30" East 498.00 feet along the south line of said Lund Lane to a line defined in a Boundary Line Agreement, Entry No. 2757901;
Thence South 0°11'15" West 418.58 feet along the line defined in said Boundary Line Agreement to a point 33.00 feet south of the quarter section line;
Thence North 89°13'20" East 2.00 feet;
Thence South 0°11'10" West 50.00 feet to a point on line defined by Boundary Line Agreement, Entry No. 2754923;
Thence South 89°13'20" West 500.05 feet along said boundary line to the east line of a Frontage Road;
Thence North 0°11'10" East 83.00 feet along the east line of a Frontage Road to the point of beginning.
Contains 236,196 square feet, 5.422 acres.

PROFESSIONAL LAND SURVEYOR — STATE OF UTAH — No. 164366 — 6-5-14 — KEITH R. RUSSELL

June 5, 2014
DATE

Keith R. Russell
KEITH R. RUSSELL
PLS NO. 164366

OWNERS DEDICATION

● Woods Park Subdivision

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DERICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO CENTERVILLE CITY, UTAH, ALL STREETS WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACE SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO CENTERVILLE CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND CENTERVILLE CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF. AND WE DO HEREBY WARRANT, DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS, LIENS, AND OTHER ENCUMBRANCES ON THE DEDICATED STREETS AND PUBLIC EASEMENTS WHICH MAY INTERFERE WITH TEH CITY'S USE, OPERATION, AND MAINTENANCE OF SUCH STREETS AND PUBLIC EASEMENTS.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 5 DAY OF June A.D. 2014.

David L. Ellis
DAVID L. ELLIS

WOODPARK LOAN PARTNERS, LLC A Utah Limited liability company By: JOHN OLSEN Its: MANAGER

OAKWOOD HOMES OF UTAH LLC, A DELAWARE LLC
By: JOHN STUBBS
Its: MANAGER

INDIVIDUAL ACKNOWLEDGMENT

On the 5 day of June A.D. 2014, personally appeared before me, DAVID L. ELLIS, the signer of the foregoing Owner's Dedication, who being duly sworn, acknowledged to me that He signed the Owner's Dedication freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: 6/10/2017
Bethann Finley
NOTARY PUBLIC
RESIDING IN Salt Lake

Notary Public BETHANN FINLEY 684751 Commission Expires June 10, 2017 State of Utah

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

On the 5 day of June A.D. 2014, JOHN STUBBS, personally appeared before me, the undersigned Notary Public, in and for said County of DAVIS, in the State of Utah, who after being duly sworn, acknowledged to me that He is the MANAGER of OAKWOOD HOMES OF UTAH, LLC, A DELAWARE Limited Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: 03/02/2015
Katie M Sales
NOTARY PUBLIC
RESIDING IN Weber

Notary Public KATIE M SALES Commission Number 667381 My Commission Expires March 26, 2015 STATE OF UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

On the 5th day of June A.D. 2014, KYLE OLSEN, personally appeared before me, the undersigned Notary Public, in and for said County of DAVIS, in the State of Utah, who after being duly sworn, acknowledged to me that He is the MANAGER of WOOD PARK LOAN PARTNERS LLC, a Utah Limited Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: December 3, 2016
Cassie Young
NOTARY PUBLIC
RESIDING IN Centerville, Utah

CASSIE LYNN YOUNG Notary Public, State of Utah Commission # 663618 My Commission Expires December 03, 2016

WOODS PARK SUBDIVISION

LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 31 TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, CENTERVILLE, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 2807472 FEE PAID $52.00 FILED FOR RECORD AND RECORDED, THIS 9th DAY OF June A.D. 14 AT 12:25 PM IN BOOK 6095 OF OFFICIAL RECORDS PAGE 230

Richard T. Maughan
DAVIS COUNTY RECORDER

BY _____ DEPUTY RECORDER

SHEET 1 of 1
PROJECT NUMBER : 5533
MANAGER : DJENKINS
DRAWN BY : BJHADLEY
CHECKED BY : KJRUSSELL
DATE : 6/5/2014

CENTERVILLE CITY COUNCIL APPROVAL

PRESENTED TO THE CITY COUNCIL OF CENTERVILLE, UTAH THIS 6th DAY OF August 20 13 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST

MAYOR

CENTERVILLE CITY ATTORNEY

ON THIS 5 DAY OF June 20 14

CENTERVILLE CITY ATTORNEY

CENTERVILLE CITY ENGINEER

ON THIS 6th DAY OF JUNE 20 14

Kevin J. Carson, P.E.
CENTERVILLE CITY ENGINEER

CENTERVILLE CITY PLANNING RECOMMENDATION

ON THIS 10th DAY OF July 20 13

CHAIRMAN PLANNING COMMISSION

ENSIGN

LAYTON
1485 West Hillfield Rd.
Suite 204
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.8515

SALT LAKE CITY
Phone: 801.255.0529

TOOELE
Phone:435.843.3590

WWW.ENSIGNUTAH.COM

Woods Park
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