

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

134824-KAC

E 3366218 B 7728 P 3193-3195  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
3/31/2021 3:57:00 PM  
FEE \$0.00 Pgs: 3  
DEP eCASH REC'D FOR COTTONWOOD TITLE IN

## Easement

(NON-PROFIT CORPORATION)

Davis County

Tax ID No. 12-710-0002

PIN No. 11268

Project No. S-R199(229)

Parcel No. R199:600G:E

Mountain America Federal Credit Union, a non-profit corporation of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in Lot 2, Syracuse West Phase 1 Subdivision, according to the official plat thereof, recorded September 13, 2007 as Entry No. 2305927 in Book 4366 at Page 975 in the office of the Davis County Recorder, situate in the SW1/4 SE1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian, for the purpose of constructing (reconstructing) and maintaining thereon roadway facilities, overhead and buried utilities and appurtenant parts thereof including, but not limited to fiber optics, lighting facilities, communication cables, storm drains, irrigation ditches and pipes, water lines, sewer lines, gas lines, and highway appurtenances including but not limited to slopes and traffic signs to facilitate the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the northerly right of way line of Antelope Drive of said Project and the westerly boundary line of said Lot 2, which point is 13.84 feet N.00°20'41"E. from the Southwest corner of said Lot 2; and running thence N.00°20'41"E. 10.00 feet along the westerly boundary line of said Lot 2 to a point 44.50 feet

perpendicularly distant northerly from the Antelope Drive right of way control line of said Project, opposite approximate Engineers Station 7050+75.08; thence S.89°11'36"E. 237.44 feet, parallel with said right of way control line, to the easterly boundary line of said Lot 2 at a point 44.50 feet perpendicularly distant northerly from the Antelope Drive right of way control line of said Project, opposite approximate Engineers Station 7053+12.52; thence S.00°20'41"W. 10.00 feet along said easterly boundary line to the southerly boundary line of said Lot 2; thence N.89°11'36"W. 237.44 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,374 square feet in area or 0.055 acre.

(Note: Rotate above bearings 00°00'03" clockwise to equal Highway bearings)

IN WITNESS WHEREOF, said Mountain America Federal Credit Union has caused this instrument to be executed by its proper officers thereunto duly authorized, this 31st day of March, A.D. 20 21.

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

Mountain America Federal Credit Union

By Chris Tapia  
Chris Tapia  
SUP of Property Services

On the date first above written personally appeared before me, Chris Tapia, who, being by me duly sworn, says that he is the sup of property services of Mountain America Federal Credit Union, a non-profit corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Chris Tapia, and said Mountain America Federal Credit Union acknowledged to me that said corporation executed the same. Credit union.

WITNESS my hand and official stamp the date in this certificate first above written:

Hami Meers  
Notary Public

