RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Den. 'r, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-or-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet $\cup n$ each side of the following centerline:

Commencing North 89°54'47" East 1220.078 feet and North 00°03'41" East 47 feet from the Southwest corner of Section 3, Township 4 South, Range 2 West, Salt Lake Base and Meridian; thence South 89°54'47" West 598.828 feet; thence North 00°13'41" East 286.624 feet to end,

situate in County ofSALT_LAKE and egress over and across the lands of the right to clear and keep cleared all t	the Grantor to and from	the above-described property.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.		
Signed and delivered this15T4_		
At HERRIMAN	Grantor 4	C. S. P. S.
STATE OF UTAH) ss. COUNTY OF SALT LAVE)		
On the		
WITNESS my hand and official seal this 15TH day of FEBRUARY 1988.		
My commission expires BOINTIEN DTAH Notary Public Residing in Hulchael Golason Notary Public 1-1115		
M.S.T. & T. CO. R/W HUMBER RWOO./205	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION SW 2	<u> </u>	100 I
SECTION 3		4590989 29 FEBRUARY 88 02:19 PN KATIE L. DIXON
TOWNSHIP 45	ACCT. AGENT	RATIE L DIXON RECORDER, SALT LAKE COUNTY, UTAN HOUNTAIN BELL
RANGE 2W	CODE 45CR 'MJ MAIL TO: MOUNTAIN STATES	REC BY: REDECCA GRAY , DEPUTY
PRINCIPAL SLB&M	TELEPHONE AND TELEGRAPH CO	

MOUNTAIN BELL/RIGHT OF WAY

250 BELL PLAZA ROOM 11/3

<u>SALT LAKE CITY, UTAH 84111</u>

EXCHANGE

ON TOLI. LINE

JOB NUMBER Riverton

U-8-6702