

167

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & No/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement being 2.5 feet on either side of a buried telephone cable over the following described property: A part of the Southeast Quarter of Section 5, Township 5 North, Range 1 West, Salt Lake Meridian, U. S. Survey; Beginning at a point North 20.61 chains and West 1,627.53 feet from the Southeast corner of the said quarter section and running thence West 130.19 feet; thence South 165 feet; thence West 330.52 feet; thence North 13° East 470.58 feet; thence East 138.6 feet; thence North 53° East to the South line of Lot 17, Block 26, Lakeview Addition Subdivision; thence East to the West line of Grant Avenue; thence South 0°58' West 326.70 feet to the point of beginning. Excepting that portion thereof, if any, which lies South of a line which is 13 feet North of and parallel to the South line of 38th Street extended west from Washington Boulevard. situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of JUNE A.D., 1973 At OGDEN, UTAH FRONTIERS WEST INC. Ellis Robinson

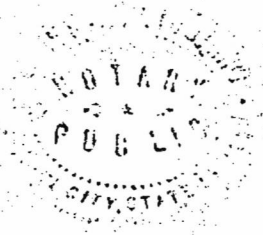
STATE OF UTAH } ss. County of Salt Lake

On the 29th day of JUNE, A.D. 1973, personally appeared before me ELLIS J. ROBINSON, VICE PRESIDENT, FRONTIERS WEST INC. the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 29th day of JUNE

My commission expires 1-2-76 James B. Lediard Notary Public

Route SE 1/4 Sec 5 S-1W 05-136-0010



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- Planned [ ] Indexed [ ] [ ] Recorded [ ] Abstracted [ ] Compared [ ] Page [ ]

RUTH JAMES OLSEN WEBER COUNTY RECORDER CITY, Utah Bell