

RECEIVED MAY 3 0 1996

GRANT OF EASEMENT (Simon Trucking)

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03/26/98 1:55 PM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
GRANGER-HUNTER IMP. DISTRICT
PO BOX 701110
WVC, UT 84170
REC BY:R JORDAN , DEPUTY - WI

For good and valuable consideration, receipt of which is hereby acknowledged,

DICK SIMON TRICKING, INC., a Corporation organized and existing under the laws of the State of UTMH with its principal office at 46 S. 500 W.

SHIT CARE CITY UT 84123, County of SALT CARE, State of Utah, Grantor, hereby conveys and warrants to the Granger-Hunter Improvement District, a body politic of Salt Lake County, State of Utah, Grantee, its successors and assigns, a permanent ingress, egress, Right-of-Way easement to construct, reconstruct, operate, repair, replace and maintain a sanitary sewer line and appurtenant structures on, over, across and through the following described tract of land in Salt Lake County, State of Utah.

A PORTION OF A 20 FOOT SANITARY SEWER EASEMENT FROM SIMON TRUCKING TO THE GRANGER HUNTER IMPROVEMENT DISTRICT

Beginning at a point on the quarter section line, said point being South 0°06'42" West 1132.40 feet along the quarter section line from the North Quarter Corner of Section 24, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running; thence North 89°40'44" East 26.52 feet; thence North 0°06'42" East 300.08 feet; thence South 89°53'18" East 20.00 feet; thence South 0°06'42" West 299.92 feet; thence North 89°40'44" East 597.94 feet; thence North 0°05'04" East 200.61 feet; thence North 89°49'59" East 17.50 feet; thence South 0°05'04" West 220.56 feet; thence South 89°40'44" West 1172.97 feet; thence North 0°06'42" East 17.50 feet; thence North 89°40'44" East 66.00 feet to the point of beginning.

At no time shall grantors place any permanent structure or concrete pads on, over, across or through said permanent easement.

The officers who sign this grant hereby certify that this grant and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

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In witness whereof, the its duly authorized office	e grantor has cause cers this	d its corporate na	me and seal to be I	nereunto affixed by
		DICK SIM	an Tenceny	inc.
	Ву	KML Sin	an Tracking	Company
ATTEST/				President VF
Anthan				
	Secretary		{ Sea! }	• .
STATE OF UTAH)		
COUNTY OF SAU		: ss . ,)		
On the 281/L	day of	7, 19 <i>9</i> [, personally ap	peared before me
Kelle S	IMON	and A	LBAN LANG	;
who being by me duly	sworn did say , each	for himself, that	he , the saidK	elve Srman
is prefident, and he, secretary of	ine sai d <i>#17.2</i>	SAN LATINE		ie tha
foregoing instrument wa	e signed in hehalf of	said comparties to	Company , and t	hat the within and
of directors and said	e eighed in behan of	said corboration b	y authority or a resc	prison of its board
	Simon	and AC	BAN LANG	
each duly acknowledge	to me that said con	poration executed	the same and that	the seal affived is
the seal of said corpora		7		and dodi diripod to
	G	Space S.	Gustalson	
	Notar Resid	y Public ling at <i>SALT</i>	Gustafamon hake Consts	11-46
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My Commission Expires	s :			
4-18-2000	<u> </u>		RESECTAS. 68:	DIC I
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