<u>GRANT OF EASEMENT</u> ( Richard Simon ) 6904715 03/26/98 1:55 PM\*\*NO FEE\*\* NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH GRANGER-HUNTER IMP. DISTRICT PO BOX 701110 WVC, UT 84170 REC BY:R JORDAN ,DEPUTY - WI

tract of land in Salt Lake County, State of Utah.

## A PORTION OF A 20 FOOT SANITARY SEWER EASEMENT FROM RICHARD SIMON TO THE GRANGER HUNTER IMPROVEMENT DISTRICT

Beginning at a point on the quarter section line, said point being South 0°06'42" West 1134.90 feet along the quarter section line and South 89°40'44" West 511.00 feet from the North Quarter Corner of Section 24, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running; thence South 0°06'42" West 17.50 feet; thence South 89°40'44" West 90.00 feet; thence North 0°06'42" East 17.50 feet; thence North 89°40'44" East 90.00 feet to the point of beginning.

At no time shall grantors place any permanent structure or concrete pads on, over, across or through said permanent easement.

The officers who sign this grant hereby certify that this grant and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

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| in witness whereof , the grantor hits duly authorized officers this | as caused its corpo | orate name and seal to     | be hereunto affixed by 19 96. |
|---|---------------------|----------------------------|-------------------------------|
| . –   | -                   | L SIMON TANC               |                               |
|   |                     | Sim                        |                               |
|   |                     |                            | -President VP                 |
| ATTEST:   |                     |                            |                               |
| Sec   | cretary             | { Seal }                   |                               |
| STATE OF UTAH   | )                   |                            |                               |
| COUNTY OF SAULALE   |                     | <b>SS.</b>                 | · .                           |
| On the <u>28</u> th day of  | mry                 | , 19 <b>96</b> , personal  | ly appeared before me         |
| who being by me duly sworn did                                      |                     |                            |                               |
| who being by me duly sworn did<br>is president , and he , the said  | say, each for hims  | elf , that he , the said _ | Kette Simon<br>is the         |
| secretary of Dick Simon   |                     |                            |                               |
| foregoing instrument was signed in                                  |                     |                            |                               |
| of directors and said   | and                 | ALBAN LANG                 | ÷                             |
| each duly acknowledge to me that                                    |                     | · · · · · · · ·            |                               |
| the seal of said corporation.                                       | 0                   |                            |                               |

Notary Public Residing at <u>SALT LAKE CHATS</u>, Urah

My Commission Expires :

4-18-2000

BFI

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