

Mail tax notice to:  
The City of West Jordan, Utah, a  
municipal corporation and political  
subdivision of the State of Utah  
8000 South Redwood Road  
West Jordan, UT 84088

12717249  
2/15/2018 12:38:00 PM \$16.00  
Book - 10647 Pg - 4709-4711  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 3 P.

"THIS IS A LEGALLY BINDING CONTRACT, IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

### QUIT CLAIM DEED

V & M Jones Family, LLC, a Utah limited liability company, as to an undivided 13.743% interest and M H Jones Family, LLC, as to an undivided 86.257% interest, grantor of West Jordan, County of Salt Lake, State of Utah, hereby QUIT-CLAIM to The City of West Jordan, Utah, a municipal corporation and political subdivision of the State of Utah, grantee of Salt Lake County, State of Utah for the sum of Ten and 00/100-----DOLLARS, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 26-10-100-003-0000

WITNESS the hand of said grantor, this 15th day of February, 2018.

V & M Jones Family, LLC, a Utah limited liability company, as to an undivided 13.743% interest

BY: Merlin H. Jones  
Merlin H. Jones  
Manager

BY: Michael L. Jones  
Michael L. Jones  
Manager

M H Jones Family, LLC, as to an undivided 86.257% interest

BY: Michael L. Jones  
Michael L. Jones  
Manager

BY: Merlin H. Jones  
Merlin H. Jones  
Manager

40904-18-13650

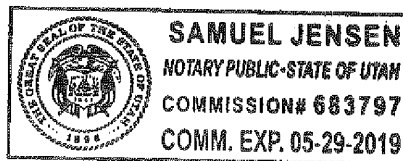
STATE OF Utah

COUNTY OF Salt Lake

On the 15<sup>th</sup> day of February, 2018, personally appeared before me Merlin H. Jones, who being duly sworn did say that he/she is the Manager of V & M Jones Family, LLC, a Utah limited liability company, as to an undivided 13.743% interest and Michael L. Jones, who being duly sworn did say that he/she is the Manager of V & M Jones Family, LLC, a Utah limited liability company, as to an undivided 13.743% interest, and that said instrument was signed in behalf of said limited liability company by authority and said Merlin H. Jones acknowledged to me that he/she, as such Manager and Michael L. Jones acknowledged to me that he/she, as such Manager, executed the same in the name of the limited liability company.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



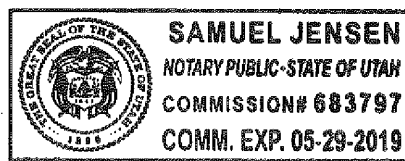
STATE OF Utah

COUNTY OF Salt Lake

On the 15<sup>th</sup> day of February, 2018, personally appeared before me Michael L. Jones, who being duly sworn did say that he/she is the Manager of M H Jones Family, LLC, as to an undivided 86.257% interest and Merlin H. Jones, who being duly sworn did say that he/she is the Manager of M H Jones Family, LLC, as to an undivided 86.257% interest, and that said instrument was signed in behalf of said limited liability company by authority and said Michael L. Jones acknowledged to me that he/she, as such Manager and Merlin H. Jones acknowledged to me that he/she, as such Manager, executed the same in the name of the limited liability company.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



## EXHIBIT A

Part of Section 10, T3S, R2W, SLB&M.

Beginning on the North Line of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian, at a point that is N89°48'41"W 1764.43 from the Northeast Corner of said Section 10 (Basis of Bearing being N89°48'41"W between the found County brass cap monuments at the Northeast Corner and the North Quarter Corner of said Section 10); thence S0°59'30"W 242.59 feet; thence N89°48'41"W 360.00 feet;

thence N0°59'30"E 242.59 feet to said North Line of Section 10; thence N89°48'41"W 43.43 feet along said Section Line to the south right-of-way line of Highway U-48;

thence S58°11'53"W 249.59 feet along said south right-of-way line; thence S31°48'07"E 401.65 feet; thence N58°11'53"E 315.55 feet;

thence S89°48'41"E 571.24 feet; thence N0°59'10"E 305.74 feet to said North Line of Section 10; thence N89°48'41"W 440.80 feet to the point of beginning.

Being part of Parcel 26-10-100-003

40904-18-13650

**BK 10647 PG 4711**