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WHEN RECORDED, MAIL TO:

City of West Jordan  
8000 South Redwood Road  
West Jordan, UT 84088  
Order No.: 2001-431746SAP

6537560  
12/27/96 4:38 PM \*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: B GRAY DEPUTY - WI

Space Above This Line for Recorder's Use

# WARRANTY DEED

(Corporate Form)

6537560

Merlin E. Jones Family Partnership LTD  
organized and existing under the laws of the State of \_\_\_\_\_, a corporation  
of County of Salt Lake \_\_\_\_\_, with its principal office at  
State of Utah \_\_\_\_\_  
grantor, hereby conveys and warrants to City Of West Jordan

of West Jordan, State of Utah Grantee  
TEN DOLLARS and other good and valuable consideration, the following described tract of land in  
Salt Lake County, State of Utah for the sum of

See Exhibit "A", attached hereto and by this reference made a part hereof.

The officers who sign this deed hereby certify that this deed and the transfer represented  
thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor  
at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly  
authorized officers this 23rd day of December A.D., 1996

Attest: \_\_\_\_\_  
Merlin E. Jones Family Partnership LTD  
By Merlin H. Jones  
Merlin H. Jones

(Corporate Seal)  
STATE OF UTAH  
County of Salt Lake } RR.

On the 23rd day of December, A.D. 1996  
personally appeared before me Merlin H. Jones and \_\_\_\_\_  
who being by me duly sworn did say, each for themselves, that he, the said Merlin H. Jones  
is the \_\_\_\_\_, and he, the said \_\_\_\_\_, is the \_\_\_\_\_  
of Merlin E. Jones Family Partnership LTD, and that the within and foregoing  
instrument was signed in behalf of said \_\_\_\_\_ by authority of a resolution of its board of  
directors and said Merlin H. Jones and Michael L. Jones  
each duly acknowledged to me that the said corporation executed the same.

Notary Public  
SHAWN A. PARKER  
320 East 400 South  
Salt Lake City, Utah 84111  
City Commission Expires  
November 2, 1999  
State of Utah

Shawn A. Parker  
Shawn A. Parker Notary Public.  
My Commission Expires: November 2, 1999

BK7566PG1012

CONFORM

EXHIBIT "A"  
DESCRIPTION

BEGINNING on the South line of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian, at a point that is North 89°48'41" West 1764.43 feet from the Southeast corner of said Section 3 (Basis of Bearing being North 89°48'41" West between the found county brass cap monuments at the Southeast corner and the South Quarter Corner of said Section 3); thence South 0°59'30" West 242.59 feet; thence North 89°48'41" West 360.00 feet; thence North 0°59'30" East 269.96 feet to the South right-of-way line of Highway U-48 as it is presently located (New Bingham Highway); thence North 58°11'53" East 428.21 feet along said South right-of-way line; thence South 0°59'30" West 254.25 feet to the point of BEGINNING.

The above described property also known by the street address of:  
(none shown)

\* \* \*

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