WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12646892 10/27/2017 03:57 PM \$0.00 Book - 10613 Pa - 8822-8824 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 SLC UT 84114-8420 BY: RWP, DEPUTY - WI 3 P.

## **Easement**

(Limited Liability Company)

Salt Lake County

Tax ID No. 27-24-278-011

PIN No. 12561 Projet No. F-0089(375)364 Parcel No. 0089:128:E

Arrowhead 11170, LLC, a Limited Liability Company of the State of Utah, Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property, in the NW1/4 NW1/4 of Section 19, T.3S., R.1E., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of the roadway improvements, side treatments and appurtenant parts thereof and blending slopes for the existing US-89 (State Street) known as Project No. F-0089(375)364. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at the northeast corner of said entire tract in the westerly right of way line of the existing US-89 (State Street) which corner is 1,050.12 feet (1050.62 by record) S.02°20'55"W. along the the centerline of State Street and 49.55 feet S.89°48'45"W. from the Monument at the Intersection at State Street and 11000 South Street, said Street Monument is S.89°25'46"E. 137.18 feet (S.89°35'40"E. 137.02 feet by record) along the section line from the Northeast Corner of said Section 24, said corner is also 49.50 feet perpendicularly distant westerly from the US-89 (State Street) Control Line opposite approximate engineer station 31+70.39; and running thence S.02°20'55"W. 279.92 feet along said westerly

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right of way line to the southeast corner of said entire tract; thence S.89°48'51"W. 5.51 feet along the southerly boundary line of said entire tract; thence N.02°20'55"E. 55.78 feet; thence N.24°12'59"W. 32.42 feet; thence N.02°20'55"E. 65.00 feet; thence N.47°20'55"E. 14.14 feet; thence N.02°20'55"E. 65.00 feet; thence N.42°39'05"W. 14.14 feet; thence N.02°20'55"E. 44.50 feet to a point in the northerly boundary line of said entire tract; thence N.89°48'45"E. 20.02 feet along said northerly boundary line to the point of beginning. The above described part of an entire tract of land contains 3,825 square feet or 0.088 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'43" clockwise to obtain highway bearings.)

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

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IN WITNESS WHEREOF, said Arrowhead 11170, LLC has its proper officers thereunto duly authorized, this 25/day of	s caused this instrument to be executed by September, A.D. 20 <u>17</u> .
STATE OF <u>Utah</u> ) ss.	Arrowhead 11170, LLC Limited Liability Company
county of <u>Salt Jake</u> )  By C	Name of the last o
On the date first above written per	Manager rsonally appeared before me,
Chris T. Barnes, who, being b	by me duly swom, says that they are the
Manager of Arrowhead 11170, LLC, a Limited Liability Com	
instrument was signed on behalf of said company by authority  Chn's T. Barnes acknowledged to me	
WITNESS my hand and official stamp the date in this certification	ate first above written:
July Am Jassen	
// Notary Public	NOTARY PUBLIC JUDY ANN LARSEN 674269 COMMISSION EXPIRES JANUARY 4, 2018 STATE OF UTAH