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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

Easement

Wasatch County Parcel No. 0040:19B:E
Project No. *NH-0040(18)14

Thomas J. Keeling and Janice Keeling _____, Grantor,
of Heber _____, County of Wasatch _____, State of Utah _____,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten and No Cents (and other valuable consideration) _____, Dollars,

A perpetual easement, upon part of an entire tract of property in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T. 3 S., R. 5 E., S.L.B. & M, for the purpose of constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning at the intersection of the easterly right of way and limited access line of said highway and the south boundary line of said entire tract, which intersection is 75 feet perpendicularly distant easterly from the centerline of said project, opposite Engineer Station 238+73, which point is also approximately 590 feet north and 1540 feet east from the West Quarter Corner of said Section 29; and running thence Northerly 77 feet along said easterly line to a point opposite Engineer Station 239+50. The above described parcel contains 1155 sq. ft. or 0.027 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

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WASATCH CO RECORDER-ELIZABETH M PARCELL
1995 DEC 01 10:57 AM FEE \$.00 BY SE
REQUEST: UTAH DEPARTMENT OF TRANS

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