Recording Requested by: First American Title Insurance Company Ent 439306 Bk 1193 Pg 826-827 Date: 15-JUN-2017 2:52:06PM Fee: \$13.00 Check Filed By: TC PEGGY SULSER, Recorder WASATCH COUNTY CORPORATION For: FIRST AMERICAN TITLE

When recorded mail to:

Jesse Boone

PO BOX 1651

Mail Tax Notice to Grantee:

PO BOX 1651

Sandy, UT384091

File No. 380-5847576 (nh)

Sandy UT 84091

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by Linda K. Judd, Personal Representative of the Estate of Thomas J. deceased, as Grantor, to Jesse Boone, as Grantee(s), whose address is 1960 North Highway 40, Heber City, UT 84032.

WHEREAS, Grantor(s) is the qualified Personal Representative of the said estate of said deceased as filed under Probate Number Not Given in Wasatch County County, UTah:

THEREFORE, For a valuable consideration received, Grantor(s) sells and conveys to Grantee(s) the following described real property in Wasatch County, UT:

COMMENCING AT A POINT 4.60 CHAINS EAST AND 8.95 CHAINS NORTH 2°30' EAST FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, IN TOWNSHIP 3 SOUTH OF RANGE 5 EAST OF THE SALT LAKE MERIDIAN; AND RUNNING THENCE NORTH 54 FEET; THENCE EAST 72 FEET; THENCE SOUTH 54 FEET; THENCE WEST 72 FEET TO THE PLACE OF BEGINNING.

ALSO:

COMMENCING AT A POINT 2.10 CHAINS EAST AND 8.95 CHAINS NORTH 2°30' EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, IN TOWNSHIP 3 SOUTH OF RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 2°30' EAST 9.00 RODS; THENCE EAST 10 RODS; THENCE SOUTH 9 RODS; THENCE WEST 10 RODS TO THE PLACE OF BEGINNING.

TOGETHER WITH WATER RIGHT NO: 55-438

Tax ID Number: 00-0007-8977

With all appurtenances.

June 13, 2017

godd-personal Representative

Personal Representătive of the Estate of Thomas J. Keeling

Ent 439306 Bk 1193 Pg 0827

| Env Telegraph In Label 1 care. |
|---|
| STATE OF (County of (MACA))ss. |
| on |
| WITNESS my hand and official seal. |
| My Commission Expires: 6/4/18 Notary Public |
| |
| Notary Public NATALE L. HENNING Commission Express My Commission Express June 4, 2018 State of Utah |